

February 7, 1989

Island Pc

Headcovering 2

The glory of our Maker must be upon us. The measure of that glory is degree we will endure to the end. Titus 3:10-11 — This man had no glory upon his house (Jn 17:22). We can only be one if His glory is upon us. If His glory not upon us we will divide sometime. His glory must continue to be increased. Glory is increased upon those who allow it to be. This brother refused to listen to correction and this revealed his inner corruption. Saints are the opposite — they continually increase. Now we are called to be saints. Someday we will become saints if we take His glory upon us. This is the supreme glory of man. It is also the most difficult thing to attain to. Our unity is the manifestation of His glory (Jn 17:22).

1 Cor 11:5-6 — Woman is not to expose her head. Is it the head or the hair which should be covered? It is the glory which is upon the head which should be covered. A woman's hair is the manifestation of the glory she has — how she rules over herself. The prophesy spoken of here in verse 5 is not as a *prophet*, but is the simple speaking of what we hear whispered in our ear. It is the life that is in us being poured out upon others. Any woman praying or prophesying, encouraging and edifying, giving mercy, teaching, correcting, admonishing, comforting, should have her head covered. Hair was naturally given to a woman for a covering when she was created (1 Cor 11:15). But at the fall, she exposed her head. After the fall, in redemption and restoration, woman can't afford to ever do that (expose her head) again. There are grave consequences for doing so. A woman who knows the consequences and yet uncovers her head will be doubly guilty.

The Edah is this way also, representing the second Eve. Woman is a type of the Edah. There are grave consequences for us exposing our head (being uncovered). She would be forever condemned, regarded as no more than an object of shame and scandal by having her hair cut short or shaved (short like a man's). It is better that a woman would cut her hair off than to be uncovered. If a woman in the world were to cut her hair off, there may be no room for her in the nations. A woman has to go against something in her conscience to cut off her glory. The woman whose husband enters into her uncovered act (not forsaking her) and joins her in the place of living by the knowledge of good and evil is to be honored by her and respected by her. Man did not forsake her so she is to cover her glory (head) in respect and adoration for the care he has for her.

Paul returns to the order established in creation in 1 Cor 11:7-9. If you are not in this order, established by the Creator, you are not in Salvation. It was for this reason that Paul was saying that the woman ought to wear the sign of authority on her head. She should have a respect in her heart for the good authority that was established in the creation. Woman came from man. She ought to realize that man is her source. This order was established through the creation and was not only applicable for a time. Paul was not adhering to some local or contemporary fashion

of the day. He was returning to the foundation of the whole existence of man as a race. There is also a second reason that Paul was writing these things — for the sake of the angels who are always beholding the face of God and the face of man.

Angels give help to the seed of Abraham. Those who are the seed of Abraham will have the same faith as Abraham had and will wear the same sign of that faith — circumcision and headcovering. Headcovering is a sign to the angels that woman is supporting the restoration of the faith of Abraham upon the earth. The angels then know to help these ones.

Man, who was created first, is to have authority over the woman. There is not one person alive that does not have this truth in his conscience. If his conscience has been seared and there is no awareness of this order, there is no place in the nations for this person. This order is in the knowledge of good and evil that the nations in this age live by (Rom 1:18-19). These ones suppress the truth in their own wickedness. They will be totally accountable.

1 Cor 11:3 — We know that Messiah honored God. There is a reason. Man honors Messiah. There is a reason for this. Woman honors man. There is a reason for this order. A woman in redemption will have absolutely no problem with this order. If even the nations are called to obey this order, certainly those who have the very Creator living in them will have no problems with this truth. The Edah is all the more responsible to obey. Eph 1:22-23; Ps 8:6; Eph 5:22-24 — These are the reasons that this order is to be followed. This is the foundation of why a woman will honor a man when she has revelation. Of course man today is not worthy and is going to the second death. But as woman gets revelation she will understand why man did the same thing as verse 25 with Eve. Col 1:18; 2:10 — As Messiah is the authority over man and is to be honored by him, the wife is to be subject to the husband and honor him. Now Eve is to bring her respect back to Adam and never again remove herself from her husband. A woman respects her husband. If we realized what man did, there would be no problem in doing this. A woman ought to notice her husband, respect him, honor him, praise him, build him up, etc.

