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Homosexual Perversion

The only way to treat the sin of Sodomy is with disgust, but all the while holding out hope for those who hate and detest their own sin. Both the Old and New Testaments condemn the act and the person who performs the act. The moral character of Sodom was revealed in Gen 18 and 19 as an outcry to God the Creator.

The most indecent nations promoted homosexuality as the Canaanites in 1 Kings 14:24;22:46. Likewise the USA elected a President who promotes this perversion in the platform speech of his campaign. Those who elected him have the same condemnation as Sodom coming to them (2 Peter 2:6; Jude 7,8).

As John Adams said concerning the trust given to this new nation over two hundred years ago, it is evident that today this trust is being violated even by its President. John Adam's contemporary, Daniel Webster, in his dictionary would not even define the word sodomy except to say that it was a crime against nature. But look at the widespread language taught today in the elementary grades of public school. What is taught in the classroom on the subject is even worse. Paul describes both lesbian and homosexual behavior as unnatural, a crime against nature or the natural law of God:

There is therefore no possible defense for their conduct; knowing God, they have refused to honor Him as God, or to render Him thanks. Hence all their thinking has ended in futility, and their misguided minds are plunged in darkness. They boast of their wisdom, but they have made fools of themselves, exchanging the splendor of immortal God for an image shaped like mortal man, even for images of birds, beasts, and creeping things.

For this reason God has given them up to the vileness of their own desires, and the consequent degradation of their bodies, because they have bartered away the true God for a false one, and have offered reverence and worship to created things instead of to the Creator, who is blessed for ever; amen.

In consequence, I say, God has given them up to shameful passions. Their women have exchanged natural intercourse for unnatural, and their men in turn, giving up natural relations with women, burn with lust for one another; males behaving indecently with males, and are paid in their own persons the fitting wages for such perversion. (Rom 1:21-27, NEB)

They knew what they were doing, and this is how they will be judged:

Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law, since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them. (Rom 2:14,15, NIV)

Romans 1:28-32 is the outcome of this breakdown of moral restraint:

Thus, because they have not seen fit to acknowledge God, He has given them up to their own depraved reason. This leads them to break all rules of conduct. They are filled with every kind of injustice, mischief, rapacity, and malice; they are one mass of envy, murder, rivalry, treachery and malevolence; whisperers and scandal-mongers, hateful to God, insolent, arrogant, and boastful; they invent new kinds of mischief, they show no loyalty to parents, no conscience, no fidelity to their plighted word; they are without natural affection and without pity. They know well enough the just degree of God, that those who behave like this deserve to die, and yet they do it; and not only so, they actually applaud such practices. (NEB)

This is nothing short of what we see in the USA today.

Paul treated homosexual behavior as indecent acts motivated by shameful lusts and perversions. 1 Tim 1:9,10 lists homosexuals, perverts (NIV), Sodomites (RSV), among the ungodly and the sinful, the worst offenders against God and man. 1 Cor 6:9 says they will in no means inherit the Kingdom of God — unless they repent and produce the fruit of that Kingdom.

The Scriptures of our God in heaven in no way support the notion that homosexuality is a morally acceptable alternative lifestyle. But as Paul said, we too have hope for you if you can hear this message. No one who can repent is beyond redemption. No pervert is beyond the stripes of our Master Yahshua to heal and cure him. No homosexual is beyond the reach of God's love and transforming grace. That is, if they are willing to do His will and repent and turn to Him and have his sins washed away from him (Rom 6:3-5). Even you, Mr. President, there is hope for you if you can and will repent.

When any society elects a president who is outside of the second covenant of Gen 3:16-19 and 9:1-7, it is a decadent society and nation.