

He will Provide Atonement for His Land

(Deuteronomy 32:43)

The disciples in Vista gathered this morning to the gentle singing of our guest D'ror calling them to the place where the word would be spoken. Jeremiah began our gathering with the song, "Yahshua, You are our King." We sang with loud and clear voices, entering into the worship the song demands.

1 Chr 28:9 is a famous verse for us, which we have heard from the very beginning. It is how we are to be if we are going to build the temple our Father wants, the spiritual one. That is, if we are going to build the temple our Father wants, not one of brick and stone, but one of human hearts. What David and Solomon did was representative of what He really wanted, which is us. That is the temple He wants built in these days.

1 Chr 28:10 can't come about except through verse 9. Once the Temple was built it seems like Solomon quit doing verse 9. Corruption came into Israel.

Isa 45:15 — We have a God who hides Himself. I don't know exactly how He hides Himself, but He does. He hides Himself in a way even from the nations, but He does manifest Himself in creation. We will find Him if we seek for Him with our whole heart, especially our youth, the first generation.

Being Put on the Shelf

After a while of not seeking Him, there is no way that He can be found by us and our first generation. In the beginning, it was not so much that way – He was always there. But now that our youthful days are over, some of the Stem have forsaken Him and He can't be found by them anymore. They have gone down into "retirement" and are not diligent to seek Him anymore, or they have quit seeking Him. I don't know how we can understand that, but He hides Himself from those who don't take the time or effort to find Him.

We have to seek Him with all of our heart, or like Israel, we will find another god. In Deuteronomy 31 there is a song. It speaks of how they weren't diligent to seek the true God, their source. Instead, they found another god, whom they started to serve. Our Master Yahshua told them, "Do not say you are the seed of Abraham because you are seeking to kill Me."

They were serving another god. They thought they were serving the true God but they had transferred to another god. When you aren't seeking the true God, another god pops up. They called their new god the same name they had called the true God.

Deuteronomy 31 and 32 is written for us. He is a God who hides Himself until we seek for Him. If we seek for Him, doing what Paul said in 1 Cor 9:24-29, of course we are going to find Him. We are going to win the Race. If someone is running the Race with all of his heart, of course our Father is going to let him win. It is not a competition between people but against the evil one.

He is hiding, but He will let you find him, as 1 Chr 28:9 says (Isa 45:15). You know that. When Rebecca does not know where her mother is, she senses that alienation and says, "Imma, imma" and seeks her. It is like any of our children, if they don't know where their parents are in the morning, they don't think, "Oh good, no spankings today, abba and imma are not around," but they seek for their parents.

He hides Himself from those who don't take the time and effort to pray and seek for Him. Jn 21:18 — You will see the Stem there. You see Peter, John, and all of them there. When you are young, you did this, but when you are old, you will have to seek Him more so. It will take *more* seeking. When you are older, you will have to seek *more* than when you were young. Solomon didn't seek our Father when he was older. Jeshurun grew fat and kicked (Dt 32:15).

When the Stem has expended all of their strength, the new generation comes. Do they love our Master more or the same as their parents? The Stem has expended their strength for the last thirty years. Even if he – the Stem – doesn't search for his God, as

Solomon did not in his later years, then as David said, he will be what? Cast off, forsaken, cut off forever – not necessarily forever and ever, but for an age. I don't know where Solomon is, but it says *forever*.

In Dt 31:17 we can see what really happened:

Then My anger will be kindled against them in that day, and I will forsake them and hide My face from them, and they will be consumed, and many evils and troubles will come upon them; so that they will say in that day, "Is it not because our God is not among us that these evils have come upon us?"

It was very evil what they said, "Is God with us or not?" You can see where they were. It is an evil, blasphemous way of speaking about God. They didn't see that it was *their* fault. They weren't seeking God and they were so dull that they thought it was God's fault for not being with them.