1 Tim 2:11-14 — In the assembly (the *qahal*), not in the Edah (Gen 3:1-6). Gen 2:21-24 — She was created to be his suitable helper, verse 20. She is to honor her husband by submitting to him as her head. Eph 3:10; 1 Tim 5:21 — Submission is the outward show of the inward reality of her heart. Headcovering is the outward sign of this just like circumcision is the outward sign of the heart of a man. Let us be cursed if we do not believe that we are in the presence of the angels. This sign of authority on the head like the sign of circumcision is a sign of self-judgment. Gen 1:26-27 — Man, male and female, was designed to be co-rulers under God. Woman with man as man with Messiah and Messiah with God. Man is to be properly recognized and due honor and respect paid to him for him not allowing Eve to go out of the garden alone. He chose to eat the fruit. What would have happened if man had not chosen to eat the forbidden fruit? So, in respect for his authority, woman covers her glory. She does this in joyful appreciation for the heart of man.

Women are Priests

Women are priests and render priestly service, if they wear the veil. The angels oversee our service and help us as the seed of Abraham. 1 Cor 11:5-6 — Any woman who prays or prophesies while she is bare-headed, dishonors her head (man). She should cover her head. What part of her head? The natural covering of her hair tells us what should be covered. Whatever our God provided for her covering is what must be covered. How much of her hair should be covered? How much of her head does she want covered? She should have a covering over her natural, fallen covering. Woman should expose her hair as little as possible. How she covers her hair tells what sort of heart she has. She shows reverence for her head, man. Do our women cover their head or their hair? What is the purpose of the veil? We can see the place of natural hair. Do you wear just a token on your head? Do you pull strands out and curl them to hang down for all to see? Do you push it back on your head as far as you can to show just as much of your natural covering as you can? What is appropriate and what isn't? How much of God's character was veiled when He became man? We don't want to bring in legalism or allow independence and pride to continue. Verse 7 — A man ought not wear a covering when he ministers. In fact, he ought not wear a hat at all unless it is necessary for health or safety reasons, like extreme cold, etc. He ought to remove his hat when he enters a building. This is respectful. Anyone who wears his hat when he doesn't absolutely need it does not realize that he is created in the image and glory of God. Even people in the nations should know this. His function in government is an expression of his divine authority.

A Suitable Helper

But woman is the reflection of the glory of man. Gen 1:26-27; 2:21-23 — Man was not created on account of or for the sake of the benefit of woman, but woman was for man (Gen 2:18). Every person must have a suitable helper. That's why it is necessary for the Edah to hear from the Holy Spirit as to who is a suitable helper to a man.

Adam, on the account of the woman, for her benefit, and for keeping man (male and female) in unity till the Seed came, chose to go with the woman to guide her through the fall until Messiah came. Gen 3:6-19,24 — God drove out the man (male and female, Gen 2:24). The male and female part were driven out. What real choice did Adam have? What would you have done? What would have happened if he hadn't eaten the fruit? Adam knew full well the consequences for eating the fruit. We need to come to appreciate what Adam did here. He, knowing the consequences, joined her in her lawlessness so she would have a head in her separation. There was no hope of the promise of Gen 3:15-17 when Adam made that choice. If she knows this woman can start to appreciate man. Adam chose for the sake of Eve, out of love for her, to die with her with no hope of the promise which was not yet given. But already YHWH had in mind to redeem them. That is why He came looking for them. Our Father knew full well

the consequences of looking for them in the garden. He would have to take on the form of a man to accomplish this redemption. But He missed their fellowship. That is an amazing thing, He missed their fellowship! This has everything to do with the principle of headcovering. In the place of the fallen, natural covering, a veil is worn to show the hope of redemption.

Fit to Rule

We are not fit to rule with Him. But we will be made fit to rule with Him. 2 Ths 2:13-14 — The Spirit and the Word. We must receive revelation (the Word) for the Spirit to do His work. We must know what the Word says. And we must know the motives of our heart. The principle of headcovering is lost if we are concerned with how we look. (Women in the Roman Catholic Church cover their heads, but do they have the principle — *the spirit* — of headcovering?) Wearing of the headcovering brings woman into the priesthood. Once in this order, there is no distinction between man and woman. Every woman who is covered spiritually by authority on her head is fit for service as a priest. Rom 16:1 — Phoebe, Prisca, Mary, Junia, etc. — all women. These were women who were covered. We can see the ministry Paul received from women and the honor he gave those who were covered and entirely submissive.

Mal 3:3-5 — As soon as the priesthood is refined like silver and gold then He'll draw near in judgment to remove the reprobate metals (those that cannot be purified). If you begin the day without being utterly dependent on Yahshua, you are beginning on the road to sorcery. Sorcery is doing anything in our own power and flesh. Sorcery is the use of power gained from the assistance of evil spirits. It begins with their assistance and advances to the point where one has control by evil spirits. The early church fell because of this, they didn't continue to depend upon Yahshua but went away from their first love and didn't stay in His kindness. Now the whole world is deceived by sorcery, Rev 18:22-23.

