

Intimidation and Lukewarmness

[Tonight Yoneq spoke without notes to the Body here. He also read some excerpts from the new freepaper written to Christianity.]

If you are sent out by the Holy Spirit, when you make converts, they will be one as Yahshua is one with the Father. They can fall away after that if they are not diligent. But if they continue to obey His Word they will not see death.

Foolishness and Clamor

We must not have any leaven in our loaf. Foolishness is leaven when it goes too far. It does not mean that you cannot laugh and have a good time, but you need a spiritual brother to discern when it is going too far, leading to further ungodliness. Also, there should be no clamor among us. But be careful what you judge as clamor. Don't make a decision like that yourself. You don't want to quench the sound of people enjoying fellowship. Be careful to judge what is and isn't clamor, for fear you would bring a dampening effect on the whole Body. Clamor does bring disunity eventually because it allows leaven to come in. But go to two or more other leading brothers first.

Unity

The divisions in Christian churches shows they are obviously works of the flesh and everyone who has a part in that will not inherit the kingdom of God.

Grace is the power to be in unity and obey. That is the glory of Messiah upon you. Yahshua maintained that glory until His death. We must maintain it to the end. If we don't have unity, we don't have that glory. Those who do not have perfect unity with their brothers and sisters will not be taken to be part of the stone. They will be taken where the vultures will gather, to that place where all the slain corpses are (2 Ths 1:8). Rev 19:11-21 is the stone.

If you obey the gospel, you will be in absolute perfect unity with your brothers and sisters. That is the good news.

Sending Out Walkers

To anyone who comes preaching this good news, you will say, “Blessed are your feet.” For 50 years there will be people continually sent out walking all over, preaching this good news. When we have 100 houses and send out two from each house, there will be 200 walkers out. When we have 1000 houses there will be thousands of walkers out at the same time, etc. Two from each house until one day there will be 144,000 sent out — two from each house.

If we don't obey the gospel, it weakens it. You cannot say, “the gospel sets you free,” when you are a slave of corruption. You have to get your sin off you first, then you can proclaim freedom. That is why Daniel has to change. He has to cut off what's in him; it is what is in his father and his grandfather to the third and fourth generation.

You know what you have to do to change? *Change*. Start being different. We have to say to ourselves, “I'm going to start praying, loving my brothers, giving up my selfishness.” But we just have to do it. We can do it if we are obedient, by the power of Ruach ha Kodesh.

Gatherings and Mirth

Amos 5:21,23; Isa 30:29 (NIV); Hos 2:11 — Until mirth is flowing again in Israel, the feasts are stopped (Hos 3:4-5).

At our gatherings, we have to be filled with the Holy Spirit, as if we had a little wine in us. You know how a little wine makes you. Well, if we are filled with the Spirit, we are like that — able to talk to people, not worried about ourselves, thinking, “Do I have something on my nose?” etc.

On the day of Pentecost some people thought that they had wine in them. Paul said, “Don't be high (not drunk) with wine, but be high with the Holy Spirit. When our conscience is not accusing us and we are filled with the Holy Spirit, we speak to one another (Eph 5:18).

One time at a gathering before breaking of bread, I came in and everyone was sitting there like someone had died and they were waiting for the funeral to start. I came in and I came under that spirit and I thought, “I'd better go sit down, too.”

Don't go to the wall and be a wallflower. Go to the middle. Talk to people. Come filled with the Spirit.

Now I'm certainly not saying come here filled with a little bit of wine — that would be terrible. Because wine does something to your soul — it dulls you to your own existence. But the Ruach ha Kodesh makes you forget about yourself. But we can be filled with the Holy Spirit. If He has all of you, you will be uninhibited. It is not how much we have the Spirit, it is how much the Spirit has of us — how much we give Him.

Daniel has to cut it off or else he will pass it down to the Male Child. He is a wonderful worker, he's obedient, he is a wonderful boy — but he is going to have mirth. Many of us are like he is, but in the last days we are going to worship equal to the angels. And when that happens, Yahshua is going to return. We can't enter into our feasts except full of mirth — with nothing in our conscience. Then the prophets will speak, we'll hear from heaven, our sons and daughters will speak.

The true gospel unites. The false gospel does not have the power to unite. "I am not ashamed of the gospel of Messiah for it is the power to unite." It takes something of us to be in unity. It takes something of our life. It doesn't come automatically.

Lukewarmness and the Power to Change

We have got to be hot. When I turn the hot water on in my faucet, I have to wait for all the cold to run out, then I have to wait for all the warm to run out, then the hot runs out. Do you know people who are hot? Always encouraging people, loving their brothers. Or people who are cold — don't want to talk to anybody? Or lukewarm? The only ones who will be in the kingdom are those who are red hot.

Rev 3:14; Mt 12:30 — We are either for Him or against Him. If we are not red hot, we are against Him. If a person is not red hot, he scatters, he destroys the temple; he will be destroyed — will not enter the kingdom.

