

October 30, 1994, Evening Minchah

Reut

How to Reach the Blood

Sometimes we don't really apply the blood to our conscience. Before the blood can be applied to our conscience, there has to be a total confession of sin and renunciation of it. Our Father wants us to go into detail with as much knowledge as we have about that sin, why it possesses us, why we can't get rid of it. It's always because of our unwillingness to give it up and to die to it. That's the only reason why we can't get rid of our sin, because our Father is ready and willing to apply the blood of His Son to all of our sin, all of our maladies, and heal us, because that's what He said He was going to do. "I will save My people — forgive them, heal them, restore them." That's His business. That's what He does for a living — forgive people's sins and restore them to the image of His Son.

Prov. 28:13 If you're not prospering, it's because you're only telling God that you sinned. You have to go into detail about what's the matter — why you sinned. And you know as much about it as is possible by the Holy Spirit teaching you what's wrong. He tells us what it is that makes us not prosper and be spiritually prosperous. Until we renounce or forsake it we won't prosper, and then we also don't receive His mercy and His compassion. His compassion is withheld from us as long as we're not really going into detail as much as we know about how we were. That is the Word of God, so that none of us will be caught one day not be dressed and ready.

Sometimes we hear the shofar sound and condemnation comes to us because we are not dressed and ready. We're still taking a bath, we're combing our hair, we haven't got our headcovering on. We haven't prayed. So the day is going to come when we are not spiritually ready. Sometimes we're not spiritually dressed. Sometimes I hear the shofar blow and I'm not spiritually ready to go to the sacrifice. And I know that condemnation is going to come to me if I cause all of your prayers not to be heard. Then I'm the guilty one, the piece of meat that is defiled. I've got cancer in my portion of the Body.

The day is going to come when we hear that last shofar, the yobel, and two people will be sleeping and one will be taken and one will be left. Two will be grinding at the mill, one will be taken, and one will be left. It's because we didn't learn. We were dull of hearing. Those who feast on the Word of God are growing in maturity and their senses are being trained to properly discern truth from falsehood, good from evil.

Rev. 17:14 The day is going to come when only those who are faithful followers will be taken up to be part of that army, when our Master, our King, and the bride meet together at the sound of the last trumpet at the end of the tribulation period. This great army, the Stone Kingdom, the faithful followers will pour out wrath and indignation on the people who refused to obey God.

How do you reach the blood? By confessing and forsaking. Only the faithful followers will meet him in the air. Rev. 17:14 They denied their flesh; they kept on praying; they loved like He loved. They are just simply obedient. They said to our Father, "I can't do it! There is no way I can do that unless You give me grace. If You don't give me grace, I can't do it, and I'm not going to try do it because I'll just be working in the flesh." That's *outspokenness*. That's freedom of speech. That's how you have to talk to Him. He'll say, "That guy knows what he's talking about because My Spirit's been working in him and telling him all these things." That's the kind of relationship he wants to have with us. He knows that person is willing to do His will. He knows what's going on inside of him.

That's how we come before Him — freedom of speech. How can we do anything? We're helpless. We can't even resist sin. A lot of times we try and resist the devil without submitting ourselves to God. But if we submit ourselves, totally submit ourselves to His will, then we can resist and receive grace. He gives us supernatural power to resist. It's a miracle.

So that's how we have to do it. When we run the race that's how we're going to run. How do you run the race? You have to exercise self control in everything. Self control. Are we doing it yet? No. Are we going to do it? Yes. We're going to keep trying. We're saved by grace. We enter the kingdom by grace.

1 Pet. 4:11 Are you ready to give yourself to Him? Are you ready to have communion with Him? Are you ready to participate in the wedding of Elionai and Hephzibah Kalah? Are you ready to speak at the wedding? Are you ready to get the teachings out? Rev. 19:14 tells the story. We're going to have a war dance, and then after that is the victory dance. And then drum rolls when they sit down on the throne. Why is the bride sitting there with him? Because she's compatible, worthy. She suffered like he did to keep herself pure, and didn't give into every spirit that came down the road. He's not going to marry a whore, a prostitute, an unclean person. No! We're going to take our thoughts captive to the obedience of Messiah. We're going to be prepared and ready. Our robes are going to be clean. That's who he's going to marry. He can't settle for anything less.

Chanowk: What I heard yesterday and today — I know that I'm a person who is in this frame. I want to be set free from the things that are holding me to give my life. The past time here in Reuben I haven't been really giving my life. I've held onto my life. I've been a very critical person who didn't judge himself. I didn't judge myself, yet I was critical of others. I was thinking for a long time that I was lacking grace, didn't have grace to bring life to my wife. I felt like I had lost fellowship with our Master. I wasn't sure why, but when I heard Yoneq speak yesterday, I knew what it was about. I could see my sin. I saw that I was judging others and not judging myself. I saw that I was a proud person. I need to be set free from that. I need forgiveness. I want to kiss the Son, but I have not been. In many ways I have held onto my life. I'm thankful that I can be here with all you in this tribe. I know it was here that I learned Messiah. My heart is to walk with him. I want to repent, I want to lay down my life for you all and for the tribe of Reuben. I want to be able to bring grace and life to my wife and be able to raise my children. I realized I wasn't going to be able to.

Ephraim: I repent of not really giving myself and preparing myself. I want to seek our Master. I want to prepare my heart.

Yacob: I was really into myself. I don't express the faith that was spoken to my heart. It's a worthless way.

Ishah: I admit that I am afraid of the Bible. I read it and don't really understand anything. I feel condemned by this all the time.