

Lifting Up Our Souls Page 1

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Lifting Up Our Souls

When we are lifting up the victory cup we are actually lifting up our soul. If you drink the victory cup it means you have not lifted up your soul — your thoughts, your intellect, your mental abilities — to an idol this week. If we have lifted up our intellect, emotions and will to something false, we have lost the victory. If we have done this, we lost the privilege of encouraging one another this week. The enemy puts blinders on our eyes so we cannot appreciate what our Father has given us — our home, brothers and sisters, food, gardens, children. The god of this world puts blinders on our eyes so we cannot see our Father's glory.

When we worship we lift our emotions to Him. Our emotions have to be liberated to do this. If we cannot lift up our emotions they have not been redeemed this week. It is like there are three little men in us — intellect, emotions, and will. We must master them and lift them, our soul, to Him. All three have to be one. We worship by lifting up our emotions. We know we can drink the victory cup because we have not failed to encourage our brothers and sisters and appreciate them.

Being able to partake in the victory cup is not what we have not done this week but what we have done. A telephone pole does not do anything bad, but does not do much good either. We have to be aggressive in our love in encouraging one another in the gifts and graces that he has given us.

Sameach — told about a girl at the Dead shows who was walking around wearing a sign that said "help me find the *Yahshua's*."

Yoneq — The reason this girl had to have this sign on her was she was in the midst of 100,000 idol worshippers. They lift up their soul (their emotions, intellect and will) to this idol — a band. That is what idolatry is. In the midst of them, she had to have this sign on her because there was a chance that she never would have been able to find the *Yahshua's*.

She lifted up her emotions, will and intellect to something false. We lift our soul up to our Master. Everyone else lifts their intellect will and emotions up to something other than our

Master. Isa 62:12 — We were sought out (*derush*) and chosen (*bakhirah*) to not lift our soul to idols. We must see that out of the millions of people we were chosen to live with Him eternally doing His will and purpose. Chosen — selected from or preferred above others. We worship our living Master YAHSHUA.

Kepha — shared that before he met YAHSHUA he was an idol worshipper. His idol was soccer. All he thought about was soccer. He never missed a game. He would get totally involved in it. He said, "I am thankful that I can use all my emotions, intellect, and feelings, all of my excitement for YAHSHUA , to proclaim His victory, because He is worthy. Our Master even had compassion and understanding in His suffering. The proof that we are in communion with our Father is if in our suffering we are still kind and compassionate with our brothers and sisters. That is what YAHSHUA did. He is worthy of all honor and praise."

Let's sing *Your Lovingkindness*, lifting up our soul — emotions, will, and intellect — even our feelings. This is our complete thanksgiving offering if we do this with all of our hearts. [We sang, "I lift my soul up" instead of *hands*.]

A Story about a Woman Healed of Bleeding

Ha-Emeq told a story about a woman who was delivered from bondage. She was very sick (bleeding) and she heard that doctors could help and heal people. She believed that the doctors could make her better. She went to doctor after doctor, trusting each one, giving her whole self to them, to what they said to do. She paid them her money but she never got better.

She heard that some people were able to heal. She went to a healer and believed what he said, but she was not healed. Then she heard about a man who people said could heal people, who spoke about his father. But she had tried healers — she trusted them, but they did not heal her. Like you put your weight on a wall when you lean on it, only to find out that those walls fall down. All her money was gone and all her trust was gone. But she went to see him anyway.

He was talking about the truth of his God and how he could really save them. He was leaving. She knew that if she could get near him and even ... just ... *touch* him, she could be

healed. She did it! She reached out and held his robe just for a second. She knew she had touched it. She felt something in her body. She felt so good and strong. She knew she was healed.

YAHSHUA knew that someone had touched him because He felt power go out from Him. She heard Him say this. She knew where the power went because she felt it in her body and in her heart. She did not want to say anything, but then she did. She told him the whole story how for 12 years she had trusted all these different things and nothing came through and then she heard about him. I did it. It was me. I touched you. I knew that if I just touched you I would be healed.

"My daughter," he said, "your *faith* has saved you." She knew she was healed, but now she heard that she was *saved*. "Be totally healed of all the things that hold you of everything that has you captive." She remembered YAHSHUA and that her faith had saved her.

Not long after that, He died and then came back to life. He died for her. Because even though she was better, she was still going to die. But now He died instead. He saved her. She put all her weight and trust in Him and His dying saved her. And now, your Abba's faith saved him. That is why this night is different from the other nights because we are remembering that death that saved us.

Yoneq — I know that I am not forgiven unless power had come out of Him to me. Not until I have trusted Him with confidence and trust does His power come to me. That is the power to be healed and restored to love. That is what *redeemed* means. That we have that power in us. Abraham did not trust until he walked in our Father's promises. He was not saved until he relied and trusted in Him to walk between the sacrifice cut in two. He believed all his life but he was not saved until he trusted with absolute faith and confidence in Him, until he experienced His love. Abraham was not saved until power came out of our Father. We are like Abraham was before that until we trust, totally relying upon Him. That is when the power comes out of our God making us His sons.

