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## Instruction on Minchahs

We'll all have the minchahs together in the lodge. We need the grace of every one. But we don't have to have such long minchahs. Don't try to duplicate me. Don't bring a long teaching. Just come to the point. It's good to have prophecy. Eliminate the many searches for Bible verses. We need polished arrows.

The minchah is different from Breaking of the Bread. It is not a time to share what happened during your day... every little "I'm thankful for this and that" ... But it is the time for essentials — intercession for governments, petitions, we pray for our daily bread, to be delivered from evil, the things we are commanded to pray in this short, precious time we have, along with thanksgiving. We don't share the thanksgiving so much with the people, but we thank our Master directly!! Worship in songs — that's the incense that goes up.

When we have the First Day teachings, afterwards we will serve maté, have a little social time, and we can share more on a personal level. Then, in the minchahs, the prophets will take the prophetic message from it, the evangelists the evangelistic meat, the teachers assimilate and explain more of what they heard. This way we all learn the Word of God in the minchahs.

It's imperative that we go to the minchahs prepared, in fellowship with the Holy Spirit, willing to speak, available to the Holy Spirit. The *Redemption* teaching is so important. We need to knead it into the Body.

That's how you bring long teachings now (how they brought the *Transition* teaching in Judah). All the teachers know the overall, but everyone has his part down, then always another teacher stands up if it hits on his topic. Hakam said it was the high point of the last twenty years, when they did this on the *Transition* teaching in Judah.

There won't be a leader who doesn't come prepared with a teaching. That's how it is in Israel. There are more teachers than anything else, more teachers than shepherds, more shepherds than evangelists, more evangelists than prophets, more prophets than apostles. You have to be diligent to plan your day around this.

Chanowk, will you resign, or be diligent as a leader? People want to see what's in your spirit. They want to profit from the revelation you have.

Elazar — I want to function in the grace our Master gives me.

The more you speak, the better you get. Yacob, are you going to be diligent to apply yourself as a leader? It doesn't matter if you say something a thousand times. People need repetition.

Yacob — I want to do it, but I don't want to be in the flesh. I know I need our Master's grace.

You'll be assigned a specific topic, then you can bring it until it is completely exhausted.

Labeshu — I'm glad to hear this. Since I came from Spain, I felt sometimes a little exhausted after the minchahs. So many people share so many things. The Holy Spirit needs to give a direction. He leads us somewhere, then others add... then the whole community has a direction for the day.

Yathed — Our Father has a theme.

1 Cor 14 — If a prophet is finished, the other keeps talking along the same theme, until the Holy Spirit is finished with it, until it's assimilated by everyone.

Alma — If everybody shares like this, it's like the light gets brighter. If you don't have time to prepare, you can only talk about trivial things. If leaders are leading, it brings security.

Shuah — It's the most wonderful thing to hear the leaders put out what's in their hearts. It causes me always to fall in love with them and with our Master Yahshua, and to just want to follow, no matter what. I remember hearing elders speak in Judah, and express their hearts. It always seemed like they were the most needy and vulnerable, and humble people. It made me want to do anything to be loyal to them, for even they were the first to admit their faults and failures. I just respected them so much more for their heart to let our Father purify their hearts and remain loyal to Him.

Leaders are in front. People like to see the leaders. They are not hiding on the back seats. They like to see them singing. They are going to hell if they don't lead with diligence. You have to apply all diligence to lead, or surely you will die for disobeying the word.

Obedayah, I want you to be respected, that's why I tell you to come to the point. We all get together on this.

The new Reuben, the redeemed Reuben, will fulfill all the old didn't do. Our Father wants you to overcome. He wants you to fulfill Deuteronomy: "May Reuben live and not die, nor his men (leaders) be few!"