

Kindling

Yahshua came to set a fire on the earth. Our lives are a burnt offering to get that fire going. We burn up just to get those logs going — the fire that He wants to set on the earth. We will be glad to give our lives just to get that fire going that He talks about. And that fire would separate man from man, family from family — everything that is for him from everything that is against Him. It would divide. And once again He will have a people on the face of the earth.

We all have our part in the Body, of being in that fire, of creating that warmth, of creating that wonderful environment. Each and every person has a way of expressing that warmth to our Master — whatever we do in the Body, the words that we speak are so important. But the work that we do every day is that kindling in getting that fire going, creating that warmth of community life once again on the face of the earth. And what we do is not in vain whatsoever. Each and every one has their part in getting that fire going, expressing that warmth.

Paul said in Acts 26:7, speaking of the first church, that the twelve tribes of Israel were worshipping or serving night and day. He was speaking of the church in the first century — He could not have been speaking about anything else. And each person was serving, worshipping YHWH through His Son Yahshua in the service that they rendered for the Body. Whatever they did, that was considered worship in service and that is the fire that He wants to begin again upon the face of the earth. He wants to restore that fire that will not go out this time, but will bring Him back to this earth so that He can be glorified — and we can be glorified with Him if we suffer with Him in order to get the fire going. I told Hakam one time, “Hakam, all you are is kindling, and don't think you're anything else. You're just a piece of kindling working together with other pieces of kindling to get the logs going, and don't think you're a log, cause all we are for is to get the fire going and that's good enough for us — that we'd be consumed getting that fire going, and that's all.” And if we get the fire going by our lives and our love and our genuine warmth that we have coming forth from us, then we have accomplished everything that we were created for and that is all we want to do — we are not living for anything else except our

Master's purpose. Our Master said what His purpose was in Lk 12:50 — that was something expressed from His heart. He wanted it; He desired it with all of His heart. The zeal of His Father's house consumed Him and it must also consume us. And we must be consumed. That zeal has got to consume us, and everything we do, everything we express from our heart, needs to build up the Body.

Lk 12:50-53 — It is amazing that He could say something like that, the Prince of Peace Himself saying things of that nature. He is known as the parable of God. Yahshua is the parable of YHWH. He came as a parable. You do not understand a parable unless you have revelation and understanding. So He is the parable — He is the Prince of peace, but He came to divide.

He came to set in division everything that would not serve Him wholeheartedly and do His will and obey His word. And that is the fire He is going to get. And He will not be satisfied, He would have died in vain, if He does not get that fire going. And that fire is going to cause division; it is going to cause separation between those who serve Him and those who do not serve Him — those who serve Him night and day and those who do not serve Him night and day. *“Once again I will make a distinction (Mal 3:18) between those who serve me and those who don't serve me.”* Once again there will be a distinction between those who call on the true name of God, the God of Israel. We are thankful to be here.

Unless a seed is planted and put in the soil and dies, it remains alone, but if it dies it will produce much fruit. And so that is why He said that a man must hate his life in this present world in order to save his life. *“And wherever I am my servant will be there also and whoever serves me, my Father will honor him.”* What is the greatest honor that a person can have except that the Father, the source of all things, would honor that person who serves Him. We are those people; we are His servants. We are servants, servants of the King, and we are here to serve Him tonight, to worship Him and praise Him. If I have received faith, and faith comes by hearing, there is *nothing* I will not do for my King; there is nothing I will not do if I have received faith. I will do whatever He calls me to do. And we are called tonight to honor this day the Master honored, to walk as He walked and to lift our bodies, our living bodies that He has put His Spirit

into, to Him as a living sacrifice. And I am not going to live for anything else except my King. I have already made that confession — to no longer live for myself but for Him who died for me and rose again on my behalf. He did it for my sake so therefore I can do nothing else but live for Him.

Paul spoke of twelve tribes in Acts 26:7. Each person was serving the Body, worshipping in that way of serving, creating that fire. We *suffer* to get that fire going. I told Hakam one time, “You're just a piece of kindling.” We get the fire going by our love, our warmth, not living for anything else but our Master's purpose.