

4 November 1995, Celebration before Breaking Bread Sus, France

Going Through Death;

Story about the Victory Over Sisera

Let's come together and sing our love song. Without abiding in the vine we just waste our time in the Body.

I look in your eyes and I see. I look in your face, that's where our God lives. He's found a home in us. We love each other. We are a body. No one can destroy us. I looked at Phineas' face and I saw our Master. I knew our God found a home in this man.

There are some people waiting in Chile, Phineas' friends. Yadutan and Bekor ha Peru are on their way, meeting all kinds of opposition. Car breaking down, no money. We need to pray for them, really lift them up in prayer. Those people there are waiting for the sent ones so that the Holy Spirit can find a home in them.

Christianity has so corrupted the world about our Master's death and resurrection. I'm so thankful our Master rose again. One time when I first was beginning to receive the Holy Spirit into my life, I was talking to my sister about our Master's resurrection. She said, "So what?" She was so callused to it. It didn't matter to her if it was a myth or not. I'm so thankful death couldn't hold Him. Death has agony. Parents, friends, people that we knew are in that place right now — in death.

It was our Father's will that our Master would go to death with our sin. He didn't have personal sin, so He rose again. Acts 2:24 — If He had never come back from death's agony, well, this is not possible, but if this would be our Father's will, would it make a difference to us, to outsiders? Would it make a difference that someone would suffer agony right now on your behalf? I was thinking about that today. It couldn't happen, our Father is righteous. He didn't sin. He had to come back.

The wages of sin is death. He rose again after experiencing the eternal consequences of death's agony. He rose again and is seated right now at the right hand of the Father, which provides our victory for us.

Some day we will be at the judgment of Messiah — we all have to go there, based on our works, what we have done in the Body whether in Spirit or not, with grace upon us or not, in the vine or not, in communion or not.

Can you imagine people believing only intellectually, then they spend twenty years in the Body and leave? Can you imagine spending your whole life in the Body, and there is no resurrection? Paul said we are the greatest fools if that's the case. It would be better to just let us eat and drink and be merry than to live here in vain for 50 years.

What about going through 50 years and only offering ashes to Yahshua? "This is what I thought about you, Yahshua. I wasn't careful how I worked and built on the foundation." If you were a king would you like some ashes from those whom you bought with your own life? Col 1:10 is the basis of judgment. I want to give Him more than ashes. We have to be careful in everything we do, how we build, what we say, how we pray, how we love, what we think.

Chanowk and his crew are careful how they build the roof. If not, it could fall down and hurt someone. 1 Cor 3:10,11,12,13,14,15,16,17 — He goes right on. If someone isn't careful how he builds, he'll be destroyed. We are accountable as to how we build. It's so wonderful how much we mean to our Father. He trusted us. He entrusted us with His Spirit.

A Story about the Victory over Sisera — ha-Emeq

Tonight we need to learn a lesson. I hope you remember these lessons I'm teaching. If you remember you'll be so much wiser. This happened long ago. It is so important to learn.

Especially the girls need to keep the ears wide open, but also boys can learn from it.

A girl lived in a really beautiful place, in the valley of Meggido right up on the hill. Her name was Judith. In those days it was very bad in Israel. As usual the people weren't obedient to the commandments. Then always bad things happened. Remember that.

In those days judges ruled Israel, wise men who would make decisions. The times were bad. An enemy had come down on them. It would be like someone coming into Sus with a sword, wanting to kill you. We always talk about enemies. We are in a war. Back then you could see the enemy. Now we can't. If your parents don't fight today, we'll be taken also.

The enemy came into Judith's village and took people captive. They still could live in their houses, but they had to obey the enemy. *Judith* means give praise to our Master, praise all the time.

"Why does this happen, imma?"

"Pray to our God and give praise. There is a judge in Israel."

"Oh, it's not a man. It's a woman, a woman judge — why, imma?"

"Well, I'm afraid to say this. It might be because all the men have lost the courage so much that it has to be a woman who hears from our Father." Bad times in Israel — a woman judge. Judith had to take walks to think and pray about this.