The Struggle

Gen 3:15-16 — We can see here the antagonism between men and snakes, Yahshua and the evil one, sons of Cain and sons of Seth (Rev 12:9; 20:2-3). This struggle is going on in every person who lives or ever has lived. This struggle will end only when we put all Yahshua's enemies under our feet (Heb 10:13; Rom 8:17). The righteous line of men who have been head over their wives and women who have been help to their husbands will live in the nations. Rev 21:24 — kings (and queens). All kings have queens. If this order is kept, they will rule and reign in the nations.

Woman's desire would be for his headship over her, Gen 3:16. She must give herself regardless of how hard his rule over her may get. Having understanding and revelation of this will have consequence. We will endure to the end if we receive this revelation of headcovering. We will shine as stars forever and ever. This reduces us to entire submission.

In the Same Way

1 Pet 3:1-2,5-6 — this is to the righteous line. Whoever is a seed of Abraham will do this and will not give in to fear. The reason it says *in the same way* in verse 1 is because we must do this like we do to every authority (1 Pet 2:13-17). And what does Peter say to slaves? Verses 18-20. Our example is in Yahshua, verses 21-25. We are to be like this. It does not say, "They will be won over by many words..." No! It says that they will be won over by *no words*. It would be the reverent behavior and submissive nature of the wife that will win an unbelieving husband to Yahshua. It is submission to recognized authority. No one will enter the kingdom or the nations without recognizing authority. We must learn to judge and it has to go into our spirit now. This qualifies us to rule with Messiah. In order for the nations and kingdom to function without chaos and for the home to be peaceful this reverent behavior is to be shown by the wife toward her husband (Eccl 12:14; Rom 2:15; Rev 20:12; 2 Cor 5:10). Being contentious or argumentative slaves/wives is not the way to win a tyrannical master/husband who is disobedient to the word. It is by their submissive behavior that such a one will be one, rather than by clever words and arguments. Reverent and submissive behavior is the way a wife makes herself beautiful and lovable. (Submission: the act of submitting to the authority or control of another.)

A wife should imitate the slave. Lk 14:32 — The terms of peace for slaves/wives is to yield to the will of the master/husband, subjected to anything he says to do. Husbands who are sensitive to the Holy Spirit will be won over by the submissive behavior of the wife. If husbands aren't, then heaven will be shut to them and their prayers will not be heard. (Sorcerers will go on praying even when heaven is shut off to them.)

In 1 Pet 2:13 - 3:6 this principle is clearly stated. Peter urges us to submit to the legitimate authority of God as it is instituted among men. The authority that God institutes among men is dependent upon Him for their authority and existence. Our Father will throw down any illegitimate authority (Rom 13:1-2). Obedience to the king never infringes upon obedience to God (Acts 4:19). In the same way wives must be submissive to their husbands. When a man goes out from under God's covering, the wife can stay under His (God's) authority. Many good men have been saved because their wives stayed.

1 Pet 2:15-16 — We will silence the ignorant by doing good. Live as free men who have the government constituted to insure their freedom. (People always get the government they deserve.) Any rebellion against constituted authority will throw down God's provision for our freedom. Freedom to live as free men is the freedom to serve and worship and adore God. There is no conflict between constituted authority and God's authority. Constituted authority will insure not only the right to believe in God but also to obey Him.

Slavery

1 Pet 2:18-20 — This is to slaves who are disciples. The New Testament does not attack slavery as an institution. Eph 6:5 delegated authority to masters over their slaves. Verses 6-8 — Slaves were actually chosen to live this way for a purpose: to win their masters. There is no greater witness, and it brings a wonderful reward. The New Testament gives instructions of how to live under it (slavery). Neither does it condone slavery. There is no mention as to rebel and rise up in arms. The New Covenant does not encourage slavery either, but it does have principles which if people would read them they would see they shouldn't institute it where it doesn't already exist Eph 6:5-8; Col 3:22-25; 1 Tim 6:1-2; Titus 2:9-10).

1 Pet 2:13,19 — if for the Lord's sake... if mindful of God. Those who do these things, obeying the letter of the law without such an attitude will endure very little. They have a shallow faith. Their tolerance level is very low because His glory is very little upon them (Jn 17:22). 1 Pet 2:18,21 — This is your vocation. Slaves were called to this, born for this, and will be exceedingly rewarded for their perseverance. This is so important because we will disgrace Him if we do not properly represent His character (verses 22-23). We are called to suffer for Him. This is an example which is applicable in the Edah in many ways — crew heads, managers, household heads, etc.

