

## **The Joshua and Zerubbabel Aspect**

*(Government Meeting with Yoneq)*

*Ohevi, David Ishmael, Yonathan Eleazar, Labeshu, Chanowk, Yochanan Abraham, Yakob Israel, Ben Yadah, Shimon, Haggai, Ha Emeq, Yoneq, Obadiah, Yonah, Shomer, Qashab, Hilkiyah, Yathed, Meshullam, Ben Nabiy*

### **Move to Montpellier**

I've been talking to Haggai about maybe going to Montpellier and possibly establishing another branch of the tribe. If it's our Father's will we might get out of this area altogether and sell this whole thing. Whatever our Father says. Before the race begins we maybe will go there to Montpellier in several different households. There are approximately 70 French people here who constitute the tribe of Reuben. Maybe we start with one household in Montpellier, depending on whether our Father is selling Tabitha's Place and the farm.

There are colleges over there, young people. The mentality is probably different over there than here in this farming area. Nathanael is the only one ever saved here from this area. No one else has responded from around here. Shemayah is from Bayonne [*Bayonne is about 80 km away from Tabitha's Place on the Atlantic coast of France*]. There has not been a great response.

Here we talk about selling Tabitha's Place after we just put the roof on and started fixing it up according to our needs. But we don't love earthly things. It doesn't matter how much work we put in it. Otherwise we put our mind on earthly things. It was only for experience anyway.

It's possible we will move to a more receptive area. You don't meet many people here, except at the markets. This has not been very fruitful. Here in this locality you wait for someone to break down in his car. [*This has actually happened. Several years ago, Yachath, the first fruit of the tribe of Asher, had been traveling with a friend of his through Europe. Their car broke down in the proximity of Tabitha's Place, which led to Yachath's introduction to the Body of Messiah, which, later on, led to the birth of another tribe.*]

If we sell Tabitha's Place or if we lose it we are not going to stay here. If we have to go we need to do it in advance; we can't wait till it comes upon us. I don't know if we have to go. We can't go anyway. I doubt anyone wants to buy this place.

Anyway we want to go and explore the land. We always move. Before the race starts we want to get settled in a place. This here was an incubator for Levi and Shimon, just as Island Pond was an incubator for many years and then we spread. We don't want so many people in one place unless we get another big place, unless our Father wants us to live in one of those castles because of the white elephant aspect of it. These things go cheap because no one can afford to heat them except community.

**David Ishmael:** In Island Pond we had 20 buildings at one time. We heard the call. Now we are all over New England. In Island Pond we are down to one house. Read the *Intertribal News* — read about the response they get from cafes. All the communities have a cafe. People feel confident to go there. They don't want to come to our house. They feel safer in a public place. They want to ask us questions.

Of course we have to see what goes on. We don't know what will happen about us going into court. We don't know what will happen about all this court battle stuff trying to save our place. Everything is in Haggai's name. He represents the owner of the house. As far as the association, no member of the association paid social security. They will get the house. It's in the name of the association. We made a mistake by not putting it in Yonathan Eleazar's name when we bought it. The notary talked us out of this. They counseled us that if he died his mother or Tabitha's mother would try to get it.

In two days we have a small fair in Montpelier. Are you going to meet somebody over there who has property, like a farmer or something? We can go over there and keep this place here for a farm or something, and fill in between [*eventually have communities between Tabitha's Place and Montpelier*].

**Ohevi:** There is more of an international atmosphere over there. People are more open.

**Yochanan Abraham:** In Chattanooga we had all our restaurants fixed up and most beautiful. Then our Father spoke, and we left.

**Haggai:** This will destabilize the enemy. They think they have a strong position. We back off like what happened to Napoleon in Russia. When he got to Moscow they burned the city and backed off. There was nothing left for him, and he had to retreat.

What we've been hearing is good news. Amen, it's refreshing. If you get your mind on earthly things you might think that we have this beautiful place here. But reality is that nobody gets saved. We don't care if we have to give up this beautiful place. We're here for salvation.

Heb 10:32-39 — They submitted gladly to the confiscation of their property.

**Labeshu:** We have to go out and make disciples, or else we turn inward. Eph 6 talks about putting on the whole armor of God. This armor also includes having shod your feet with the gospel of peace.

Did we hear anything anymore about CAN [*Cult Awareness Network*]? The biggest organization against cults in America that caused Waco to happen was sued by Scientology. Scientology won. That organization is bankrupt now, and they are undergoing an auction.

Haggai has so much on him; he's got it in his computer brain. We need to establish government where he can delegate. He can oversee, but he needs to delegate.

There is no such thing as a leader who doesn't delegate. A leader delegates.

Maybe we need to take Yochanan out of being the rabbi to get the library going and other things.

Eleazar, what do you think about everything? You are one of the leaders and founders of this community.

**Yonathan Eleazar:** It's wonderful.

There is no scientific evidence of global warming, or even that burning plastic is bad and creates a hole in the ozone. Right now we don't know anything. We don't want to get into anything and have strong opinions and divisions because of things we learned in the world. We saw a little bit of that in Asher when we burned the tip.

