

Israel in the last days

2 Timothy 4:3 this prophesy has come upon us at this time in this day. We hope that our hearts would never become so calloused that this prophecy would come upon us here in the Body. In Paul's day the believers developed something in them that wanted to hear good teaching but not put it into daily lives. Not wanting to put what they heard into practice was a problem in the 12 tribes that James speaks about in James 1:22.

From Acts 13:47 we can see that Paul realized that he was called to fulfill the prophecy of Isaiah 49:5-6 to raise up the 12 tribes of Israel but they soon degenerated. The word spoken through Paul did not take deep root in their hearts.

In Christianity you can hear good teaching but there is no way to put it into practice because they don't have the Body. We do the same thing by putting teachings in our notebook and never passing them on to the edge of the robes seeing to it that it takes root in the heart of everyone from the greatest to the least. In the early church they were convicted when they were hearing it but when they walked away, they never put it into practice. So now their time has come and gone. They will now have to have another measure to purify them because they could not be purified in the Body. The Body was not enough for them to be purified because they would not share what they heard. They would not pass on the revelation they received, especially those with one talent.

For us to not fail where the early church failed it will take everyone to share these things and not just the teachers. Without everyone taking the responsibility to share what they hear the revelation we need to receive to endure to the end cannot reach all the way to the edge of the robes. These things that we hear are the things we must share with our children as we walk along with them and when they lie down at night. If we do not do this then the things we say will become a myth, a mere fairy tale.

A myth is something that sounds good but it does not change your life. You don't really believe it happened or you don't really apply it whole heartedly to your life. Therefore, you never pass it on to your children either... So that's why 2 Timothy 4:2 it says rebuke, instruct, exhort. Hearing the word but not putting it into practice is exactly how men hold to a form of godliness but deny the power of godliness. It is clear that these men in v. 5 who held to a form of godliness were at the same time filled with the things mentioned in v. 2-4.

How do we avoid such men as these? How can we do it? Now our Father is trying to get a pure and strong foundation. Later on thousands will come in but first the foundation must be strong. It can only become strong through us adhering to the word now and with all diligence and unflinching patience teach others to do the same.

In Joel 2:28 the word "afterward" means in the last days. Peter interprets this to mean the last days also in Acts 2:17. The early church experienced a taste of this out-pouring of the Spirit but it didn't last long. But we can see mention of a restoration where the 12 tribes of Israel will never be put to shame. From Peter's message in Acts 2 we can see that this

restoration will be before the great and terrible day of the Sovereign. So this is going to happen to our sons and daughters. We can expect it. If we start expecting this then we will start praying. We see it clearly in the scriptures and therefore we can have hope. Without the encouragement of the scriptures it is impossible for us to have hope. So therefore we must interpret the Word by the spirit and receive encouragement from it. Romans 15:4. The tribes will not be raised up unless everyone is concerned enough about it to pray for it. If we forget to pray then He has no basis to do it through us.

So when will the race begin? How do we know the 12 tribes must be raised up in the New Testament? We can see it in Daniel 2:44 that in the days of those kings our Father will raise up a kingdom not left to another people.

We see that Israel of old was not that kingdom Matthew 21:43. We can see that the early church fell away so therefore Matthew 24:14 is talking about a day at the end of the age. Seeing this causes us to pray for it to come about if we're those people; if we can sense it in our hearts.

Whoever prays for His purpose belongs to Him. Hebrews 6:4 speaks of those who have tasted of the power of the age to come. Isaiah 32:15 speaks of what will happen when His Spirit is poured out on high. So we must at least experience this outpouring in a foretaste in this age. Isaiah 44:3-4 In Isaiah 32:2 each man will be like shelter from the wind.... The reason this can happen is because we have rulers that will rule in justice in this age.

In the next age we will have a king ruling in righteousness. So we must experience this ruling now in this age as far as trusting unity and not being able to be divided. Jeremiah 31:32 is the hope of the New Covenant. Even though the ultimate realization and fulfillment of the New Covenant will be seen in the next age it is also for us to experience a foretaste in this age.

Judah and Israel must come back together in this age. Only a remnant or seed will return in this age to form the 12 tribes. The 12 tribes is but a foretaste of the righteousness and peace, the social order that will fill the earth in the next age. We will be very few. We must demonstrate the power of the next age in this age. Ezekiel 36:26 is talking about Israel in the land of Palestine in the next age. Matthew 19:28 talks about the 12 apostles sitting on 12 thrones governing the 12 tribes of Israel in the next age.