Only the women who are obedient to verse 3:1 have the creditability to teach these things to the younger women. Titus 2:4-5 then. The older women are to be taught first, then they teach the younger, when they are obedient (they must be an example of our Father's heart about authority.) This is so that no one will be able to malign the name of our Master.

A Wife's Response

1 Pet 3:1; 2:23 — Peter the apostle here speaks of how a wife should respond to an insult hurled at her by her husband. Yahshua won Pilate by not reviling in return. We are to follow His example. Do not communicate any retaliation in words or mannerisms, or by your affected behavior. No icy silence. Act like absolutely nothing ever happened. This will totally win the sensitive husband. Anything other than this behavior on the part of the wife will do absolutely no good to restore and will in fact make matters worse (feed the fire). There should not even be the hint of evil in us. We have to be that perfect. This will only happen if we keep our mind on the Spirit who is in us, our wife and our brother. Trust yourself to Him who judges fairly and will bring a just reward. Don't be one who wants "justice" now, but have patience. We must be like Him. We will only be like Him if we are confronted with the same tests He was confronted with. Because He suffered for us we are to follow His example. (So it doesn't help to take someone out of the kitchen because they are suffering there, but help them through it. They need the fire there to purify them.)

1 Pet 2:20 — Only when we suffer for doing good and endure it patiently do we have approval from God. Verse 21 — this is our purpose so that (verse 24) we might die to sin and

live for righteousness. Wives can only do this by loving and respecting the authority of their husbands.

Appreciation

Woman can appreciate man for not leaving her alone to die but eating the fruit and choosing to die with her. Gen 2:20 — There is nothing like a woman as a suitable helper for a man if he is called to have a wife. Gen 2:21 — He did that; it's not symbolic. Verses 22-23 — the origin and foundation of how woman and man will be one. It's everything our Father is working for. Adam chose to eat the fruit knowing that he could not nullify Eve's act since it was a very deliberate sin, seeing that he, her covering, had explained in detail to her all that God had told him (Gen 2:15-17). She knew it (Gen 3:3)! If he had been negligent to tell her, the blood would have been on his hands. But he was a good covering. So since he had told her he couldn't nullify her action. If he hadn't told her could he have nullified her act? What if God hadn't told Adam about the responsibilities and consequences of the tree.)

Num 30:1-8; 13-15; Eze 3:18-21 — Therefore Adam could not nullify Eve's act because she had vowed with him to be obedient. Adam had only one recourse. He loved his wife, they were one flesh. He was so thankful to our Father for her. He loved her. She came from him. We need to regard our wives the same way Adam did. He entered into death with her to lead her until Yahshua could bring restoration. Adam wasn't accusing Eve in Gen 3:13. He was created in the image of God. God did the same thing for us — he entered into death for us.

So where is Adam today? Eve? Will we see them someday? They were the first ones waiting for Messiah when He came into Hades. Adam proved his heart toward our Father and his wife. He had a selfless love. He deliberately ate and went into death with her. Gen 3:14-17 — His was a direct disobedience and he had to pay the penalty. Fallen woman has every responsibility to honor fallen man because of what he did for her.

Comments

Edah: In his love for Eve, Adam went into death with her in order to lead her from death. He was a type of Messiah in this way.

Deshe: This sheds new light on Adam's statement in Gen 3:12. See Sirach 49:16. Christianity condemns Adam. We cannot do so. He went against the commandment and went to death. He departed from his head just as she departed from hers. He was judging the situation without the direction of his Father. This is eating from the tree of the knowledge of good and evil. But his motive was not just against our Father. This shows the honor due to man. Fallen woman has every responsibility to honor fallen man because of Adam's heart toward Eve. Adam and Eve paid longer than anyone else did for their sin. They were in death the longest. When Eve ate the fruit the whole focus of our Father's will changed from creation to redemption. There were extenuating circumstances in Adam's sin. Our Father is the totally righteous judge. They wore His covering (the animal skins).

They were not against God. Our Father's character was fully revealed even through their fall. It is hard for us in the fallen state we are in (after eons of being separated from our Source) to fully comprehend Adam's love for Eve. Perhaps we will be restored to it.

Yachebed: By wearing the veil, a woman is proclaiming to the angels that she is standing for man ruling over all of the creation.

Patricia: I am thankful that the law and order of our God is perfect. I'm grateful for Adam's heart.