Deborah was the judge now. She was really wise, giving good counsel to people. "Why a woman, though?" Judith thought. When the men are all beaten down in their rooms, maybe a woman has to be raised up — she might be braver.

Deborah heard one time from our God. She called for one of the leading men, for Barak. Barak means *lightning*. He came, but he was nervous; he was beaten down by the enemy. "Don't be afraid. This is the message: get the men from Naphtali and Zebulun and fight the enemy."

Don't you think he was afraid? Yes, he was.

"But if you go with me, Deborah, I'll go. It's because I might not know what to do if you don't go before me." He was nervous and had lost all of his confidence.

Deborah said, "Okay, I'll go with you, but when YHWH delivers the enemy into your hands the glory will go to a woman."

"Well, come with me anyway." Deborah and Barak got on horses. They went down to the valley. The call went out to the men, "All the men come to the valley."

Judith was on the hill. She heard the call. She saw the men looking out the doors. They didn't have confidence. "Come all you men, come to the valley." Judith was so encouraged; right away she gave praise. She saw the men coming out of their doors. They looked like they got a little bit of confidence. Judith wanted to fight.

"Go."

"Well, Deborah is with us." The men got courage.

Down in the valley there were 10,000 men. They were shaking, but at least they were out there. There was Deborah in the front with her dress. The enemy heard about it. "Well, we'll send our head commander down there. We'll send Sisera. He will smash the people." Always if someone rises up a smasher comes.

Something interesting was happening over the hill there. There were desert travelers. People in the desert wear big black robes, it's so hot. Yael lived back over that hill in a tent. She lived there with her husband, children, and goats.

Deborah was over there with the 10,000 men who started to get their courage together. Yael was in her tent and Judith was on the hill. Here come the enemy chariots rumbling down the hill.

"God is with us! Go men!" Courage and power came upon the men. A big storm happened at the same time. The creation cooperated with our men.

Deborah said, "Barak, go, go." Yael was just over there in the tent. Our men got more and more courage, "Look, we are winning." And it was true. Some of our men went towards the leader of the enemy. He jumped out of his chariot and ran away.

Judith could see it from the mountain. Our men were just fighting the enemy until not one of the enemy was left. Oh, there was one, the leader!

"Barak, where is the leader?" Deborah said. Sisera ran over there by the tent where Yael was. He ran back there. He looked back. The men of Israel had gotten their courage back. He saw the tent and thought, "Oh, the desert dwellers."

Yael said, "Come in here, rest here."

"O really?" he was breathing hard.

"Sit on this soft pillow."

"I need some water. I'm thirsty."

She had this really nice cup. It probably looked like the victory cup. She saved it for special occasions. "Here, drink." She gave him goat's milk instead of water. "Here, lay down here."

"But you stand by the door and if someone comes by and asks, 'Is there a man inside?' you say, 'No.'"

He laid down, and she covered him. What is she going to do? She has the leader in her tent. No one except her knows.

Over in the valley the battle is finished. Deborah said, "You did well, Barak."

Yael had the head enemy in her tent. She wasn't afraid. There was the hammer in the corner. She used it a lot. It was the job of the women in Israel to set up the tent and the tent pegs. She got the hammer and a tent peg and drove it right through his head. It was finished for the enemy.

Then she heard men running. Barak was going after the enemy. "Have you seen a man?"

"Yes, come in."

"Oh, no! I am pursuing the enemy."

"Yes, yes, come in." He came in. There, over in the corner the enemy was — finished. Who did it? A woman — Yael. She came out rejoicing.

Deborah came, "Barak, where is the enemy? Did you get him?"

"Yael did it." A woman, just as she had said. The glory would go to a woman. The men of Israel were rejoicing.

Up on the hill was Judith. She watched everything. She praised our Father. She should have done this because it was her name. Because the women stood their ground the enemy was defeated.