In the very last days of this age the only ones who don't take the mark of the beast are survivors from the nations who flee before the mark is instituted. Some Jews also escape. The Jews will be the survivors of the nation Israel in Palestine referred to in Zechariah 12:10 who will survive the tribulation, live into the next age that will be ruled over by the 12 apostles. We will be inhabited by survivors who are not Jews. Some will be from Europe, U.S.A., Canada, New Zealand, etc. We will go back to these nations with these survivors and rule over them for 1000 years. We will be training them/preaching and teaching the gospel to them/warning them for 1000 years. We will be training them/preaching and teaching the gospel to them/warning them of the day when the evil prince will be released to test them. We will send some of them once a year to Israel to see Yahshua. Zechariah 13:1 We can latch on to this and look forward to the day when we see this fulfilled. This is what gives us vision and helps us see that this all

encompassing rule of Yahshua on this earth cannot come about in the next age without the remnant overcoming all our enemies now being a demonstration to the nations now of how it will be in the age to come.

We can see that Moses' heart was also that all men would have the spirit upon them, that they would all be prophets Numbers 11:29. The true spirit of Moses was realized in Acts 2:17. What is described in Galatians 3:28-29 and Colossians 3:11 is the result of the outpouring of the spirit upon men. Without this vision and understanding that the outcome of the spirit's presence and power upon us is absolute unity, then we can see how tribal wars could develop among us. Joel 3:1 comes about just before the Great Tribulation. 2 Thessalonians 1:8 speaks of a time at the last trumpet when Yahshua will come back a time when He pours our retribution on all the nations that have troubled us. These nations will be righteously judged because they will have seen our unity and restored human relationships and still did not believe. Prior to this time of judgment will be the time of the outpouring of the spirit which will come upon us, our sons and daughters. This outpouring will come at a time when we have the absolute confidence that Daniel 2:44 and Isaiah 49:5-6 is the establishment of the kingdom, the restoration of the 12 tribes of Israel demonstrated now and going into the beginning of the next age as scions. It will come when we have the confidence that this is the establishment of the commonwealth of Israel Galatians 6:16, I Peter 2:9; Ephesians 2:12; Revelation 1:6. He has made us into a kingdom of priests in this age Exodus 19:6.

We are to speak this very same prophecy concerning a kingdom of priests to the sons of Israel today. In Matthew 21:43 our Master spoke of a nation coming forth out of the apostasy of old Israel. If we commit apostasy the kingdom will be taken from us also and given to another people. We know from Daniel 2:44 that this kingdom won't be given to another people. This is applied to the church in the New Testament. This prophecy of Exodus 19:6 is applied to new Israel today. This new Israel is the 10 tribes and 2 tribes being brought back together in the commonwealth of Israel Ephesians 2:15; Daniel 9:7 In Revelation 7:5 we can see it confirmed that the 12 tribes will be raised up in the last days. Each tribe will know its name.

Exodus 19:5 has two very significant words which are characteristics of covenants of promise. Those two words are if and then. This is said now to us. We have to prove faithful. No one can come into this nation without being cleansed by the blood. But first each and every person must be drawn by the Father John 6:44; John 10:14, 16. It is clear that whoever is willing to do His will will know the source of the teaching. In John 13:20 we see the only way people can be reconciled to the Father is through the ministry of a sent one. This is the order our Father has established in this day. It is through the witness of a sent one that they can be saved.

Zechariah 3 is referring to the restoration of a priestly nation now in this day. It is referring to us. The outgrowth and extension of the covenant God made with Abraham is the covenant with Israel establishing a whole nation as a priesthood. But in Israel of old only one tribe responded and paid the cost to be that priesthood. Exodus 32:27 For us today this is the only way we can be ordained ourselves Luke 14:26-33. At Mount Sinai the giving of the law to Moses is also an outgrowth and extension of the covenant with Abraham. It was the social legislation by which the whole nation Exodus 19:5 was to be governed. In Genesis 17:9 you can see that this covenant on Abraham's part was circumcision v. 10. Participation in this covenant was conditional upon obedience

Genesis 18:19; 22:18; 26:4-5. So circumcision is the sign of this covenant. This must be an inward reality in the heart before it should be expressed outwardly. This was the sign which signified YHWH's covenanted commitment to Israel. This is the beginning of that kingdom of priests that will be finalized in Revelation 1:6-7 and Revelation 7. Priests serve their God and Father. It is their only purpose to live. This outward sign of cutting is the cutting off of the flesh in your life. If we don't cut off the flesh then we will be cut off Genesis 15:18.

If I am not loyal in faith to the commands of YHWH then let me be cut off and my offspring after me. Paul said somewhere, "Whoever does not love Yahshua with an undying love let them be accursed." In Genesis 17:14 Abraham was to place himself under YHWH as his king. When we were baptized it was the first cut and circumcision comes when we are broken and our flesh is cut off. He wants us to come into self judgment in all things. Jeremiah 23:3; I Chronicles 16:35; Daniel 9:7; Ezekiel 34:11-16 The covenant with Abraham is an everlasting covenant. Genesis 17:13. Genesis 17:1 says we have to walk blameless., this is Abraham's part. If we don't keep our part, we will be cut off. Psalm 106:27; Jeremiah 31:10; 30:22.