

24 February 1993, Wednesday morning Londrina, Brazil

An Incorruptible Love from the Heart

The Lamb Slain Before the Foundation of the World

How do we determine if we're good or not? How do we determine how we are doing? We need to be light in spirit, clean, pure, and weightless. Not weighed down with guilt. Our Master said, "Take my burden upon you." He had the weight of the whole universe on Him, but He didn't have the weight of guilt or sin on Him. The weight of guilt is the result of sin. Sin weighs you down with guilt. It is written that on the cross He became sin for us. He took on all of our guilt and sin. That means every lie you've ever told or everything you've ever done wrong that you knew was wrong. He became sin. He felt it, sensed it, and took that sin into death with Him. By His death we were forgiven. We can be free. Expiated. Redeemed. He was a lamb slain. Before the foundations of the world, He existed. His ways and purpose are so high, they are beyond finding out.

It wasn't that Satan and all of his angels fell, so God created man, even though our Father does use man to do away with Satan. Our Father uses men to execute Satan. The creation of man was a predetermined plan from before the foundations of the earth. We were chosen. He has a predetermined plan that He is working out.

We are the house, and Yahshua is the capstone. The humanity of the Messiah is the capstone to complete the building in this age. Somehow, our Father knew that if He made this great creation — all the planets, moons, stars and billions and trillions of galaxies — He would have to make them inhabitable and permanent and inhabit them. If He would be God and rule over everything, He would have to make something out of nothing and make man. And then He'd have to make man love Him back. But He didn't want some kind of robots to love Him: "Okay, I made you, now you're going to love me!" No. He wanted the creature, man, to love Him. He had an infinite foreknowledge. He didn't cause Satan to rebel against Him. Our Father couldn't righteously make a creature, man or angel, love Him automatically. He wouldn't want to do that. He wanted His creatures to love Him voluntarily of their own volition. You wouldn't

want to program your wife to love you. You want your wife to love you because she wants to. Because she sees something in you that she likes and is attracted to. Our Father had this vast, predetermined plan to see who would love Him and who wouldn't.

"Eye has not seen nor has the ear of man heard what God has prepared for those who love him." But now it has been given to us to see, and hear and imagine by His Spirit.

Don't Let Your Love Die

There was the fall of Satan and the creation of man. Our Father was going to create a creature to put Satan under his feet so God could execute him righteously. It is nothing for an un-created being to do anything he wants to. He could have annihilated Satan himself, but no, He has a righteous plan to execute His veracity. He has to work it out that man would voluntarily love Him, and do away with evil. That he would love righteousness and hate lawlessness. When Yahshua was on earth He was the expression of God. Our word expresses us. Our word, what we speak, is our humanity. It is what is in us. The Word came and showed us the will and purpose of God. He expresses Himself through His word on earth. Some can hear and some cannot. We are the ones who heard just a little bit. We progress and prosper by hearing. If Satan has our attention, we cannot prosper.

Paul spent two or three years with the Ephesians and he said, "I have told you the whole purpose of God. Don't let your love be corrupted and wane." Don't let your love wane. That was the last thing he said to the Ephesians, "Grace be with all those who love our Sovereign Yahshua, Messiah, with a love incorruptible." Our Father wants a people who love Him eternally. His name is love and He wants a loving creature — real, true love, not Hollywood television love. Love, love, love. Paul says, "Okay, don't let your love wane. Have an undying love." But what happened thirty years later? It waned. So here was our Father; man fell away. If you love me, you'll obey me. You know love by obedience. You don't love someone you don't obey. Obedience comes from the heart. All of our affection must be upon our Master. We will die for a person we have a pure affection for. He's gaining a people now whose love will not wane or die.

Paul said to the Ephesians, "Don't let you love die." Thirty years later it died. Our love wanes through the deception of the enemy. The enemy is always looking for someone to devour. Someone he can rob and steal from. He wants to steal their love. If we see that devouring process going on in a person in the Edah we are to run to the rescue of that person and restore them. Satan is like a roaring lion in the Edah (1 Pet 5:8), not in the world. He already has the world. He's seeking someone to devour in the Edah. So let's be on the alert. The Ephesian church wasn't on the alert. The second Eve was deceived. And then, what our Father had turned into fallenness. Man fell and now, all our Father had was a fallen church.

Now He is restoring the second Eve to love Him and endure until the end and not pay attention to other spirits and let other spirits speak to you. If you do you're an adulteress. You are giving your love to someone else. It is like fornication. You're committing a sin that will lead you to the second death because the wages of sin is death. Our Father wants us to listen and hear His word.

