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Israel — Foretaste of the Coming Age

When Israel was organized as a nation (God) Yahweh became their king, judge, and legislator (Isa 33:22). Yahweh was to be known as their only king.

Isa 32:1 — Only in the New Covenant can this be done as a foretaste of the millennial age when the New Covenant will be brought in in its fullness for all Israel who are restored back to their land (Gen 15:18; 17:7-8; 18:19; Isa 49:8, etc.). Also Israel will be resurrected to its former glory which was only a foretaste of this coming age when Gen 15:18 will be finally and completely fulfilled. Isa 32 foretells a time for Israel after the days of failure and defeat are over.

Isa 32:18 is the foretaste of this day. Isa 49:6 is the foretaste of Isa 49:8, when Gen 15:18 is fulfilled because Abraham's seed (Gen 18:19) obeyed what made them his seed (Gal 3:16,29). Whoever made his home in Messiah made his home in the commonwealth of Israel (Eph 2:12).

Isa 33:1 is a woe to the destroyers and betrayers, but they would not listen (Isa 28:12). The word of their King became to them verse 13. Now they are all captured by the evil one.

They said even in the first century *Edah*, as in old Israel, "The prophet is speaking non-sense," so the word of their King remained non-sense until this very day (Isa 6:9-10). Verse 10 — hearts, ears, eyes ... eyes, ears, hearts ... When the prophets spoke to them, it was as in Yahshua's day to the Jews (Mt 13:14).

Only one-tenth returned out of all the twelve tribes, until they all were laid waste in 70 AD. Isa 6:13 — Until this day the land is still laid waste with not one who hears Yahweh. There is no prophet to send to this people (Isa 6:9). This will apply to Christianity today who qualify for "this people," as Yahshua, the initiator of the New Covenant became the King in the first century, New Israel, but they became disobedient as old Israel did (Ex 20:2) to His judgments and laws (Rom 11:22).

Isa 1:9 — Applied to both old and new Israel by Paul (Rom 9:29).

Isa 33:14 — Who will endure the fire of testing? Only the righteous (verse 15).

Isa 33:14 — The sinners in Zion are afraid. Fearfulness has seized the hypocrites, but who among us can endure the fire?

After the restoration of the true church, *Edah*, or His *Witness*, His true Witness (Isa 43:12), God will obliterate the false church, but only after there is a replacement (*places*) where people can flee for refuge (Rev 18:4,8).

The *replacement* will once again obey Yahweh as their King (Isa 33:22; Ex 20:2). We will be His people and He will be our God (2 Cor 6:14 - 7:1) when the restoration people turn to Him as Sovereign (Rom 10:9-10; 2 Cor 5:15; 1 Pet 2:9-10) in repentance and faith, and receive the forgiveness promised in the New Testament, and once again live in harmony with Him and His word (Isa 32:10). It's only when we obey His word that will we not see death (Jn 8:51).

The Law of God, as Isa 33:22 says, from our King, and His judgments saves us, restores us back to His image. He will save us by His Word. Isa 33:22 — Yahweh is our Judge. He is our Lawgiver, and He is our King. He will save us. His word is clearly laid down for us in order to live in peaceful dwellings (Mal 1:11), in secure homes, in undisturbed places of rest, in every place (1 Tim 2:8; 1 Cor 1:2), in all the places His lampstand remains (Rev 2:4-5), in love. But 1 Cor 16:22 is the consequence of not obeying our King (Jn 14:15,21-24).

Yahweh, or Yahshua our King (Eph 1:21) in this age is enthroned in heaven, ruling over His house, His Kingdom (Heb 3:6), when it is restored from its fall in the first century.

His law is clearly laid down for our well-being, even how to dress and wear our hair, our diet, what to eat and what not to eat, what is food and what is not, our economics and forming of justice, rest periods.

Each person must do his part, and each person must be personally committed to the King and in fellowship with Him (Rev 3:20).