

February 11, 1994, Morning Sacrifice      Sus House, Boston

Good Deeds

1 Corinthians 4:5; 2 Corinthians 5:10; 1 John 2:28, 4:17, Hebrews 10:37-39 Ephesians 4:11-12 shows the only way to prepare people to walk in those good works in Ephesians 2:10 and to avoid all lawless deeds. He came to free us from lawless deeds, useless, worthless or "Bad" deeds. 2 Corinthians 5:10 A lawless deed is a deed we do that wasn't prepared for us to do, a deed we were not supposed to do. We need to find out if it was in our Father's heart for us to do that deed. Ephesians 5:10 Are we being led by the Spirit or not? Romans 8:14 We can learn by things we did or decided when we lacked wisdom. We need to ask for wisdom. If the race ever begins, we will be able to run the race by putting aside every encumbrance so we can do those works of service prepared in advance for us to walk in, spend our lives in doing. These are works we must be walking in for the race to begin. We must be walking in those works for us to be restored to the glory of the Son.

Ephesians 4:16 Every person doing their part, the works prepared for them, is what causes the growth of the body. As the human body functions we are to function. Messiah's body, 1 Corinthians 12:12. Titus 2:14 Each person is chosen to be led by the Spirit and walk in those works prepared for them. "Yahshua, who gave Himself for us that He might redeem us from every lawless deed and purify, restore for Himself a people for His own possession, zealous for good deeds." Redeem — Titus 2:14 — Recover ownership by paying a specified sum and to set free from doing evil deeds or deeds not prepared for us to do — as Ephesians 2:10 says — but only the deeds that we were chosen for — to do. Ephesians 1:4,11 Redeem in Titus 2:14 means to save us from a life time of wasted works which only built up Satan's kingdom. 1 John 3:8-10 Which is sin, proving that we belong to the evil one. But doing the works or deeds prepared for us to do, spending our lives in doing these prove on the other hand that we belong to another one who redeemed us from these useless and worthless works of the flesh. Ephesians 2:1-5 Messiah, in the Body, the community, the commonwealth of Israel. Ephesians 2:12, 19-22 and John 15:8 — we prove by our good works which are what we are saved for — we prove that we are His. We belong to Him. Galatians 3:29; 5:24; Romans 8:9 Redeem denotes ownership, belonging to the one who redeemed us to good deeds, from lawless deeds. Titus 2:14; II Timothy 1:9 Redemption means — Salvation or saved from sin. Matthew 1:21 Sin is doing deeds contrary to the building up of the Kingdom of God as Matthew 12:30. 1 Corinthians 3:10-17 — Saved from evil deeds to good deeds that we should now be led by the Spirit — in obedience to our leaders, as Hebrews 13:17 says in order to be completely qualified for the works of service prepared beforehand for us to do — walk in, spend the rest of our lives and eternity in doing. Ephesians 4:11-13 So be sure to understand Ephesians 4:12. These works or deeds of serving one another in love is what builds up the Body of Messiah. 1 Corinthians 3:10-17; Matthew 12:30 We are either building upon the foundation with what will last forever or what will burn up as worthless, useless deeds. We will be saved, but as through fire — for 1,000 years — not worthy of the Kingdom which we did not help to build up by our works of service. Ephesians 4:12,13 Works — Matthew 5:16; 7:22-23, verse 23 says lawlessness. Workers of sin. Matthew 1:21 says He came to save (redeem) us from sin — works of unrighteousness — lawless deeds. Our Master came to do the will of His Father and that meant doing the works which were prepared for Him to do in advance — just like us. 1 John 2:6; Matthew 16:27

Matthew 23:5; I Peter 4:11 For one's own glory. John 9:4; 10:25,32; 14:10; II Timothy 1:9; 3:17; 4:14; Titus 1:16; 2:7,14; Titus 3:8,14; Hebrews 6:1; 9:14; 10:24; James 2:14-22; I Peter 2:12; II

Peter 3:10 works we used to engage in. I Peter 3:1,2,8,15; I Peter 4:11 redeemed for these works of service but are to be done in the strength He provides. John 15:5,8

Zealous for those prepared good works. This has to do with the race, run with zeal. If we are not walking in those good works we won't be restored. Whoever is led by the Spirit are the sons of God.

Each part has its own function in the Body. Colossians 2:19 Finally the Body grows as it is supposed to. We can do it if the prophets put it into the hearts of the elders, teachers, shepherds, etc. Then it will be put into the Body. What is in the head goes to the other parts. My hand would never question what my head was thinking. Use you hands to love, it means crucify the flesh.

Our part is submission, giving our will over to His will. We need all the things in Ephesians 4:11 to bring about Ephesians 4:12. Equip means qualification, look up the word equip, perfecting of the saints.

Simchah — I'm thankful that we're the stem and that there's mercy for us. Sometimes I think that our Father is looking upon us and thinking, "What am I going to do with these people?" I see how we do all these things wrong and all the mistakes we make. Then I thought about what Yonah said the other day when he talked about our Master and the few loaves of bread and how He just was thankful and said, "Finally I have something I can work with." I know that's how He thinks about us. After all these thousands of years He looks down and says, "Finally something I can work with." He knows we hardly know anything, that were like babies. He's at the end of the end of the tunnel saying, "Come on, you can do it. This way!" He's had so many people go into the tunnel and start but He hasn't had anyone to make it all the way through. I don't want to get discouraged when correction comes. I want to be thankful for correction, that He's showing us the right way. I want us to be the ones to make it to the end.