

24 March 1995 Morning Minchah

Tent of Meeting, Sus

## **Going Outside the Camp**

As the sun was coming up Yoneq called us to give our sacrifice. It is an appropriate time to give the sacrifice as the sun is coming up and also as it is setting. Heb 13:11-12 is speaking of the day of atonement when the blood of animals was brought into the Most Holy Place to make atonement for the sins of the whole nation.

You've got to go outside the camp of established religion — Judaism and Christianity — if you want to find Yahshua. All those who follow Yahshua are persecuted. The bodies of those animals whose blood was sprinkled on the mercy seat were burned outside the camp. Lev 16 — That was the type, our Master was the anti-type of the sacrificial system. He was the fulfillment. We have to go outside the established religious system to suffer His reproach as a criminal.

Even the first church was known as a sect, spoken of evil everywhere. As long as they were reckoned among Judaism, they were okay, even in Rome. It wasn't until the edah became the established religion that the Jews were persecuted. Christianity had to become the established religion to fulfill that. The epitome of this of course was the Holocaust in Germany.

Heb 13:13 — That's our altar, that's where we go to, to the cross to reach His blood and to crucify our flesh so that our sins can be forgiven. Lev 16:24,27; John 19:16-17.

There is no way you can be loyal to Messiah apart from that. you can't have the right Messiah inside the camp of organized religion — Christianity. Loyalty to Messiah means separation from everything else, bearing His reproach, the loss of everything, friends, family... In Christianity there is no reproach, no loss. You don't have to give up anything. If you want to be the president of the USA, tell everyone you are a Christian. Heb 13:10 talks about the altar. The altar is the cross where He was crucified. That's where we give our life up.

Back in those days, the Jews still trusted in the old ritual of sacrificing animals, but our Master brought that to an end. He was the anti-type. Those who trusted in the ritual back then

were excluded from the benefits of Messiah's death on the cross outside the city where the animals were slaughtered and burned, they were excluded from the Commonwealth of Israel.

There is no salvation apart from bearing His reproach. Those who see that will go out there and form a nation. There will be no acceptance of that nation except within that nation, just like Yahshua wasn't accepted within Judaism. We are counter to the world and the world is counter to us. This is the only way Christians can understand where they are and where we are and what they have to do in order to be saved. The Jews had to go counter to Judaism in the early church in order to be saved.

We offer a sacrifice of praise to Him, but it is also saying that we love one another and share with each other as we see a brother in need. If you see a brother in need and you could help him and don't do it, everything that comes out of your mouth is just lip service. Heb 13:15-16.

Only if we share with each other can we have fruit of the lips. It's like there is plant life. We see the word fruit and think about fruit from a tree. Our Father brings forth fruit from the life of plants. So what does that mean? The fruit of our lips is the worship, the praise that comes forth. Some people don't have much fruit because there is nothing coming forth. It talks about two things, about the fruit of the lips and also about loving each other and serving.

There are three kinds of people in the body. Some work, work, work but nothing comes out of their mouth. Some have a lot come out of their mouth but don't work. Some do both.

What is better: to be a workaholic or would you rather be someone who has a lot of praise but no work? Which one do you think is more acceptable to our Father? Do you know someone who is working a lot but has no praise come forth from him? Ps 19:12-14 — Let what I speak and what my heart murmurs to itself be a delight to you. Cleanse me from secret faults. Don't be guilty of speaking bad about your brother and bringing him low in the presence of others. If you have to say anything about your brother, make sure it's to build him up. Don't be guilty of sowing seeds of discord or you are making a contract with hell, death.

I don't care when you make it, five or ten years later you'll die. A contract is something that can't be broken. Don't ever make that contract; people have done it. No matter how much you cry, repent, shed tears; you can't break it.

It's terrible what comes out of your mouth. It's more destructive than anything else, more destructive than just taking a knife or a dagger or anything and killing your brother.