How Great is His Creation!

We are human beings. Just think about how great is His creation. There is nothing more miraculous, minute, powerful, comprehensible or fantastic than the human ear drum. Study it sometime. There's a little-hair like thing that receives a message and that message sends waves to your heart (Rom 10:17) and then you digest it as spiritual food and you respond to what you hear. Most people don't even appreciate the human ear or how light comes into the eye, enabling you to see someone.

The human body is so complex and every movement of the body is coordinated by the head. There is no uncoordinated action in the body. And we are a body. There is not supposed to be any uncoordinated action in us. Yesterday there was an uncoordinated action in the body. An act of flagrant disobedience. Racham was over at the neighbor's house riding a horse. He knows he is not supposed to be riding horses; he wasn't covered to go over there, and he stopped what he was doing and went over there to ride that horse. A blatant act of disobedience. So he is excommunicated.

An uncoordinated action is doing things on your own initiative. It creates discord in the body. You might say, "Well, I love that person and I wanted to go over to the Second Eve to visit him so I left the house." Well, if you do that and in the hour that you're supposed to be at the house watching, a thief breaks in and steals all of our food, your uncoordinated actions created havoc. Of course, there are some things we can do which are acts of love. That doesn't mean there is no room for acts of love — we just have to be led by the Spirit. We have to be sensitive to hear the voice of the Holy Spirit so our action won't cause evil result.

We are being made fit and suitable for the kingdom. The privilege of being here is beyond our comprehension, but some of us, sometimes, don't even appreciate it. We are in a training program right now. We are training for the next age. If we love, we will be coordinated and we can hear His word. We've seen so many people come here and leave. Our Master said, "The reason they cannot hear what I say is because they don't belong to Me. But those who belong to Me hear My word." It is like Naftali (one year old) . If Naftali doesn't hear his abba's word, his abba can say, "You're no son of mine."

I see a dead branch over there on that tree. It's hanging there all dried and withered in the midst of all the other living branches. I don't know why it isn't receiving the necessary nutrients to live from the roots. It's dead so it needs to be cut off and thrown out. If we sever ourselves from Him, we're dead wood, not good for anything but just to be thrown into the fire.

So we're going to be connected to our Master now. We're going to make our connection sure so that we can produce good fruit. We can express our heart and our love for our Father, brothers, and sisters through our obedience.

Sparing the Rod

We are one spirit. We are alike. We are the same. No one is drinking from any other spirits. We're not letting our brothers go on in their sin. It's one thing to have mercy on a person and another thing to neglect them. Mercy is going to a person and showing them their fault. Showing them their sin. Mercy is telling them they're in communication with another spirit.

Mercy is disciplining our children and not letting them get away with things. If a person doesn't discipline a child it is because he doesn't love him. Don't be confused. The world has gotten us all mixed up on what love is and what hate is. They say to their child, "I love you, so here I'm going to give you some ice cream and candy. Oh, you want some toys? Okay, here, have them, You want TV? Okay. Oh, okay, I love you, here's some soda...."

That's HATE! You're ruining your child! You're destroying that child! Pr 13:24. If you spare the rod, you hate your son. If you discipline him diligently, you love him. So let's love like our Father loves us. He disciplines and corrects those whom He loves.

Why Can't They Hear?

John 8:43 — Our Master says, "Why is my language not clear to you? Why is my language, my word, the expression of the Creator, not clear to you?"

The word goes into the ear and assimilates understanding. Our Master said, "Because you are unable to hear what I say."

We understand with the heart. Not the human heart that pumps blood, but the heart of the spirit. Our Master said, "You belong to your father, the devil, the accuser, the adversary, and you want to carry out your father's will." He said you *want*. That word *want* means a determination in you. A determination to carry out your father's will. We have been born of God and have a determination to carry out our Father's will.

The Pharisees had an outward appearance, a façade of righteousness, but it was actually a Satanic religion that crucified the Son of God. But our Master's words only went into the ears of those who had a heart to hear the Son of God. We belong to our Master Yahshua. We have crucified our passions and desires. The flesh is crucified and now we've transferred out of Satan's kingdom and into the kingdom of God. We no longer communicate with the evil spirits we used to communicate with because we've been transferred from the kingdom of darkness into the kingdom of light.