But I will surely hide My face in that day because of all the evil which they will do, for they will turn to other gods." (Dt 31:18)

They turned to other gods when they didn't seek our Father. These things will come upon us if we fall in the same way, but they were written as an example for us, for our benefit, so that we won't fall away (1 Cor 10:11). The first generation is the most blessed of all – or the most cursed – because of what they have been given. But they can't be like Jeshurun:

But Jeshurun grew fat and kicked; you grew fat, you grew thick, you are obese! Then he forsook God who made him, and scornfully esteemed the Rock of his salvation. (Dt 32:15, NKJV)

Jeshurun grew obese. *Kicked* means rebelled against God. He kicked away the tight hands, the control of our Father. So the next verse says:

And the Sovereign said to Moses: "Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them." (Dt 31:16)

They will break the covenant of seeking Him, of commanding their house and their children to keep the way of YHWH to do righteousness and justice in order for Him

to keep the promise made to Abraham to give them the land (Gen 18:19). To forsake God is simply to not seek Him. It is like hatred, which is simply not loving. Hate is not necessarily being aggressively angry with someone. That is not how our Father sees it. It is just *not loving* – like not loving your parents. If anyone is holding you back from loving our Master Yahshua, whether it is your parents, children, husband, wife, etc., who are holding you back from being a disciple, your loyalty to Him has to be greater. You have to love our Master more (Mt 10:34-37).

To *forsake* is to not seek Him. If you forsake Him, He will let you fall into temptation too great for you, showing you where you are, because you were living by your own strength. We can fall into what the children of Israel did, “Is God with us or not?”

If we have that attitude it means that we are the ones who have departed from Him, and there is no way we won't serve another god, but we are so dull we can't even see that we have another god. There is no neutral ground, like there is none between loving and hating. With such a wicked attitude, He will cast you off forever. You can see it in Dt 32:18-20, or all the way through verse 30 if you want to get into it:

Of the Rock who begot you, you are unmindful, and have forgotten the God who fathered you. And when the Sovereign saw it, He spurned them, because of the provocation of His sons and His daughters. And He said: “I will hide My face from them, I will see what their end will be, for they are a perverse generation, children in whom is no faith.” (Dt 32:18-20)

“How could one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and the Sovereign had surrendered them?” (Dt 32:30)

Dt 32:44 — Verses 1-43 are the words of this song, if anyone wants to read it or sing it.

Dt 32:21 is us. I presume you knew that.

They have provoked Me to jealousy by what is not God; they have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation. (Dt 32:21)

We know that is Mt 21:43, that it was taken away from them and given to a nation that wasn't a nation. Then there is Hos 2:23 and even Rom 10:19-20 talks about that nation that was not a nation becoming a nation. It will provoke the Jews to anger and jealousy. Some will want to kill us, considering us a foolish nation. They don't know who we are now. But some will be saved. I am talking about the next twenty to thirty years or so, when Jews will arise and say, "Who do these people think they are? They call themselves Israel." Some will be saved, but most will be provoked to anger, to the point that we will have to flee to the wilderness.

Dt 32:15 — They stopped seeking Him. They grew obese. They stopped letting our Father do what He wanted to do in their lives. *Jeshurun* is a poetic name for Israel. It speaks of his God and Savior. They grew fat on the bountiful provisions that He gave them. They grew fat and resisted His love and control. Israel later abandoned their source and served another god. Remember when our Master said, "Israel, people of Judea and your leaders, your god is not the God of Abraham and Israel."

It is just like what we say to Christians. You have switched gods. You might call Him that name, but your savior is not the real Savior. Why did Paul say what he did in 2 Cor 11:4 satirically (or however he said it)? Why? Because they weren't seeking our Father anymore. They started seeking Him another way. They substituted another set of rules and it became a game. Instead of being soldiers, they started messing around with civilian affairs. They weren't trying to gain the mastery over their enemies. They were rejected, reprobate silver as Jer 6:28-30 says. The heat was going on but nothing was coming out of them. They were boiling but with no purification. Nothing was happening.

So our Master said, "Your god is the devil, Satan, instead of the God of Abraham." As a matter of fact, Jms 1:26 says that if you don't guard your tongue, your religion is false, worthless, especially if you don't care for orphans and widows and keep yourself unstained by the world. You are in a false religion, one not connected with the God of Israel. Then you have lost your way and received another spirit, another savior.

We will have to be tested in this just like the Corinthians were. They received another savior. We can receive another gospel just like they did, too. There will be people coming to us like they did to them, or even those raised up in our own midst, as Acts 20:28-30 says. Or people will come from the outside in, trying to persuade us in another way, to follow another set of rules. We are not going to get away without being tested. Those who are genuine and real will remain loyal.

In Dt 32:15 you see the word *recalcitrant*, which is to resist authority, stubbornly resistant to handling, refractory – the refining goes on but there is no purification.

Atonement for His People

But then, the good news has come, which is why you have to be careful to guard your tongue with the Jewish people. Even though they have cut themselves off from God and man, still our Father has something in store for them, the natural descendents of Abraham.