If you haven't been emptied from vessel to vessel (Jer 48:11) — what happens, what is the significance of that, what happens in that process? *“Moab has been at ease since his youth; He has also been undisturbed on his lees, neither has he been emptied from vessel to vessel, nor has he gone into exile. Therefore he retains his flavor, and his aroma has not changed.”* Their aroma is unchanged because ten years later they still smell the same. Their aroma has not changed. They still have the same problems, attitudes, same thoughts about themselves, same besetting sins. They are stagnant in spirit. They haven't changed. They're just like they were in the world.

If you have received the Spirit, you are going to change eventually, when you make up your mind you are going to obey Him and read the Word because it is the double edge sword you need. If you are not reading the Word, you are not being emptied from vessel to vessel for the impurities to come out, you're not hot but just lukewarm. He says He is going to spew you out of His mouth. In Laodecia they were lukewarm and they deliberately didn't gather at the appointed times.

So we have to make up our mind to do something about our condition. You can't just say, “I'll just wait; I don't have to change; I'm saved,” because the Word demands action. The Word demands obedience. Acts 3:23 — If someone does not obey every word that He speaks to us — heed every word — and this is the Word — he will be severed from Yahshua's Body. Even though we might hang on until we get to the wilderness, but we will not go up with Him - and we will be judged and will be cut off from His Body and the joy of reigning with Him and with those who were red hot, who cared for and prayed for their brothers and sisters. If His Word comes to you saying you need to change in a certain way and you don't, you are cut off because that is the Word.

Grace is the power to obey. A true teacher who's passed on the Holy Spirit will get people to obey because he knows you have the Holy Spirit — otherwise he will just get you to perform in the flesh (Rom 1:5).

We have to be perfected in unity (Jn 17:23). Mt 5:48 — we must become perfect as our heavenly Father is perfect. Today I was not perfect as He is perfect. We were parked out in the public square in front of Alan's house and he started yelling at us. I didn't show it — I was real pious — but if I had even a little bit in me of, “Hey, you don't own this square! You have no right to tell us to get out of here! You'd better watch out that God doesn't strike you dead if you keep acting like this...” But if I have that in me, I'm not perfect as my Father is perfect. Paul had a problem with that, too. To the high priest once he said, “Look you whitewashed wall... oh, excuse me, I didn't know you were a high priest.” We have to be perfect. I was not perfect. What would our heavenly Father have said? Yahshua, if He had been there, would probably have said, “Father, have mercy on this man. Save him from his poor pitiful condition. Please.”

I have told the people in the restaurant in Island Pond that they have to be perfect in receiving and serving the customers that come in the door, as their heavenly Father is perfect. So when you see people coming in the door you don't go in the back because you think you don't know how to talk to people anyway. No. Go to them. Welcome them. Help them. Get them a menu. Be perfect as He is perfect. He wants us to be headed that way. If you change a tiny bit in six months, that's all He wants. Just that you are heading toward the goal. It takes a while for the warm water to get out of our veins. It takes a while, but as long as it's going out, He's pleased. Isaac in America said this, that when Yahshua comes back, only those who can jump to where He is are going to go — not those who shrink back even a little bit.

Coming to the Feasts

Just like when we come to the feasts, the Sabbath and the breaking of bread, we come with a perfect conscience. Not that you sinned the whole time until right before it was time to come and then you prayed for forgiveness and then you come. No. You can't do that because you're unclean for a while after that. We have to be cleansed for the feasts. Pure in heart. Then we come into these celebrations and the prophets speak. He selects two or three to speak through. Maybe a lot of people have a word, but a few are selected.

We are going to come in not filled with wine, but filled with the Spirit. If you're only filled to here [to your neck] with the Spirit, then what comes out of your mouth is the flesh. But we have to be filled up with the Spirit and flowing over. Then what comes out will be the Spirit.

Do you think it's possible, Gidon, that you could come through the door and start hugging people and greeting them and... [Yes.] I don't expect you to be that way next week, but a little at a time, if you pray about it and make up your mind, you are going to do it.

And Daniel, you're going to change, too. You'll be a leader among men. You always were a natural leader. I put him in charge of all the boys on a crew in Nova Scotia.

Our Father is going to raise up teachers, prophets, evangelists, apostles to be sent out. The greatest sign and miracle of all is that the Spirit of the God of heaven can dwell in a human being and that you, having been sent out, can preach His Word and it can cut people to the heart that they would cry out for salvation and you could baptize them and lay hands on them and they could receive His Holy Spirit.

If we continue in that lukewarm stage, do you think He is a liar and that He won't spew you out of His mouth? That's arrogance. He will do it. For a thousand years if He has to until he gets that attitude out of you.

Intimidation

OK, the most intimidated person of all, stand up and share what you heard.

[One by one, many people stood up, repenting of intimidation, some of them being Raphael, Mary Martha, and Gidon.]

Intimidation is not just in speaking; it affects every area of your life. In how you love your brothers and sisters, how you serve them. It is an intimidating spirit.

AMEN. (Father, let it be as it is spoken.) Say, "Amen," only if you know that you are speaking to your Father, commanding that change in the person's life.

If you have not capitulated, you are still lost and you express it every day of your life. Our posture is according to our condition. We must walk according to Yahshua and according to our name.