Now we go to a new part of the story. In this part it says the women need to support the men, lift them up, not want the glory for themselves. We don't want the glory to go to a woman but to a man.

Who is this man? Yahshua. Let's give the glory to Him and support Him. Little women, remember, it's these little men here that you have to support. We don't want the glory to go to ourselves, but to the men.

Yoneq: The wonderful thing about all of this is, that our Father will turn it over to the corporate woman to put all of His enemies under His Son's feet. We are that woman.

In the Breaking of Bread

I'm really thankful to our Master Yahshua for adding to our number — this is Reuben's second Breaking of Bread. I'm hearing progress reports about him. He's coming to know our Master as a disciple, drinking the milk of the Word. I'm thankful there are people here who give it to him. Especially those who speak his own language, but at least we all can give him a wonderful smile, an encouraging smile like to our babies.

[Somebody asked for bread for three people.] The loaf needs to be big enough. This shouldn't happen. The loaf always has to be big enough. Someone was inadvertent.

Tonight we remember our Master's death. Isa 53:10 — His soul experienced death. His soul was the offering for our guilt. This is not talking about His body, His flesh which was crucified. On the cross He went through the agony of dying.

His sacrifice satisfied, pleased YHWH. It was a perfect offering. Our Master certainly could have called upon 10,000 angels to be delivered, but He gave Himself of His own free volition. It was different from animals who were just led there. It satisfied the Father; it was His good pleasure to have His Son go through death. Heb 2:14 — through death — means in one side, out the other. Acts 2:24 — After He died He found Himself in death. He had to go through it to the very end. He left us an example. We must go *through* suffering. We have to go *through* tribulation. We can't be refractory.

Acts 14:22 — I guess they forgot to tell them they had to go through tribulation. "I'm saved! What's going on? All these problems..." He encouraged them that through tribulation, much tribulation, they would have to enter the Kingdom of God. After that they started giving thanks because it's normal to suffer.

Paul said he did his part in making up for Messiah's suffering. We also have to make up our part so we can share His glory. He who suffers with Him will share His glory.

His soul had to go into death and suffer for our guilt that we accumulated when we went against our conscience, when we didn't listen to our conscience. Guilt is our friend; without guilt we would just go on. It tells us that we are going to die if something doesn't come and cleanse us. It's a friend we don't like. Guilt is certainly not like the kisses of an enemy. It's a feeling in our conscience when we did something wrong to our brother. When we confess it there is no more anguish. We are cleansed; we reached the blood. His soul suffered in death for this.

The animal didn't atone as long as it was alive. Its throat was cut through, and as long as blood was draining out there was still guilt on the offender. After it was all out and there was no hope of recovery for that animal anymore, the offender was guilt free. When our Master went into death, our Father was satisfied.

He was satisfied when He created us. He was satisfied when [the second time] our Master went into death to redeem us, the new creation. Our Father was satisfied when our Master recreated man, redeemed man. When He first created man He was satisfied. He experienced complete satisfaction. He is satisfied when we suffer for righteousness' sake, not just for doing bad. He suffered for us, we suffer for Him. It satisfies Him.

Tonight when ha-Emeq told the story she used an imaginary person named Judith who sees everything from the mountain. She would always give thanks and praise to our Father. Her heart was overflowing. We had it on our heart, the Body had it on their heart, to give this name to someone. The name needs to be given to someone who deserves it more than anybody else. Judith, stand up.

[Cathy stood up.]

She is now Judith. She is not an imaginary person — she is real.

I just want to continue to thank our Father for whom He has added to us this year, wonderful disciples who are on the rock, and their children also: Andreas, Maryline, her children, Bruno, Sylvie, Christophe, Teresa, Reuben. What a wonderful year. Maybe our Father will give us twelve times as much next year.

