

Giving Birth to the Male Child

Incense is the time before we lift up the sacrifice, before we give ourselves. You can't just come in and praise. There has to be lubrication. That's why it says in Mal 1:11, "My name will be great among the nations along with incense and a pure grain offering."

The upcoming *Bar Mitzvah* that we'll witness this weekend has far-reaching effects. We have to pass on from generation to generation so we won't be taken by surprise.

Mt 24:8 is the beginning of the birth pangs of that woman, which continue to increase until that final day when that woman flees to the wilderness. Even today the authorities are coming against us.

Verses 8-10 — We are getting acquainted with that, inoculated, so it won't take us by surprise (Jn 16:1-2). It's going to happen. Don't think I deserted you. You will see some of your loved ones, of your wives, of your children being put to death.

Mt 24 — The beginning, the early birth pangs of the intolerable pain that's going to test us. Every one of us has to be tested by the woman giving birth. We have to be alerted to that 50 years in advance.

Bar Mitzvah is not just a fifteen-minute conversation we pass on to our children now, and they to their children, etc.

Verse 11 — All those who aren't under the anointing will receive the false prophecy and go. Those under the anointing are doing our Abba's will. They will remain. That's our children who are becoming *b'nai mitzvah*. Some will be worthy, some won't. Those who are worthy are the forerunners of the Male Child. The love of many will grow lukewarm just like in the first edah.

Rev 12:1-2 — Our Master's words from Mt 24 are put into reality here. Mt 24 is applied in Rev 12:1-2.

There are twelve messengers, twelve apostles in that crown. Twelve stars, angels, messengers those with a double-edged sword in their mouth.

Those who are in authority today are not representing God's authority but another authority indeed (verses 3-4). This authority is going to increase until the end when all governments will be against us.

The woman is in anguish so that the Body can be purified, so that those who love the world can be burned out of us.

Rev 14:3-5 — Not defiled with evil women.

If these things aren't fulfilled and if we don't do it we are nothing more than the Catholic Church, Christianity, Satan's bride, who'll be spending all eternity reigning with Satan in the lake of fire.

But our Master is now getting a pure bride. We have wonderful children who have only one thing on their mind, children who serve their parents.

When we see Mt 24:8-9, our Master's own words come about, we understand that the people that He talks about here are absent from the body and present with the Sovereign. We're going to rejoice. Those people were worthy to be slaughtered. It's not going to deter us. The enemy thinks that it is, but it's not going to deter us. Paul said it's better to be absent from the body and to be present with the Sovereign. Those people are a sacrifice. They are worthy. They give up their life for the sake of the woman. They didn't give in to the pressure of the evil one.

This is prophecy. It will be happening. You'll see your wife, father, brother put to death. They die for the sake of righteousness.

Jn 16:1-2 — It is not going to be a surprise to us and our children. The religious people will do it. They did it down through the ages. They think they do God a favor. They thought that they did God a favor when they killed our Master. Paul thought he did God a favor when he persecuted the edah.

Paul said he maintained a good conscience up until the present time. He didn't mean that he didn't sin. He walked in the works preordained for him. If he sinned he confessed it. He never sinned a sin unto death.

Some of us have sinned and some will sin a sin unto death. They drifted off into indifference. They started doing other works. They can't have a good conscience until they pay for themselves.

Paul proved that our Master came down to undo the works of Satan. He didn't bow down to his iniquities, these evil bent ways. Yahshua saved him. He will save His people from their iniquities, their evil bent ways. That's what the angel said. It's not just that He will forgive. Yes, He will forgive, but He will save.

We give up everything for Yahshua and the gospel so that the gospel can be absolutely respected in the world. It's not respected today. The gospel will be the power of God when we understand it, when it's proclaimed by men and women who don't have anything to do with Satan. That's what He is doing now with us. He is saving us, setting us free from these iniquities, these bent ways. Then the gospel will be the power of God. We have inherited these iniquities from our parents. We know how they were.

When Paul spoke the gospel it was the power of God. He maintained a good conscience. He looked forward to being absent from the body, and present with the Sovereign.

After the prayer we talked to N., one of our youth, who had been cut off from the minchah this evening. N. was being a defilement in the community. He was foolish and said foolish things. He would play worldly music and use dirty words, being a bad example to the children and the other youth, and tearing them down. Hardly anybody knew about this happening. It took place more or less in secret. Some children, though, who were aware of this went to a couple of the shepherds and exposed it to them. This led to a meeting with these shepherds and N. in the afternoon before this minchah, which ended with N. being cut off. He was told to not play music anymore.

(To N.) You can't play music. You are a bad example to our children. You can't have two masters. Either you are with Him or against Him. Here we are building, and you are a destroyer. If we allow that, especially with those who break bread, we won't have children that are good examples. Read the gospels and you will understand.

You are sick and feeble spiritually. You have probably already gone to sleep spiritually. You say that Yahshua can't save you. You hold Him up to public shame. You are putting Him up

on the cross again, putting Him to public shame. You say that Yahshua's blood is worthless, that His death was worthless.

Here you are, playing ungodly music, and Yahshua can't save you.

Heb 6:6 — That's how the Catholic Church is. They hold Him up to public shame. We don't want to do that with our lives.

If a person is not building, he is a destroyer. We are building with our words, our actions and our attitude. Resist those who aren't building. Tell on them. Go to them. If not, you are guilty. That's the only way the Body can be held together. If you see a youth doing things that are not proper, you have to tell on him or her.

N., you can either repent with tears, or else I don't know what...

Immediately after this...

N.: I repent. I want to be a builder. I want to give my whole heart to our Master. I want to be a good example. I'm sorry that I put our Master on the cross again.

It was a loud, clear and passionate confession with tears. It was obvious that N. was pierced in his heart.

Do you want to be washed?

N.: Yes!

N. needed to get washed, because he had gone on in this state and had gone to the breaking of bread. We took him out of the Lodge where he was washed with a bucket of water by Yochanan Abraham and Haggai, the very persons who had confronted him earlier. This led to an explosion as most of the youth made confession for not being a friend to each other, not being their brother's keeper, tolerating underground, being slack in serving their parents. One of them had gone so far to want to go to another tribe in order to escape from his parents. He repented in tears. Our hearts were touched by his confession of love and loyalty towards his parents. Everybody was encouraged at hearing all those youth speak forth such a clear confession that night who usually didn't share so much. It was clear that the power of the Holy Spirit came upon them.

Also this evening another thing came up. One brother had been struggling in the relationship with his wife. He realized a hurtful way in himself that affected his wife and caused him to not treat her rightly. He wondered if he needed to be washed from this. He then was told that there was no need for this since it was not a long-standing and

ongoing thing in his relationship with his wife but rather something that had occurred in the immediate past.

[See also “The Same Glory” (970121A) and “Our Youth and Speaking” (970122A).