Rejoice, O Gentiles, with His people; for He will avenge the blood of His servants, and render vengeance to His adversaries; He will provide atonement for His land and His people. (Dt 32:43)

This version says *atonement* but others say *mercy*. You can take this word in many ways. I want to apply it to us, as we did a little while ago as the “foolish nation” (Rom 10:19) and “our Twelve Tribes who labor night and day for the promise He made to Abraham.” (Acts 26:7)

He will mercifully (Dt 32:43 in the KJV) provide atonement for the land that was cursed. We labor night and day for this. Therefore, you can see the nation in Mt 19:28. It is just amazing what it says there. “We have left everything to follow You. What is left for us?”

Our Master said, “You are going to get the land back that our Father promised to Abraham and you are going to sit on thrones ruling the twelve tribes of Israel.” Well, that

applies to us, too. But that new nation fell away and became a religious system worshipping other gods, other spirits, as Revelation 18 describes.

Acts 26:6-8 – Talks about Israel coming back to life, being raised from the dead, as Rom 11:15 says. We wrote about this in the paper. Israel will be resurrected. They are dead now. I could read you more things about Israel, how they were cut off and are dead now, like Christianity is. That restoration of all things has to come about to restore the Twelve Tribes. We labor night and day, providing the basis for our Father to give Abraham the land as He promised in Genesis 15. When He walked through the animals, He was saying, “Let me be like these split animals if I don’t keep my covenant to give Abraham this land.”

We understand this from Jer 34:18. This is exactly what our Father said when He walked through those split pieces of animals. Therefore He is looking for a people who will do it, raise up a generation that will produce another generation that will produce another generation that will be as much like Messiah as anyone can be in human flesh. Then they will go out as a sacrifice and they will be hurt, starved to death, put in prison, torn apart. That is whom we are raising to provide atonement. We give our bodies as a living sacrifice – a merciful atonement – a “making up for.” This is something we do for them, as Acts 26:6 says. How does it read in Acts 26:7? Who is the promise for?

And now I stand and am judged for the hope of the promise made by God to our fathers. To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope’s sake, King Agrippa, I am accused by the Jews. (Acts 26:6)

Actually, you could have said “for them” after “hope to attain” by serving night and day. That is why we are here. That is why we have to be careful in how we talk to Jews, since we are doing this for them, as Rev 1:7 and Zec 12:10 says:

And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. (Zec 12:10)

But they will have been hearing something before they fled so as to not take the Mark of the Beast. There will be a remnant of one-third who will not be cut off. They will be saved. Obviously they will be members of all the twelve tribes who fled to the nations after AD 70 when Titus killed most of them. In the next age they will repopulate the land of Twelve Tribes.

This is just a little bit about what we are here for. We are special agents to make sure Abraham gets the promises that were made to Him. He couldn't get it in the first century, but He will get it in these days. Every restoration is better than it was before. This house (in Vista) will be better than it was before. Our restoration will be better than the church was in the first century.

He is going to provide atonement for this land and people by us, who will make a merciful atonement by pouring out our lives night and day. It will be the blood of our Master that will cover them, but it will be our poured out lives that will make atonement for His land.

Our Father knew there would be a people in the last days that would be the twelve-tribed nation. He was looking forward to you. We are nothing without you, the first generation. History says we will fail, if we want to go by history. It would tell us that only the Stem would be saved. If the first generation is not saved, what good is our salvation? Do we just want to go to heaven when we die? Or are we producing something?

There is going to be mercy for Abraham's seed. It is going to be by Acts 26:6-8. If you see Isa 49:6-8 it is the same thing. The desolate heritages will be restored and given back to Israel through verse 6. Without that the end cannot come. The gospel will be preached as a witness to the ends of the earth (Mt 24:14). First we are being restored to be that witness so that we can produce the fruit of the Kingdom.

This word in Dt 32:43 is *atonement* in one translation, *mercy* in another. It is merciful, a pardon, doing for them what they can't do for themselves, even though they

will kill us for it one day. But some of them will look on Him whom they have pierced and be saved and the rest of them will look on Him and be destroyed (Zec 12:10 and 13:8).

It is to provide atonement for them and cancel the curse on their heads, Israel and the Jews who crucified our Master. The blood is on their heads. It still is. It goes on and on. But He will restore the promise of Mt 19:28 through His special agents.

Oh, that they were wise, that they understood this, that they would consider their latter end! (Dt 32:29)

Dt 32:29 is the later end, which is what happened to them in the Holocaust. Here we are, right after the so-called Holocaust, right after England and America have sent them back to the land, causing all kinds of hell and heartache on earth. We as a people are just as much for the Jews as the Arabs.