After all this woman went through, all these let downs, it seems there would be no hope for her to ever trust in anything again. A lot of us have trusted in all sorts of things. It is a wonder

for her to ever trust in anything again except for the grace of our Father. It was His Spirit that drew her to YAHSHUA. It was the trust and confidence that He *put* in her that made her do all that she did. It was His doing. She spent the rest of her life in the early church.

Our Father in heaven draws all those who are His to His Son. They put their trust in YAHSHUA no matter how many times they had been disappointed before.

Yathed — That woman was going to die but he saved her from death. We were sick unto death just like that woman. Our Master has the same power today. The power that gave life to His mortal body is now in us.

We prayed for our Japanese visitors (Emiko's sister) praying for an open door to Japan and Yapheth.

Yochanan — Those people came a long way and they are hearing about the only hope that has ever existed in the whole universe. They they will go home and remember this, maybe telling their friends about it. Now — there is hope for that whole country. Letters will go to them, explaining more. That country is so far away. It is the mercy of our Father that he wants to take the gospel to the whole earth.

He chose Emiko for a purpose. Maybe that is it. But we have to pray it into existence — that they could hear the good news.

Yathed — we can see our Master in each other and what He is doing in their lives. He is as close as your brother or sister next to you. We can trust and believe in what He is telling us through our brothers and sisters.

Yathed is obviously restored; the spike took hold — totally healed.

We have to hear our Master from the least of the brethren otherwise we will stumble. In the new covenant we listen to the least because all will know Him. If we are only hearing through the *big* prophets there is something wrong with us. We have an errant spirit in us. Paul said he wished we all would prophesy. We know that prophecy is comforting a brother or sister. A woman wears a covering because when she comforts, encourages, builds up, that is prophecy,

so her head must be covered. Whatever comes forth from the Spirit out — that is prophecy. Whatever builds up, encourages and comforts. That is prophecy, from the least to the greatest.

Can you imagine the day that will come? The Word is the standard that we must attain to. If it is never attained to it means our Father lied. The Word says, "If anyone speaks, let it be the very utterance of God." (1 Peter 4:11) Do you see where we need to go? (1 Peter 4:7-11) If anyone ministers, let him do it with the ability that God supplies (not in his own flesh) so that God may be glorified. The end is near. As we draw near to the end (we must be increasing in this), be serious and watchful in your prayers and above all things be on fire, have intense, fervent love for one another.

This is the Word. It will be attained to. There will be a people who do this. The Holy Spirit wrote this. our Master's word is to save us and lead us into the kingdom.

When are we going to start speaking nothing but the very ordinances of God? Are we going to wait until the last five years when we have 50 or so years ahead of us? When are we going to start doing it? TONIGHT. Do not wait until tomorrow. We had better start as best we know, the best we can do. If we do not do that, it is sin which is knowing the right thing to do and not doing it. So tonight we know to speak His very words or it is sin. So we have to confess it. (e.g., Father, I did not speak your ordinances. I said something that discouraged someone or I complained. I did not build him up. As a matter of fact, I brought him down low.) This is how we are going to be perfected. Our Master did this. Every time He spoke, He spoke only the oracles of God. If we are to be like Him, we are to do the same thing. He spoke His Father's very word all the time. We must walk as He walked.

James 1:21 — Our soul is saved by the Word. Soul = emotions, intellect, and will. All three saved; no longer lifting up our emotions to anything that is false but only to what is true. How many can truthfully say that every time they speak it is the very oracles of God? That means every time we speak to our children, our wives, etc. We all fall short of this, but by His grace and mercy we will do it. Depending upon Him.

You can imagine the last years of our lives here on earth. We are going to be the light of the world, the city on a hill, the salt of the earth.

Sameach — I received hope in something simple. That woman had been here and been there and nothing worked. Every place I have ever been to — every country, city, every town there are people like that. This woman changed because grace came to her. Our Father does something to people that makes them want to believe and want to trust. When I go somewhere, I want to pray for the people to receive the grace to bring them to our Master. I want to cooperate with Him.

Yoneq — She probably heard words of His that made her want to believe and trust. The Word did that to her.

Sameach — He opened our heart to hear His word. Now we are his followers.

Yathed — The God of heaven created man with a mouth and vocal chords and tongue to be His spokesperson. That our Father — all powerful El Shaddai — would create us to be that is amazing. We do not have to see what is written as an unattainable standard. I am thankful that He created us to be His voice.

