

October 15, 1995, Social Meeting

Sus, Frar

Leaders

What have we learned about leaders lately? What is the main thing we've been hearing the last few months? Leaders are vociferous, that is, outspoken, articulate, expressive. People know what their heart is, because they bring it out of their mouth.

They bring teachings, then they bring one paragraph, and share about it for one or two minutes. Is that too hard to do? To take some time every day to read one or two paragraphs? I know you work hard, have busy schedules, but you don't have to study for two hours. Half an hour, ten minutes for a paragraph, then you bring a pointed thought in the Minchah. It will be grace to the people.

I know you cannot do it in your own strength. You have to cry out, believing He will give you something: "Father, I need your help to bring revelation to the people, to feed them. Give me something!" Or else, if the leaders don't do that, our Father will have other people speak. He will have to raise up Deborahs, women. Younger people will fill in the pauses and cause helter-skelter — chaos.

Yacob will have every day to take a little time, let's say, to take the *Remedy* teaching, and bring a paragraph every day. Then the people pick up on it, and remember it, and they start sharing it on their own, and it's really going to go into them. Then Haggai can share a paragraph.

Not all the teachers teach at the same time. But you all are prepared. And then you are submissive to the Holy Spirit. One starts, another adds, then the community coordinator calls the people to draw near for the sacrifice.

You have to study. You need something to draw from (Acts 5:20; 1 Tim 5:17; 1 Ths 5:12). The apostles were set apart, and worked hard in preaching and teaching. If we are an Edah, the Body of Messiah, it is necessary to have that. We cannot just read it and think it doesn't apply to us. It's normal to have people studying. All the teachers need a little time. Let the wives make a little plan, take on the children, so that the teachers can collect some spiritual food.

It's of primary importance that people understand His Word. You have to get together once a week to discuss this — what do our people need to hear? Is it going to be done? Or do we rather work, work, work, and not waste our time on such garbage? We can treat it that way. That's the only reward Paul ever got — the feedback from the people.

It's got to be a critical mass every time we meet together. The Word needs to be brought by many teachers. Not just by Obedayah. That's not good. That's not right. It's got to be many teachers. Don't try to just replace me when I'm gone, thinking you need to talk a long time. I'm teaching right now — that's different.

Obedayah brings a polished arrow. It's marvelous the understanding and revelation he brings. I know you've got it all together, but people cannot take it all in at once. Too many Bible verses and references. The first three verses you shared last night really stuck with Ha Emeq. After that people got lost. You have to have polished arrows.

Yacob brings a little concise message; Elazar, a short teaching. Chanowk, you're able to do it. What do you choose to be? Are you going to do it? Do you want a spiritual ministry or a physical one? Yathed, don't let Meshullam be the only one teaching at the farm. Who are the teachers? Labeshu, Shimone, Andréas, and others — get them all together, discuss these things.

When I leave, can I trust you to get together on this and do this faithfully? Who else? Haggai is going to start reading the teachings, and he keeps going until something really speaks to him.

There also needs to be someone who can close the Minchah when the Holy Spirit is finished. A spiritual man has to do it. Make sure you do it at the right time, and be definite. Let your "Amen" be heard.

I want you all to lead right now, instead of others who have been here a few weeks.