Well, this is just a suggestion. We have to see where our Father leads us, what pleases Him. Don't pull out of here all at once. We don't want to hold on to anything either just because we've invested our money here. We can't let that hinder us from doing our Father's will. We have to go where the wind blows.

**Shomer:** Here we are running, and yet it seems that we are one step behind, like with the government for example. You feel always on defensive and never really able to progress. It takes everything just to get established. To think to start something new in Montpellier, especially a cafe where we could meet people, is exciting. It's like going a step ahead.

### **The Library and Teachings**

*[See also, "The Government in the Twelve Tribes," 8 December 1996, Sus, France.]*

Okay now, what's going on with the library they are developing? The Gestapo confiscated all the teachings. *[Everybody who had teachings was asked to give them up so that a library could get started with these teachings.]* We are trying to go into a certain direction. For two months people here didn't have any teachings because they were taken to the library. They wanted to have a few teachings, like *Our Children*. We need to have this teaching so we can know how to talk to our children about sexual things before someone else gets to them. This already happened here at the farm. You give your children just a little bit at one time of this teaching over the years as they can take it. You have to have wisdom. One parent told their child everything all at once, and the child passed it on. Every parent is instructed to read it and have it without going to the library.

A lot of people have a negative attitude about going over there to the library and getting teachings. If we are the Body there will be certain brothers who will be like 1 Ths 5:12,13 and 1 Tim 5:17,18. Paul established it. There will be always people like that. Should people who are set apart for that ministry have a file of teachings for themselves? They should be the head of the library in every community. If you don't want to keep all the teachings yourself, go to the library. A lot of people have computers and have the teachings in the computer.

The First Day teaching festivals will eliminate a lot of people going up there to get the teaching. Certain elders will organize what kind of teachings should be taught and what teacher should teach in these First Day teaching festivals. Those who are being taught will shout from the rooftop all week long what they learned in the teaching festival. This is how we will learn who the prophets, evangelists, and the teachers are. The formation of the Body won't happen any other way. The First Day stimulates the whole community.

When the apostolic center community develops clans around, maybe most people will come together on First Day like to a festival. According to the size of the lodge and the grounds there will be maybe twenty teachings. Like in Acts 2:45,46 — they went to the temple colonnades. Anybody could go there. They did not go there to worship, but because the apostles would teach there. Then the people would take it back.

In the temple, in Solomon's colonnades, in the court of the Gentiles, everyone had access. As a matter of fact, just last year we went into that place.

I expect you to be speaking. Interrupt me. It's good to have a general mind. This brings about peace so we can have the mind of our Master. This is like a precedent. What we are doing here will be taken to somewhere else. A court decision is a precedent for another decision.

You can't take the teaching that you underlined and put personal notes on it with something spilled all over it back to the library.

This all will develop naturally. People who need more teachings will accumulate more. I think the library is an excellent idea.

In the future, if it will go into you now, you will have a meeting every week, discussing, knowing the condition of your people, the flock. It'll be a meeting about what kind of teaching they need and who will teach them. Make sure you have that meeting every week. It is very important.

If you have a bad sulker in your household and also another sulker in another household, get all the sulkers together and then have the biggest sulker teach the *Sulking* teaching. They

know all about the subject. They say that sulking makes your hair fall out [*addressing a brother with a bald head*]. They just discovered it. I thought balding was hereditary. Sulking is hereditary.

If a wedding is coming up have a wedding teaching. If a circumcision is coming up have a circumcision teaching. Get a good planner. Make it an exciting day. Amazing things can come about. In between teachings have other things.

### **The Joshua and Zerubbabel Aspect**

Haggai has a lot of responsibility. He needs others to help him.

Who are elders? Who are deacons? Are there any elders in our midst ? The messenger of Rev 1:16 of course has a double-edged sword in his mouth. He is a prophet. He is the coordinator of the apostolic center. There will be at least two elders in every community, clan. The messenger will be helping the elders, walking among the communities, clans. This bonds the community together.

Who does Haggai have? There is a Joshua (teaching) and a Zerubbabel (building). In which one of these areas is Haggai more gifted — in the building or in the other aspect? Someone needs to come alongside Haggai more in the spiritual area. You can hardly do both, and be involved in building and that law stuff at the same time. Hakam devotes all of his time to Zerubbabel. Hakam is a tremendous organizer.

Maybe when Levi goes and Shimon goes, there will be only a little crew of French people here. Are we going to speak French or English? In the clans we speak French. Haggai would like to keep speaking English.

**Haggai:** If a person only speaks French you can hardly send them to another tribe.

Even if we go to different clans we keep on teaching English to the new people.

Our Father knew what He was doing, even in bringing over Yoceph. We didn't know we would go to Spain and Portugal when we first asked for Yoceph to come over to Europe. Also

Yochanan knew French and Spanish. This is a confirmation for what took place. This is really wonderful. In Portugal and Spain we needed Yoceph really bad.

I know Haggai can speak. He has a difficult time coming up with it sometimes. Whether or not he is gifted in public speaking I don't know. I don't know if it is sulking or not that holds him back. The same with Chanowk. After Haggai came back from America from being there at the Yom Kippur teachings he spoke a lot. He needs someone to work with him.

