

Letter To Ahavah

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They say that He did not die in vain as far as they are concerned.. [Woe to him who eats and drinks and is not in that covenant, who violates that covenant]. When we eat and drink, we ratify His covenant. RATIFY - affirm, establish, settle, approve, make valid any treaty or agreement. Our Master's blood was poured out on the ground to ratify the covenant. We ratify the covenant by drinking and eating His body and blood, making it valid in our own lives.

It is a love covenant. It is a confession of our love for Him and for one another. John 13:34 There can be no diversity in this kind of love. There can be no denominations (only 12 tribes united in love to one another and to the Head). Diversity and denominations would invalidate his death. Any division invalidates his death. With division there would be no confession of his death. It would be saying that his death only caused division and denominations and losing our first love and becoming lukewarm. But our confession must be that we love Him more than our own flesh, more than our own sin. The Master's table is our confession of our eating and drinking with one another.

We must discern the body of Messiah and one another as parts of Him. We have to receive the body as Messiah because it is Messiah; there is no difference. I Corinthians 12:12 specifically spells that out, there are many members, but one body. You are Messiah's body and individually members of it. If we see it as any different than this, we are not ratifying the covenant. If we do not discern the body, we have fallen asleep. I Corinthians 11:29 If we do not treat the body as we would treat YAHSHUA Himself, then we are discerning the body. We have to see the body as Him. If we treat Him any different than we treat the body, then we are hypocrites and do not have a confession. We must see how serious this is. It is why many have fallen away.

Therefore, we fulfill the law of Messiah. YAHSHUA came to fulfill the law, and we are to fulfill the law of Messiah. Did YAHSHUA fulfill the law and the prophets? Leviticus 25:7, Isaiah 45:6 He fulfilled everything in the law or that the prophets spoke concerning Himself. He fulfilled all the laws of sacrifices, but He didn't fulfill the year of Jubilee or the corporate light of the world. Matthew 5:14, Isaiah 53:10-11 This is one of the things that is left to be fulfilled by us. Since He fulfilled His part, we must therefore follow in fulfilling what WE have to fulfill. Whoever annuls and teaches others to do the same will be least in the kingdom. There are some things in the law and prophets that still remain to be fulfilled and we have to fulfill them. Some were fulfilled in YAHSHUA and thus passed away, but some are yet to be fulfilled. Romans 8:4

We must learn to hear His voice CLEARLY - without any blockage from our flesh, in order to fulfill what is in the prophets about us. He came to fulfill not to abolish the law, until ALL is accomplished. That all is us. Mathew 5:17-19

We have to identify ourselves with one another. When we break the bread and drink the cup, we confess our loyalty not only to Him but to every member of the body who breaks the bread and drinks the cup with us.

The Master's table means 'I WILL NEVER CRITICIZE OR COMPLAIN OR MURMUR, but will assume the burdens, weaknesses, and responsibility of the weaker members. If I am strong, I will bear the burdens and failings of the weak. I will take on their weaknesses and never criticize; I will put my hand over my mouth if I have to. I will assume their weaknesses and their lacks and not criticize.' For from the least to the greatest, there are always those who make up for those lacks. Even lacks in the elders all the way to the edge of the road. If it is in the Body, people who lack will come to have more abundant seemliness.

The Master's table means that we will stand against the forces of spiritual darkness in the name of the Master which is above all names, YAHSHUA, and not allow any diversion to come in. For diversion is perversion and we have come out of the perverse, diverse generation. [The main thing we have got to do this week is to see to it that no one misses grace. If we forgot, then we have to confess it as sin]. That is what it means when we break bread - that is our confession.

The Word says to reject a factious person even after the first warning. A divisive person is dead while he is living. Even if he is never detected, and no one knows that he is dead, still, he is already dead while he is living, the terminal cancer is working in him. Through taking heed of Titus 3:10, this word protects our unity and life. Without this instruction, we would end up like the first church. WE ARE HERE FOR A PURPOSE - TO EXPRESS HIS LOVE. Amen. Mathew 7:12

The Word speaks of Him and His body - corporate Messiah. He had a purpose which He fulfilled. WE have a purpose that we must fulfill. To fulfill the law and the prophets for there are MANY things in the law and what the prophets said that are yet to be fulfilled. Our Master could not keep the law of the Sabbath years and the year of jubilee, nor could He be that corporate light (Isaiah 49:6; 42:1-7; 53:10-11), but as a corporate body, we must keep it by love for one another. The Holy Spirit came to give us truth so we will have all truths, to not just know but to fulfill it, to supply the missing parts, to make whole, to carry out and accomplish, to execute, to convert into reality - to establish the essence of the law. Romans 8:4

The harder it gets, the more grace He gives. Romans 6:14, 2 Corinthians 5:14 We have to be strong and courageous - asking our Father to help us to love one another fervently and to take correction and rebuke and not get offended.

Ben Chesed shared that we need to believe that this is possible - is true. That through love, man can totally change. Our Father cannot express love if not through the man - us. We have the responsibility to express the love of our Father.

Haggai - said that we can get the right answer, but it is from faith that Messiah taught in us that we could be filled up with the fullness of God. Ephesians 3:17-19 Through faith, then we will express that unity and YAHSHUA's love for the Father and the fullness of Him

manifested in all of us so that Messiah may dwell in your hearts. It says full. Everything in us will be by faith, so we will have fullness of Him. By faith we will be convinced of what we are saying, not just the right answer.

Yochannan Abraham - said that we could have the right answer but not have understanding. We are coming out of a doctrinal realm and into practice. Christianity has no idea of the depth of these things and what is behind all of these things.