

What Can Cause the *Evil Conscience* of Hebrews 10:22?

(For our young men)

Heb 10:17-27; Rev 2:2-5; Rev 18:5-8; 17:16-18.

Hebrews 10, as all the New Testament, was written to the Body of Messiah, as Heb 10:30-31 reminds us. Heb 10:27 says that we, His people, can turn into His enemies. We will experience greater punishment than those who never knew (verse 29). This is especially true for those who have come to the knowledge of the truth (verse 26), as did those who sat at the apostles feet (Heb 13:7). We are His enemies any time we are not with Him (Mt 12:30).

Heb 10:28 and Num 15:30-31 speak of deliberate sin — whenever a man despised or willfully disregarded the Law of Moses. In Heb 10:29 it says the same thing to us who have the Holy Spirit dwelling in us. We willfully sin when we despise the word of God plainly written and spoken by the teachers, before our eyes and ears, who gave us the knowledge of the truth (verses 26-19). For instance, consider Lev 15:16-18. What could be the deliberate sin here, which we are reminded of in Heb 10:22. What is the Law concerning this? For us, since we have the morning and evening sacrifice, we apply Heb 10:22 before we enter the holy place.

The law in Lev 15:16-18 applies to men in verses 16 and 17. Yes, single men and youth. Verse 18 applies to married couples. Lev 15:16-17 applies to both married men, single men, and youth. The occasional occurrence obviously happened frequently enough for there to be a law to observe regarding it, in order that the Holy People would not be unclean for certain events.

Heb 10:22 — Pure water is *running* water — a shower, or running creek, or ocean, or lake (but not a pool or pond). Why should you defile others also? These laws set us apart from other nations.

Concerning Heb 10:22 for a youth: Lev 15:16 speaks of an *occasional* occurrence. If it happens frequently, meaning *often*, or at short intervals, it could be *habitual* or constant. So Heb 10:22, in the first part, speaks of an *evil conscience*, which may be because of too frequent indulgence, which is very harmful to one's health. It will give a person an evil conscience, or

guilty conscience that, even if they do wash with running water afterwards, the water can't wash away the guilt of indulgence.

God, in His mercy, having made men the way He did, knows full well that semen build-up is a natural thing. It does not condemn anyone when Lev 15:16 occurs. But your conscience knows when you are taking advantage of God's goodness. The law is not that a man should not have an emission of semen, but that he must wash afterwards. This is right and proper. It is for health and happiness, and loving your brothers and sisters. It is not love to go around with live seed (that produces a human being) on your hands, etc. Everyone needs to have confidence that they are not holding hands that are unclean, especially with semen. They should be able to have confidence that there is no unclean body at the minchah or breaking of bread (Rom 12:1). This is a sin unto death if we go on sinning this way, after you know these things, or it badly stains our garments (Rev 3:4; 1 Cor 11:31). Our Master said once you know these things, you are blessed if you *do* them (but cursed if you don't, since you despise His word; Jn 13:17). Mal 3:16 — They did not cast His words behind them.

Mal 1:11-14 — Verse 11 can only happen with sincere disciples. Mal 1:6-8 – We come before Him in Rom 12:1-2 with a defiled sacrifice. But Mal 1:10 is our mission, so that verse 11 can happen, and we won't be those who profane His name (Mt 6:9-11).

In Rev 2:4-5 we see that they *left* their first love. To repent is to return to the love that they had and demonstrated in the beginning (Eph 6:24; Acts 4:32). But as it was, Heb 10:26 took them completely away over to Babylon (Rev 18:2).

Gal 5:19-25 is the way by which one knows whether he is in Babylon or not, as verse 21 says. The first love is the result of Gal 5:24-25. But division came in, as verse 26 says, which will happen if one is not in the continual state of Lk 9:23. These belong to Messiah, who are in that state, just as Gal 5:24 says. They continue and endure (Mt 24:13) and become the light of Isa 49:6 — *that* generation (Mt 24:14; Ps 102:18; Mt 24:34; Isa 53:10-11).

The only way we can walk on water is to keep our eyes on Him (Heb 12:1-2).

Overindulgence and “Inner Workings”

The homosexual life span has been surveyed, and they've found that 43 is the average age, due to certain illness or sickness which a lack of zinc can cause. The lack of zinc is caused by the too-frequent loss of zinc through the semen drain, by their *over*, or *ab*-normal, or way *over*-normal sexual activities. When anyone is *over*-normal in sexual activity, it is an indication of the inner workings of an evil spirit. This takes one's sexual appetite into the unseen realm of Satan, or into the spiritual realm, and out of the natural realm (Phil 3:18-19). Eph 5:5 — They become an unclean or filthy person (verses 6-14).

