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God's Seed in 1 John 3:9

In 1 John 2:1 and 3:9, *practicing sin*, means to become like one who has never believed, as 1 Jn 3:4 — characterized by lawlessness. *Rasha* — never at peace and rest, but feels held in restraint in the Body of Messiah, whereas Isa 32:18 is characteristic of God's peaceful dwellings. God's seed dwells in His sons who are not possessed with a spirit of lawlessness. They are not powerlessly held in the power of *rasha*, which is natural to the *children of the devil*.

So we see that if a person does not have the seed of God, he is none of His. The *seed* bears the life principle, and transfers the paternal characteristics. He cannot go on as if he does not have God's seed in him. This person cannot honor God in his body, since God's spirit does not live there (1 Cor 6:19-20), for if one has never been redeemed by a ransom, he has not yet been released from his captivity to Satan. Satan's seed remains in him, and he takes on the paternal characteristics of him.

Those who obey the Son have an *Owner* who bought them with the price of His own life's blood (2 Pet 2:1), to be a part of God's family (Rev 5:9), God being their Father, taking on His likeness. 2 Cor 5:15 — A ransom price for redemption, a price by which captives are redeemed from the enemy. The life of one is redeemed by the life of another. He was a corresponding (sacrifice) ransom. His life for the life of all. So all who live correspond to his sacrifice to give up their life for Him (John 3:36).

God is pleased to redeem the offspring of Adam, who are willing to do His will (Jn 7:17). As Paul said in Rom 5:18-19, at the time of Adam's sin and his being sentenced to death (Heb 9:22), his offspring who were all unborn in his loins all died with him. Yahshua, as a perfect man, the *last Adam* (1 Cor 15:45), had offspring, unborn in His loins, and when He died as a perfect human sacrifice (sinless, innocent), this potential human race died with Him (2 Cor 5:15). And although He died for all, only those who accept the provision and are willing to do His will, and no longer live for themselves, but for Him, are worthy of eternal life and to receive God's seed. That means that they would not allow any hindrance to keep them from receiving the provision God made to save the whole world (Mt 10:37-38; Acts 13:46-48). Verses 44-45 — A spirit of envy. They made themselves unworthy of eternal life. If they had received Paul and Barnabas, they would have received Messiah, by receiving Paul or any sent one (Jn 13:20; Luke 10:16; Mt 10:40).

The gospel would need to be proclaimed as in Acts 2:38-41, including the *many other words* one must receive in order to obey the gospel by the faith that comes from hearing it (Jn 3:36; Rom 10:16,17; Acts 5:32; Heb 5:9).

In Acts 13:44-45 we see Satan's strategy to cause the whole city to reject the good news, by filling the Jews with the spirit of envy.