

17 June 1989, Breaking of Bread Sus, France

Hearing Faith and Overcoming Giants

After hearing the confessions of Derush Amatz and especially of Ebyown, we received their repentance and invited them back to the table. Once inside the room, Yoneq said that he knows we are in the Body. It is plain that the righteous fall a thousand times but the wicked fall only once. If you fall more than once, you are blessed to be a part of YHWH's people. The wicked fall and do not come back but the righteous return.

Yoneq told Ebyown that no matter where he went, to the deepest part of the ocean or the furthest star in the universe or to hell, YAHSHUA would still be with him, because he belongs to Him. Wherever we go, He will go. He will never forsake us. That is why Ebyown is back. You belong here Ebyown. You can fall more than once. It proves you are a disciple.

ha-Emeq shared that through everything that happens to us, He reveals his character to us. He wanted a people to know His character, that He is slow to anger and quick to forgive. And no one would believe Him for so long. And now we have YAHSHUA — to show us His character. It is just what our Father always wanted — a people to know Him. We could be self righteous and say, "Well, this sin requires this," but He is not like that. His character is being put into us. With a heart like Ebyown, our Father always responds. That is what He is like and that is what we are going to be like. Like YAHSHUA. His character is being shown to us right before our eyes and we are going to be like Him. I am so thankful.

Story of Joshua and Caleb

ha-Emeq told a story to the children about after the Israelites were led out of slavery in Egypt. They had a promise that they carried with them that if they were obedient they would be able to go into a really good land. It was hard going there and if it weren't for the cloud over them protecting them, they would not have made it. But they kept forgetting the promise and complaining. Moses asked them if they would rather have been in slavery. Ten times they forgot the promise and our Father gave them great signs to remind them of it. When they got right outside of the land, they sent the twelve biggest, strongest men to spy the land out. They came back with produce from the land. Milk and honey and figs and pomegranates.

But ten of them said that the giants were so big they felt like grasshoppers next to them — they were too big to overcome. This made many people want to go back to Egypt. But the other two men, Caleb and Joshua, begged the people, "If YHWH is pleased with us he will lead us into that land. Those people's protection is gone because YHWH is with us — they can't stand." Caleb had expressed faith. But they had none. They did not put faith in what that brother had said. They were ready to stone Caleb.

YHWH heard it and his anger kindled, and though he forgave the people and didn't kill them with a plague, because Moshe reminded Him that he was slow to anger and full of mercy, forgiving sin and rebellion [Ha-Emeq said that you can always remind YHWH of something He said before], He did say that not one of them would go into the land. But their children would. And their children did. They believed more than their parents did that once they got in there they could find rest.

The promise was that they could go in if they believed. Ha-Emeq continued that someday we are going to be right there, wanting to go in (You Sholomo and Yochanan). And our Father is going to put you through what those people went through — the hot sun that will burn you. And someone will say — OK, we can go in. There will be giants but someone will say, "Let's go." Caleb SAID they could win. The giants only look that big because you do not have any faith. But if we believe we can win, then we will.

This story is written so that when that time comes, you will know. When you get to the river and it seems hard to take the promise, will you stand up and say to the people, *we can go in?* We always have to go back to where we failed the last time. Our grandfathers failed and we will have to go there and enter in with faith. The promise remains — so who will enter into that promise?

Yoneq — we have to go back not only to where the first church fell, but we have to understand where Israel fell. The first church did not understand. Paul said that things (stories) are written down for their instruction. The first church had these words, saw giants ahead like Israel did. We see giants but we have the promise. Are we going to believe giants or our Master? We see that we have to face obstacles that our brothers had to face before us. We can see the giants ahead of us. All of Israel said they believed, but their conduct disproved their mere profession of faith. Although they said they believed, their conduct proved that they did not believe. They just wanted something good. They wanted the milk and honey but they did not want to endure suffering for it.

Yochanan Abraham — What she spoke to Hoshua (Ephraim and Barachah's son) is going to happen. Years from now we are going to remember that Hoshua understood. He is going to be proclaiming it and say we can do it and go out and finally accomplish what has never been done. Prophetic words spoken now. What he understood went into his spirit, and what is in his spirit he will never forget, if we are faithful to the spirit of what we heard tonight. We have to talk to one another and to our children and keep this fire burning. Caleb had a different spirit and did not have the spirit of fear. We have to be the same kind of people as Joshua and Caleb.

Havah shared from Heb 12: "we receive a kingdom which cannot be shaken ..." and said that the promise cannot be shaken. It is there for us to claim it — to have the faith that is there.

Ben Chesed — we receive faith through our brothers and sisters. If someone has faith, we need to listen to it. If our Father provides faith for us, we need to walk it. We need faith and faith comes always through our brothers and sisters. Because maybe eight people say it is too difficult but one speaks faith. We need to take faith from these people [take it on] who have it.