Christians think the Jews are God's holy people now, but they are not in this age. That was taken away from them in Mt 21:43. Gen 12:3 is applicable to us in these days, not to them. We are doing for them what they couldn't do for themselves.

I know this is a lot, but we are going to understand it some day. It will be refined.

Do we love the Jews? Of course. Do we love the Arabs? Of course. Someday we are going to bring peace to the earth through His Spirit working through us. He will do it through us. You are just as much the Body of Messiah as He is the Body. He had a human body He lived in two thousands years ago, but this is a greater Body. Our Master Yahshua said, "I must go. If I don't go, nothing will be done. I will have a many-membered Body that will do greater works than I did. You are going to be My Body, which will carry out my will on the earth." (Jn 14:12)

That is the restoration. Everything has to be restored to the original, primary mandate. We have to rule the universe. Those who are faithful have to be faithful to the end (Mt 24:13).

Yedidiah – Our Father hides His face to see how much He is worth to us. Our Father hid His face from old Israel to show them where they were. They had stopped seeking Him. Our Father wants to be our friend that we would know Him and always be in communion with Him. There is that saying, “Absence makes the heart grow fonder.” I want to seek Him at all times and be in communion with Him.

Keturah – I was thankful for what we heard. It is easy to think that somehow what we have heard is just going to happen somehow, by osmosis, but it is not. We have all the forces of history against us. We have to give all the forces of our being, every once, to bring it about. I want to give myself. Our purpose is to vindicate our Father, to justify Him. He said if He didn't do it, He would be cut in two.

Jephthah – I saw how foolish I am a lot of times by not seeking him. I don't think that thought, but I do it, go on in my own strength. I saw it this morning. It is so foolish. They didn't have examples, but we do. So often we don't pay attention to them. I really saw how this was written down for us and it is so foolish not to pay attention to them.

ha-êmeq – When he said Yeshurun grew fat and kicked – that was a beloved name, *Yeshurun*, just as *Noah* was a loving name given to a boy who ended up kicking. He had a certain purpose, but then he kicked and he got so bad. Someone said to me once said, “I am always surprised by how the children who left the community go to such a bad, low place.”

They know what they are doing is so wrong, so they will do anything because their conscience is so bad. That is where the Jews are too, beloved Jeshurun of our Father, but they have grown so fat and complacent. People want to say things about the Jews because they are so gone. But really, our Father wants to save him, to save Jeshurun. He wants to reach him, although it is not the same ones, the same actual persons, but the ones He is going to save are the ones far away.

They became so odious because they have gone against their conscience. They have an odious nature that makes you want to hate it, but we need to have understanding. You can't let yourself hate them.

We are not making it up; that is what the Old Testament Scriptures say.

ha-êmeq – They are hate-able, but we personally don't hate them.

Those are the religious ones. There are a lot of Jews who don't even know they are Jews. The blood is on the heads of the religious ones.

For I do not want you, brethren, to be uninformed of this mystery — so that you will not be wise in your own estimation — that a partial hardening has happened to Israel until the fullness of the Gentiles has come in. (Rom 11:25)

We have to see who we are, until the last person is truly saved from the world, serving our Master in the Body. That is our mission. Then it can go back to Israel, but not until the fullness of the Gentiles has come in. We have got to have revelation of who we are from our Father or we will never serve Him. We can't serve Him without revelation. As soon as we quit having revelation we grow fat and kick. We go unrestrained without vision.

“Whoever has my commands and keeps them loves Me and I will reveal myself to Him.” That is the only way we can endure until the end. We can't endure just because we are here. We have to be seeking Him. It is not just going to happen. That is evil. We have to be seeking Him.

D'ror – That is quite a thought that we as a people could suffer in such a way as to make atonement for the land. I didn't hear that and think, “No way,” but something supernatural has been poured in my heart and I said, “It has to be done.” We have the example of our Master Yahshua that showed it could be done.

D'ror is a wonderful teacher. There are all kinds of wonderful things said about him all the time, along with his wife. You will have another D'ror or another little Reah. They are going to have a wanted, needed child that will be raised up in the way he should go.

Someone of our Twelve Tribes can pray, those who worship night and day.

To be odious is to bring deserving hatred upon us. That is why we are not banging hammers right now because our neighbor likes to sleep in.

(We gathered at eight o'clock this morning instead of seven as we had been doing on First Day because one of our neighbors had spoken to us about how early we began work on our house.)