So, if one is disposed to “too-frequent” emissions of semen, he can know that Lev 15:16 does not endorse it. But it does endorse the occasional need, and this need is in the normal, or natural realm, and not the evil, spiritual realm. That realm will be cast into the lake of fire someday (Rev 20:14). That is the unseen realm from which one can be delivered now, in this time. We need to judge these things right now (1 Cor 11:27,32).

Rev 1:18 — We know the One who holds the keys to this prison. The keys he holds in His hands unlock the prison of the unseen spiritual world, which one can now come out of, so that he will also not see the death it is taking him to. This unlocks us from the power, the stranglehold of death, and sets us free from its trap (1 Jn 5:19; Eph 2:1-3).

Mt 16:16-18 — The keys to the Kingdom have been given to us to unlock the unseen realm, and open the door to the Kingdom to all who are delivered from the unseen spiritual domain of Satan's prison, and of death. We are delivered from the eternal destiny we were headed toward, and are delivered to a different eternal destiny — the Kingdom of Heaven.

The gates of the unseen spiritual domain will not overtake the Edah that adheres to the revelation (not the doctrine or decree) in Mt 16:16-17. Jms 2:19 says that even the demons believe in the decree or doctrine, and all Christians believe the doctrine, but are without revelation. It is “only flesh and blood doctrine” — not revelation from the Father in Heaven (Jn 14:21,23), since they do not obey Him.

The “councils” of men — flesh and blood — made doctrines of belief, but it was not of the revelation from the Father of lights. So, the gates of the unseen realm of deception took over (2 Tim 2:26 - 3:7). Christianity was born from the gates of the unseen realm (Rev 2:5,15; Acts 20:30). The unseen realm is “Hades” #86 (see Rev 1:18, NKJV). This is where the “inner workings” of Phil 3:18-19 go on seducing men away from their first love (Rev 2:4-5), staining their garments (Heb 6:4-6; 10:24-27; Rev 18:2-5; Heb 10:17-19).

The word *Hades* (#86) means the evil spiritual realm of the inner workings. It does not mean death or *Sheol*, or the place of the departed spirits of the dead.

Belly (NKJV, #2836) — appetites that captivate, ensnare men, even in sexual, as well as doctrinal matters (2 Tim 2:25-26), which leads to 2 Tim 3:1-7. This becomes the religion called Christianity, which is the antithesis of the Body of Messiah. Christianity is a prison of unclean spirits (Rev 18:2).

The Greek New Testament and Strong’s Concordance say “unseen” or the place or state of the dead, or departed spirits, or souls. But the word actually just means the *unseen realm* (Rev 1:18, NKJV), which will be cast into the lake of fire (Mt 16:18; Heb 10:13). *Hades* in Rev 1:18 is the source of the inner workings of Phil 3:19 (2 Tim 2:19-21). This is the *matrix* — something deep within which something else (foreign) originates, and develops into outer workings (Gal 5:19). The inner workings is *rasha* in Dan 12:10, the churning of the unseen realm, the “belly,” waiting to take form in various outward ways.

Jms 1:14-15 — The conception in the matrix gives birth to sin, which brings forth death. This is why Paul said what he did in Phil 3:18. Since they do not obey the Gospel (Lk 9:23; Jn 8:51), their end is destruction (Phil 3:19) as the evil desire brings forth death (Jms 1:15).

The “conception” of the seed from the inner workings of the unseen realm brings forth sin, and sin, after its gestation, when it is fully developed, gives birth to death (1 Jn 5:16-17; Heb 6:4-6; 10:26-31).

Death and destruction for us is 1 Cor 3:15,17 (because of Mt 12:30), the fire of purification, since we did not give ourselves to it now, in the present age (1 Jn 3:1-3) and did not stand in the day of testing (Mal 3:1-4; Rom 12:1).

In 2 Tim 2:19 the word is *iniquity* (NKJV), just as in Jn 7:18, which we who name the name of Messiah must depart from in order to be vessels of highest honor in His House. In 2 Tim 2:21 it is speaking of falsehood and deceit in certain ways that defile us, and keep us from being vessels of highest honor, causing us to become vessels of the lowest use. This is the result of the unseen realm at work in us, to produce unworthy vessels, not worthy of the Kingdom (Rev 3:4).