There is a Zerubbabel and a Joshua. Each one has his particular realm. It doesn't transfer over. You can't get in both realms. You have to be set apart in one realm. Is Haggai not prone to take a teaching, study it, and bring something from it? In the other realm he is very gifted. There need to be people he can delegate to. If there are no people you can't delegate.

Two questions: Who are we if the government says, "Who are you?" Do we say we are some kind of society? Or do we say we are a community? Will we ever tell the government we are the church, the edah?

I wonder why we can't say we are the church. The church is a community. This is how we live. I want to be recognized as Israel. I want to come to an end of this stuff of not really being clear with the government as to who we are in every place.

When Yoceph was here Yoceph and Yochanan worked together. If they needed Haggai they went to him if he functioned that way. Since they left all was left on Haggai.

We are not threatened by anything; we are on the rock Yahshua. That's what we need.

Who are the elders here? Who are at least leaders here that we can lay hands on and have them tested for one year before they are made elders. I'm going to keep my word on this and don't go back on this. If Haggai and Chanowk are leaders they are at least spokesmen. They are in the word. This applies for any leader: the people must know what comes out of you. If you are silent, in the back and not outspoken there is definitely something wrong with you. You are not a leader. If you are a leader you don't need to speak at every minchah, but sometimes. I don't say how much you should speak. You have to be led by the Spirit.

The tribal head is gifted in speaking. The elder is a teacher.

In the beginning before government came in, in Chattanooga we had responsible brothers. They became responsible brothers after being one year in the community. We had meetings and talked about things, and then we had elders. They were just about 18, 19 years old and one year in the body.

The reason why I want the leaders to speak is because they have to be spiritual men and lead. They are able to speak. They are men of the word. I don't just want good organizers. Then we are just a nice organization.

People judge you by what's coming out of your mouth. We are leaders, we are teachers, we speak.

Get the word, get a teaching, read one paragraph somewhere. Let it speak to you, and speak about it. "Feed my sheep." Our Master told the leaders to feed the sheep through the spoken word. We don't have any leaders who are not able to feed the sheep through their word. The release of the Spirit has to come forth from all of us. Put a little time in on the teachings. You have to make time for it. If you don't make time for it you are not going to be a coordinator. If you are a crew head you speak. Like Tobiah, Meshullam's son, has ability, but where is the grace? We are not going to have Meshullam's son just be a good worker.

Mt 25:14-30 talks about ability and grace.

1 Pet 4:10 — Peter explains the parable our Master told in Mt 25:14-30. You can just work by your ability. You did it in the world. If you went in the world you would do the same thing.

In the world I could be a teacher. It's natural; I was born with it. It developed even in the world. Now I need spiritual grace. Do I just function in my raw ability, or is there the grace coming forth?

If Haggai doesn't delegate he'll never have a tribe. He spoke a while back. He can't be so consumed in his work that he can't study a little bit.

Where is the Holy Spirit? He is a driving force in your life. You are submissive to Him. I just want you to be developed fully in your personality.

Mal 3:16 — That's how we all grow. That's how we know where we are coming from, by speaking to one another. It's not just a matter of how hard you work. We had fantastic workers who had fantastic natural abilities and did fantastic things, but most of them aren't here anymore.

I know if we ask for the Holy Spirit we can do it. If we don't ask for the Holy Spirit after we heard what our Master said where are we spiritually anyway? Jms 4:17. It's a sin now not to ask for the Holy Spirit. Find out — there is the secret to all things. That's how we're going to make it till the end. The Holy Spirit needs to be in our soul and in our spirit. That's where power, wisdom, grace come from.

The eyes of our heart have to be enlightened.

If I ask people to do things and they can't be done, I'm a tyrant. If our Master asks us to love one another and we can't do it, He is a tyrant.

We do everything for His sake, the sake of His inheritance.

Pray for your leaders, those of you that are ahead in leading. If you don't pray for Haggai, resign. You are invited to this meeting because you are a leader. Whoever you deem to be ahead of you, you need to pray for.

### **On Discipline — Hands or Bottom?**

Don't discipline on the feet or primarily on the hands. Discipline on the bottom and leave the underwear on. Discipline only on the hand doesn't reach the heart. Discipline on the back reaches right to the heart. It is the responsibility of the parent to get the right kind of rod. “If you love your child, discipline there, wherever it goes best into the heart. If you hate your child, don't discipline them.” (Pr 13:24). That's what YHWH says about loving and hating your child.

OK, the authority will see marks, a father may think. I better not discipline on the bottom. Well, you hate your child. The evil one speaks right to that father. He is subject to the evil one.

Pr 20:30 — If you make a mark on the child that doesn't mean that you are evil. I'm not saying, "Mark them." I say, "If you do mark them you are not evil." You'll immediately see the difference in your children if you discipline them on the bottom. They will respect you, fear you, and obey you.

Right before the Raid we disciplined our children on their hands. Then, after that, it became a law. We did it because we knew that the Raid was coming. We had dreams about this.