It's time to lift up the cup of salvation. Let me remind you so we can know what we are doing. Ps 116:1 — I love YHWH because He hears my voice and my cry ... I will call upon you as Yahshua, Sovereign, like when we were saved from death, from the cords of death. Verses 12-13 — This is what I will do. I will call on the name of salvation, Yahshua, who came in His Father's name. Verses 14,17,18,19 — in the presence of His people. It's one thing we can praise Him and thank Him outside, but there is nothing like praising Him in the presence of His people. We call on His name just like at baptism, "Yahshua, Sovereign, save me," praise Him, glorify Him, thank Him. This is what we owe Him, our vow for the rest of our life. When we called on His name we made that vow for the rest of our life.

Who can lift up the cup? Judith? Yael? Yael is going to put a spike right through the enemy's head and pin him down on the floor. Where is Yael? Deborah come forward. Teresa is taking on this name. She is Deborah. We still need Yael to come up — Maryline come up. Now we need Barak — lightning come forth — Andreas come up.

[Barak, Judith, Yael, and Deborah lifted up the cup and we all cried out.]

Can you see how hoarse our voices are? It's good, we need to do this every week. Our Father wants us to do this. It builds our voice.

Our Master said when He comes back don't believe He's in the inner room or in the desert. It will be like Barak, *lightning*. Andreas is like lightning — he understands, is quick, learns, has perception, is cognitive and energetic.

Yael means *ascending*, always going up. Deborah is a bee in the Body, the swarm, the beehive, always taking on the mind of the Body. A bee in the swarm obeys the head instantly.

Our Father has a special name for Sonya. He hasn't forgotten about her. He is very mindful of her. I'm thankful for Sonya. She has been here for five years. Anav has been here for five years and also their son. Our Father preserved them. It's amazing. They are here. They have been together [before they came] and produced a child.

I have no friend in the world, not one person. They all turned against me.

We can all affirm and confirm Anav. Anav has had a hard, rough time the last five years.

Everyone here is a witness. I say this in Yahshua's name, what's in his heart is firm, he's on the rock. He gives all the praise to Yahshua. I approve of this man. I have fellowship with him, I love him, I admire him.

Our Master approves of you, too. He entrusted His life, His Spirit to you. He trusted you that much. You are a brother of us, a true brother. It's wonderful to have an Anav here. We always need to have an Anav in our midst.

[Talking about Phinehas...] It may be our Father's will that you lose Phinehas soon. We have to pray what His will is. If things develop in Chile we might have to send him there to help out for a time — we just say *maybe*. It would be fitting that you would be there with your friends. It would be an amazing thing that there would be a tribe in Chile. He reaches out wherever scattered Israel is. He scattered Israel for that purpose so that they and also the nations they are scattered to can be saved — the natural seed and the nations.

I just want to reemphasize something: It really touches my heart how wonderful and beautiful the food is prepared here, making it nice and pretty to stimulate our organs to eat.

Someone has to lay down her life, someone takes her time. I appreciate that. It's your sacred service to Yahshua to do all the work for the food. He doesn't forget about your hard work, it says. He is completely satisfied with your labor and hard work that you do for Him.

It's really a wonderful tribe here. You have a wonderful heart to increase.

The Two Witnesses

The two witnesses are sent out to die along with the 144,000. They have to lay there 3_ days like our Master in the streets. Maybe it will be in the same place where our Master was crucified. They don't know exactly where this place is. They have markers there. I thought about going there, where His blood spilled on the ground. When I was in Israel I thought about going there — of all the places, that's where I'd go.

The two witnesses will be resurrected when our Master comes back. Maybe they will prophecy on Mount Moriah. A lot of people go kind of crazy over there. But it's amazing that you could be at the place where our Master was crucified, where His cross stood, where He shed His blood. It's wonderful that the 144,000 will be sent out. God sacrificed His Son. Abraham did the same. What he did was as good as if he would have sacrificed his son. Jephthah did. You will do the same. You might as well put a knife to the throat of the 144,000. They know. They know exactly how they will suffer. They will be scorched in the sun. The seal of YHWH is going to protect them from God's wrath, but not from the natural things. You send them out to die. You all have a part in that. Please believe me, teaching them to speak with a loud voice is essential. It sounds so natural. I've been saying this for ten years.