N'su — sometimes it hurts when we have to fight against those giants, but if we endure and keep in his love, then we will grow.

Yoneq — you cannot weigh the giants with the promise. You take the giants or the promise. If our Father said this is the promise, what have the giants got to do with it?

Yoceph — I'm thankful we can hear this and mix it with faith in our hearts. I am thankful that our Father is working in our heart to receive faith. For indeed we have had good news like they did. But it did not profit them because it was not mixed with faith of those who heard [Caleb and Joshua].

Ahimilech — It seems like faith is a smaller voice than the enemy — ten to two. But I want to hear what FAITH tells me. I want to listen to faith when it tells me to go encourage someone, or to speak at the table, even though it is a smaller voice than the others, because this, tonight, is the table of tables.

Yerushah — If you walk through the river you will not be taken. If you walk through the fire you will not be burned. Sometimes it seems so hot (in the fire), it seems we will be burned, but we can have faith in what our Father said.

Yochanan Abraham — Those who heard were two who heard something in their conscience. Something pricked them in their hearts and the people did not believe those who heard — the ones who heard to the point that it generated faith. We must hear faith that we will stand on — making us want to go out and do it. We all hear the same words, but are not all hearing it with

our spirit (you can tell from people's faces whether they are or not), making us want to go and fight the giants. It stirred Caleb and Joshua's spirits up. They heard — received the spirit of it, to KNOW it is true. Our Father wants to communicate this to us. We have got to be those who heard. Who KNOW it can be done. And KNOW that the anointing that is coming to us is (what it is speaking to us is) because our Father said it. If we have that in our spirit, then we are the stone. We are becoming stone-like material if that is in our spirit.

Hasah ba Hagav and Havah both expressed faith about Spain and also about the Spanish and French freepapers.

Ben Chesed — His will is one nation — to be saved — many people. The world does not know anything — many gospels but not a true one. We need to bring the gospel many places. People waiting for it. This is the will from our Father. To open our life and express it everywhere. I believe that this is the life our Master wants for all the earth. We must fight with all of our strength against many systems that want to crush us, which compete with the gospel, and speak to the people.

Yacob Israel — we need to speak to one another in the week. If we do, we pass the faith to one another. We receive the faith. There is no other way.

ha-Emeq — The land stood for the rest that our Father always waited His people to have. Joshua and Caleb did not ever receive the rest even though they went into the physical land.

The blood of our Master is only a taste. Our Father told those men to bring back produce because He wanted them to have a taste. So is Yahshua's blood here, to show us for sure that that life is there. They saw it from a distance and admitted that they are longing for a better country ahead of them. The taste we have of YAHSHUA makes us long for what is ahead. We are not looking back to the country we came from because if we were, our Father would give us the opportunity to go there. We have a taste of that country we are coming in to. Heb 6:4 says those who have tasted the heavenly gift. In the Covenant, we have a taste of that. I'm thankful that our Father wanted us to have a taste. Grace to believe. Those grapes and pomegranates and figs ... the taste we have of ...

Yoneq — Our Father had them bring the produce and said, "There it is. Taste it. I said I am giving it to you. Go get it. The giants are no obstacle. Go ahead and taste it — it is what you are going to get."

ha-Emeq — those people cried because they were so scared and knew that they would not go in. Yoneq — After they had left Egypt and gone all that way and then got there and they thought they could not go in.

ha-Emeq — Without faith it does not matter. The foretaste does not save you. It is the faith that saves you.

Hasah ba Hagav — they cried because without faith it is impossible. Only possible with faith and they did not have it.

Yoneq — (after some people talked about giants in our everyday life) said that we had been sharing about little giants, but giants are life threatening. There is absolutely no way you can overcome them in your own power. A giant is when the beast gives power to the system to annihilate us. These [everyday] are little giants. Our Father says go on through and we do it — but they are not a threat to us. A giant is something that is so big that it is impossible to surmount over it. There will be a great falling away of those who do not have faith. Something to come that is so big that it is going to cause all of the insincere ones to leave. But those who have a sincere heart, who are in communion with Him, abiding in Him — who heard — they will be

with YAHSHUA. The giants will not keep us from entering in because our Father will make it so we can.

It is wonderful that it is going to happen that way. You do not want people who do not believe in the wilderness — who do not trust. There has to be a falling away of the insincere. Those who do not receive their brothers — do not trust their brothers, and talk to one another. It says that Michael is going to rescue, not those who work their hands to the bone, but those who speak to one another. It is in how we speak to one another. Timely words. Words that have meaning for the moment. Not jabber. A word that encourages in the time of need. Those who speak when the Holy Spirit says speak. A timely word. Not just talk, talk, but those who build one another up. We might feel like complaining, but we have to give praise. The bread and wine we drank tonight means that we will never complain — not one complaint will ever come out of our mouth — nor will we complain in our tents.