Derush — That woman in the story moved into the community and spent the rest of her life there. It really showed that what she received that day did not disappoint her. When we prayed that these Japanese visitors could be the open door to Japan and Yapheth, I believe that because I looked over and saw Nahum and he was the open door to Europe. The love he received in Chatanooga did not disappoint him. I really want to honor Nahum. In America we really love him and honor him because to this day, he has been a faithful brother, faithful to what he received.

It is really wonderful to be able to lift up our soul to our Master. Our emotions must be liberated and set free. If we continue in His word, our emotions will be set free to worship our King. If we do not worship with our emotions then we are not worshipping with our soul. Our soul consists of intellect, emotions, and will. When we use all three then our communication is heard. When we speak, we speak with our will, emotions, and intellect. That is what makes what

we say heard. We must communicate so that people can respond to what we say. Then we are communicating vividly. Our worship needs to be vivid — without indifference. Not in gray, but in full color, so that our Father would know we are worshipping Him.

The New Covenant is that His law would be in our heart and minds. You can only worship Him in spirit and in truth. Truth exists in our mind. We must worship with our minds on Him. When we sing, we lift up our soul. Our spirit controls our soul. You cannot see a spirit except that it be manifested by the soul and body. You do not know a thing about my spirit except that you see me. YAHSHUA came to manifest the Father — to show what the Father is like. The Father cannot be known except through a human being. A spirit cannot be known except by what you see and feel and touch. That is why our soul has to manifest it. If spirit, soul, and body are to be one, then soul (emotions, will, and intellect) must be one.

When we sang, I was deliberately putting my emotions into it. I used my will to put my emotions into it. Our spirit, soul, and body has to be totally set aside for Him, sanctified for His use. Our soul is our intellect, emotions, and will. If we do not sing with all our soul, we are not worshipping.

When you lift your soul up, it is to a higher place. The word says to not lift our soul up to falsehood. (Ps 24:4) Unto you only do I lift up my soul (Ps 25:1). When we are lifting our soul up we are going to communicate properly to Him. Then you are wholeheartedly worshipping Him. He will know we are totally 100% for Him. If anyone sings without all of his heart, it is an abomination. Isa 29:13 — This is where Israel and the first church went.

We speak the very utterance of our Master for edification of others and in the assembly. If we speak just in the flesh there is no building up. It is not the flesh when words you hear build you up. This is how we encourage one another daily. When we just speak in the flesh there is no building up. That is what he is talking about.

Holger — is thankful for the words spoken to him this week. He knows they did not come from the flesh because they built him up.

Our Master deserves an emotional response from us who have been saved by Him. He deserves that we would respond to Him by our redeemed emotions (not unredeemed — by going into wild frenzies like Pentecostals, etc., and some African tribes — which is possibly demonic), but by redeemed emotions in a man's soul which respond when we worship our Master. It does not mean that we will not be emotional. What we speak, sing, etc., is to be with redeemed emotions. It does not mean that we will not be emotional. We will be highly emotional in our celebrations. There will be greater emotion than is shown at rock concerts. Our soul will be caught on fire. We will outdo the world and the devil and all his angels. Men will be attracted to us because we are on fire and thankful and grateful. That is why we came here tonight — to express our thankfulness. When you are thankful you have an emotional response — thankfulness.

Kepha — It is wonderful we are in a place where our emotions can be renewed. Because we have a pure love — *ahavah* love. I want to give all my emotions, intellect and will to worship YAHSHUA and outdo Satan and bring a pure colorful emotion for my brothers and sisters. When we have festivals, we are going to be so thankful and full of fire and emotion and people are going to see it and want to be saved.

Our Father is raising up prophets in our midst. There is no such thing as a feast without prophets. You come to a feast to hear the prophets.

The brothers and sisters in Nova Scotia in the Schoolhouse are the most faithful brothers and sisters who have ever lived because they faithfully man that restaurant for the glory of our Master. After almost a year I went there and there they were doing the exact same thing as when I left. They work very hard day and night. They are a special faithful people there in Nova Scotia. The bathrooms in that restaurant are immaculate. It is so wonderful that they are like that because when people come into our restaurant, they are Judging our Master.

This cup is what blesses us. If you drink that you will be clean and it will strengthen us to live for Him. It is actual participation in the blood of YAHSHUA. There is no difference between that juice and the blood of our Master. There is no difference, just the same as there is

no difference between how we treat our brothers and sisters and how we treat our Master
YAHSHUA.

Holger — I want to someday give praise to our Father like David did he could not help it
— giving every strength I have to shout for joy.

Abigail — I was raised around people who professed salvation but I was never saved.
After a while I stopped searching and crying out to God to save me because I never got saved
and so I just became a Christian. Just a good Christian. And I could not even see His Body at
first when I met it, but He took the blinders off my eyes. I was also thankful because we had
experienced a lot of different opposition to the Sabbath Eve meal getting done yesterday and I
had to cry out for strength many times. [Read 1 Peter 4:11) I know that He gave us the strength
to serve Him.