Grace: I was moved to tears when I heard about Adam. Eph 5:22-27. Men who have lived by their conscience through the ages. who have gone to war and given up their lives to protect and provide for their wives, are those who will inherit the nations. Heart like Adam to love, care for, and protect their wives. There is no fear in women who honor this character. I'm thankful to understand these things. I really believe that this will change our lives.

Yoneq: You [Grace] are a true daughter of Abraham [Sarah].

Caleb: I've never considered Adam as a redeemer [type of Yahshua]. Self-sacrificing. We are the seed of Adam. What went into him is in us. We have been so beaten down that we can't see the glory that was in Adam. When Yahshua came, He brought that glory back to the earth. Most didn't see it. [Woman saw it first!] Adam was created sinless. Yahshua was born sinless. This is in us in Yahshua. I want the Zakar to be able to go out.

Elizabeth: I am glad that there is hope for man's dignity to be restored. Woman knows that she should support man. Man made great by this heart toward man. There are millions of women who have this heart. I'm thankful that we have something for them.

Zadok: It was a deliberate step on the part of Adam to walk with Eve to death. This showed Adam's heart toward his wife. I am thankful that we were created to comfort one another (man and wife). Adam lowered himself to comfort her. Our Master lowered Himself to comfort us. I am glad that we can be washed of Christianity and the perversions put into us.

Benaiah: I am seeing that even though our Father hates sin and executes judgment on it. He greatly loves man and goes to great length to bring the one lost sheep back.

Yathed: I know that my children will sin and fall. It's not my will that they would do so. But this doesn't stop me from loving them and wanting to have children.

Yoneq: Our Father predicted their fall. Gen 2:17: on the day that you do eat of it ...

Adam: The predetermined purpose of man was that our Creator would have a created being who, by his submission to the will of his Creator, would condemn the adversary who utterly refused to be submissive, even though man was created in a higher image than the adversary.

Ehud: The designs of the adversary is to divide. He didn't really succeed with Adam. He is still trying to do so in the Edah. The very foundation of the unity

between men is the one bone and one flesh of husband and wife. This is why the enemy attacks right here.

Kharash: Adam failed in not seeking direction from his Father. This is why discipline came to him. Every evil thing came into mankind as a result of his independent decision. Even though he meant well, his independence (lawlessness) can do nothing good. This will be the same forever — independence breeds rotten fruit. Adam lived for 900+ years after this and he had his face rubbed in the rotten fruit of his independence. He was terribly grieved about it.

Yoneq: When Eve ate the fruit, the act was already done.

Savav: Originally, in the garden, Adam was created in the image of God to represent Him. He was His delegated authority to subdue everything and cultivate the earth and be fruitful and multiply. He and Eve were one and under Adam's covering she was to function as his helpmate, the only one in all creation suitable for the job, to accomplish Yahweh's purpose for them on the earth. She had authority to do all that Adam desired. She reflected Adam's authority and Adam reflected Yahweh's authority. Then when she was deceived she came out from under Adam's covering so she had no authority, she reflected nothing, she was only a lawless, disobedient, and graceless woman.

We have been taught in Christianity that YHWH came to visit them unknowing of their sin and Adam tried to blame the whole thing on woman. I think the evil one has propagated that to bring out all the resentment and rebellion in fallen woman ever since. That is so great a lie and so far from the truth. Instead, what really happened is Eve saw what she had done and came to Adam grieved because of her sin. Adam was so hurt and grieved in his heart. He loved her intensely as his Father's provision for him to fulfill his purpose and she perfectly suited him as only our Master could have created her. He knew she was made to be one with him and he couldn't conceive of life without her or her being alone without his covering. In his love for her he decided to enter into death with her to cover her and lead her until whatever end they received.... A woman must understand her position of representing man's authority and never raise her head to go beyond the authority she is given.... Adam loved Eve so much that after her sin and YHWH's discipline was pronounced he still could name her Eve, the mother of life. He had vision for the purpose woman would serve in giving birth to the only true life, Yahshua.

Ben Nabi: When the end of the age comes, we will throw everything at His feet because we will see His great love for us just like because of Adam's love for Eve, she throws everything she has at his feet.

Sharon: In the world all we learned was to be bitter at each other for our sin. But Adam wasn't that way. I can't be bitter at man for his sin because Adam first wasn't bitter at his wife for her sin. Shouldn't retaliate. Be a help and quietly come under him even in his sin.

Shimonie: 1 Cor 13: This is how a woman is to love her husband. This is how Adam loved Eve. Love will never fail.

Gader: What it must have been like to hear Yahshua call while in prison (Adam and Eve in hell). He had waited longer than anyone else for this redemption. He is still waiting for us! Heb 11:13.