The Temptation of Our Master

Satan was a murderer from the beginning, wanting to do ill will. He leads mankind astray. There is no truth in him. Regardless of how much truth Christianity and Judaism have in them, it's all there to deceive. That's what makes it so lethal — it's truth with a little bit of error in it. Satan comes to you with the truth.

Our Master was led by the Holy Spirit to the wilderness. Our Father led him there to be tempted by Satan. Satan come to Him at His weakest moment and said, "Are you hungry? Why don't you turn these stones into bread if you're the Son of God?"

But our Master said that He lived on every word that proceeded out of the mouth of God. Satan couldn't get Him with that so he brought Him up to the mountain and said, "I'll give you all the kingdoms of the world if you'll bow down and worship me."

Our Father led Yahshua to be tempted at his weakest moment so that nobody would be able to hold any accusations against Him (verse 44). When Satan lies he speaks his native language. But Yahshua is the truth. He said, "I am the way, the truth and the life." I am telling the truth. Veracity is truth. His word was His veracity. It was the precise truth. I am telling you the truth. Why don't you believe in me? The reason you don't hear is because you don't belong to God (Jn 8:23). You are from below, I am from above; you are of this world, I am not of this world." The problem here with the Pharisees and Jews was spiritual. They loved their father Satan and were bent on murder (verse 37). "I know that you are Abraham's descendants, but you are ready to kill me because you have no room for my word in your heart."

So now we have a basis of understanding. A basis for talking to people. Yahshua exposed the error in people. That's the only way they could possibly be saved. Some people come here, to the community, and they never hear. Others do. How many people would come here and just talk and talk and talk without ever hearing.?

The Pre-existence of the Son of God

Everything speaks of the pre-existence of the Son of God. He became a man. There are so many places in the gospel that speak of His pre-existence. We have to know and understand that He existed before He became a man. He existed before John the Baptist. Anyone who exists

before someone else is older than, wiser than, and in some cases, more important than the other. Anyone created first has more honor than the other. That's the natural order of things. We are in that good order.

If we preach Yahshua crucified, then we'll draw all men to Him. We are to be crucified, cutting off our flesh and living by our spirit. If we just talk about Yahshua, we try to get better in the flesh, we ennoble the flesh to follow Him. But we have to preach Him crucified. If we lift up His crucifixion, then we know where we must go for salvation. We reach the blood right there on the cross where we were crucified in baptism. There's no reaching forgiveness until we reach the cross, where He died. The problem in many people who fall away is that they've never reached the blood and been forgiven to be healed. The soul can never be saved until our spirit is saved. Our spirit is the down payment. Our Master gets our spirit first and then we start being saved. We are saved as we get to know Him more and more and more. It's like when you meet a person, you don't know them all at once — but we come to know them — Phil 3:10-11. We are saved by faith and faith comes by continuing to hear — Rom 1:17 and 10:17.

Elazar — If we ignore the humanity of Yahshua, we ignore the possibility that we could do what he did. He was a man who did the will of our father. He shows us that we, as a man, can suffer to obey the Father as he suffered. He's a perfect example for us.

Heb 4:15,16 — He was tempted like all of us but He didn't sin. And we have the throne of grace to go to so we won't sin. Our Master always went to the throne of grace, `so he never sinned. He writes these things to us so that we won't sin, but even if we do sin, we always have an advocate. That shows how great is His lovingkindness towards us.

Nahaliel — If we lift up Messiah crucified He will draw those that are His. You'll remember these words when the Son of Man is lifted up. What he did on the cross is impossible for us to do. He suffered there, He raised from the dead to give us life. For a person to be born again, he has to die. All of us will certainly die. It's written for all humanity — its appointed for all men to die once and then comes judgment. He who believes in Him and obeys His word won't see death. To believe and obey are the same. To say you believe and not obey is a lie. We die in

baptism, identifying in Him in the waters. 1 Pet 3:21 — now baptism saves — it's not a bath but an appeal for a good conscience. We leave our old life there to live a life of obedience. There's a big thing working in the world — selfishness. This impairs us from obeying Him. You can live very well in the world — don't drink, swear, lie, smoke, but still go to death. We stopped living for ourselves. We reached desperation. He got us — we don't live for ourselves anymore. There's the way of the evil one: to think you're saved (2 Cor 5:15) but continue living for yourself. We can live totally for Him, giving our lives completely to our brothers — if someone asks us to work at 12:00 a.m., we'll go. We can now live free from a bad conscience that was taking us to death.