

Israel II

Our only possible way of having a vision today of the Kingdom is to somehow see who we really are. We must see that we are a people, and this people is God's very own people — the true Israel of God. *Israel* is what God has desired — not just the play in the Mid-East, but the whole world — all nations, Mt 24:14. Jn 3:16 — But Zion is His Holy mountain. We are to be Zion, now from the Church, wherever it is located. To bless those around us. We are never to be a curse, but a blessing as Jn 3:18 states. Light and darkness — we are the Israel of God, the Israel God has always wanted on earth. This He did not get from the natural Israel. The day of Pentecost brought forth on the earth the desire of God.

1 Sam 4 — Eli had one concern: not himself, not his sons, but what about the ark of God? Would they lose the presence of God? His heart trembled for the ark of God. 1 Sam 4:13 — Does our heart tremble for the ark of God? Do we want this life as our chief desire — to see Messiah, the Anointing of the ark today? 1 Sam 3:18 — God was about to do something in Israel that would make your ears tingle — 1 Sam 3:13,14 — which is reverse of Mal 4:6. Eli died at the news, broke his neck, which connects the body to the head — where all the vital nerves were centered. Eli could not live on yesterday's grace.

John the Baptist could not be a true prophet if he was as schooled and even raised up in the abnormal perverse generation Peter called "Israel" out of in the day of Pentecost. If John the Baptist had been schooled even in the Apostate schools of the Apostate religion of his day, he would not have been able to know Yahshua — the Lamb of God — when he saw Him. He would not have known the Will of God even as Paul said in Rom 12:2, if he were conformed to the world and religion of his day — he would have had a garbled religion and a garbled message. Unless one knows who he is, he is still lacking confidence to preach. Even John the Baptist had his doubts, but soon quieted in the knowledge that Yahshua knew who he was, not what he was saying, as the Pharisees, but what he was doing. He was saying and doing — Word and Deed. Mt 23:3.

John the Baptist lived in the desert until the day of his public appearance to Israel. He lived in the community, the only remnant of truth in all Israel.