

May 26, 1996, Morning Minchah Asher

Fulfilling the Promise

*(Ha Tsemach)*

*1 Chr 28*

Shelem read Rom 12:1.

We offer our bodies in every place in perfect unity as one sacrifice; all over the earth people are gathered together to offer their bodies as A living sacrifice. It's just like there is one God but He is three persons. We are to be one as He is one. Many members being one. We're many but we're one as the Father and the Son are one. We don't do anything apart from the others. We're not individualistic. We don't go out and do whatever is right in our own eyes because we have a King. Israel did what was right in their own eyes because they had no king. If we hate authority we hate God because God is Authority. We've come back to loving authority because it is good. His authority is good. God's authority is love.

I want to talk this morning a little bit about 1 Chr 28. A lot of people don't realize why the first church fell. We see the written document of the New Testament that was written to correct them, but obviously they didn't heed the prophetic warnings, the apostolic injunctions, the letters, they didn't obey them and they continued to stain their garment. But in the church in the first century our Father's purpose was never done.

In 1 Chr 28 it talks about David's plans for the temple. We know that we are that temple, that embodiment and enclosure, where His Spirit resides embryonically at this point. It's just forming, coming to be a reality, we haven't been born yet as a nation but it's coming as we continue to seek our Father and ask Him to continue to develop us to a full body of Messiah, fully-developed twelve tribes. We know that the body of Messiah cannot be any other way except in twelve physical tribes. Tribes are made up of clans. Clans are made up of households. Households are made up of people, families, children. Households make up communities. This is just one household. We need to be 10 or 15 households in this area to be a community. We're just one small household here. As we grow we need to develop into many places having several households in each township, each location, each place, and that's a clan. The clans make up the tribe in an area, and the tribes make up the holy nation. And that is the Royal Priesthood who intercedes for the world around them until our Master returns. That's the temple we're talking about.

David had the plans for the physical temple. In 1 Chr 28:1, David summoned all of the officials of Israel to an assembly in Jerusalem. The officers of all the tribes, the commanders of thousands (read through verse 6). Now we know that Solomon was the wisest man on earth and the wisest man who ever lived besides our Master. But we see his latter decline, his latter fall, what happened to him in his latter days. Solomon started out to rise to greatness and then fell. We see how all great things rise up but then they fall. Many things in history have been that way. They rise up then they fall. They rise up, then they fall, rise and fall... So He said He is going to give the Kingdom to a people who won't have to fall. This is the kingdom in the last days.

Read on to verse 7 — IF... it's a condition isn't it? If he is unswerving, loyally and continuously steadfast, unswerving in carrying out My commands. Verse 8 — that you may possess as a permanent possession the land that was promised to Abraham from the Red Sea to the River of Egypt that designates the territory of Israel that was promised to Abraham to give to his descendants forever as a permanent possession if they would route out all their enemies in the land. There wouldn't be any enemies in the land. Nothing that would rebel against God. Nothing of foreigners or whatever that was not a part of Israel. They would route them out as in Gen

15:18 — I'll give you this land if you'll do that. "I'll make a covenant. I'll walk through these split animals here and if I don't give you this land, let Me be slit in two. Let Me be cursed if I don't do it." Well, He hasn't done it in 4,000 years. What's the matter with God, since He promised? You understand? He promised Abraham, but He hasn't done it. It was to be a precious possession... "That you may possess the good land and pass it on as an inheritance to your descendants forever. It is exactly the same thing that Gen 18:19 says, that if you'll do these things the promise to Abraham will be fulfilled to Me; if your sons continue to walk in My way and keep My way then you'll have the promise. The promise will come to you. It's conditional. But still it's based on God's word that He will do it.

This is what theologians cannot hardly figure out. They say they don't understand the two things that it's unconditional but it's conditional. ***God's word is unconditional, but it depends upon a people obeying in order to bring it about.*** The first time He said to Abraham, "I am God Almighty, El Shaddai; walk before Me **BLAMELESS** that I may bring upon you what I promised." And it goes on in Gen 17:7,8 and He talks about what they have to do in order to bring it about. ***He wants us to have a circumcised heart, circumcised, circumcised, surrounded. We're protected on all sides. The enemy is not going to overtake us if we have sensitive hearts.*** We train our children to be sensitive and to wear the sign of it, cutting the insensitivity off.

Read the end of 1 Chr 28:8, then the beginning of verse 9 — "Acknowledge the God of your father," Amaz. Acknowledge the God of your father, Zakar. Acknowledge the God of your father. Who is your father's God? That's the God you have to acknowledge isn't it? That's the true God isn't it? I want to follow the God of my father. I know my father's God is real and true. I want your God. People come to us and say, "I want your God. My God hasn't done what your God has done." Even though we call him *Theos* (of course that's what *God* means). You look up the word *God* in the Greek Bible, and it is *Theos*. The Greek Bible says they adopted the name *Theos*. In the first church, after they fell away, in the New Testament they just adopted the name *Theos*, the Greek god, and *Zeus* and all the Greek gods. Nowadays the preachers go to Bible school and study *Theos*, theology. This is like the old Israel. They started worshipping Baal. They switched over to another god.

Verse 9 — "Serve Him with wholehearted devotion..." What does yours say? With a loyal heart, undivided heart, wholehearted, willing heart, the same heart... Isn't it wonderful we have different translations? Isn't it wonderful? It's good that we have different translations. I'm glad that we don't just have one translation... Read on — "...with a willing mind for YHWH searches every heart," — every heart. He has a search warrant and it's valid. He searches out every heart and understands every motive behind the thought." We come into judgment on that don't we? 1 Cor 4:5 says that's how we're judged — by our thoughts, our motives, the *intention* of our heart. But before that, the Word of God is spoken to us. The word of God is like a double-edged sword that divides between the soul and the spirit, the bone and the marrow, judges the thoughts and intentions of the heart. Heb 4:12,13. Therefore if we allow the Word of God to do that before the time we come to judgment, when we come before Him we'll have confidence won't we? Because we'll be already judged. We can stand before Him with confidence. We've already been judged. We don't have to have fear of judgment as far as our conscience is concerned. But even then we allow Him to put His search light on our conscience to see if our conscience is right.

Read on — "If you seek Him, He will be found by you." Now Solomon was told to keep on seeking Him. Now Solomon was a wise man. "Wise men seek Him still." The wise men sought out Yahshua. They came from the Orient and they sought Him out and they surrendered to Him

and gave Him gifts. They surrendered first. They fell down and then they gave appropriate gifts. That's what we do, isn't it? We fall down and surrender and then we give up everything we've got to the King. He's the coming King. So our Master taught that if you seek Him He will be found by you. If you don't seek Him He will not be found by you. If you seek Him, He will be found. Wise men still seek Him.

Solomon was a wise man. Solomon sought Him in the beginning. The first church sought Him in the beginning. "If you seek Him, He will be found by you, but if you forsake Him, He will reject you forever," for an age. Verses 10, 11 — "Then David gave his son Solomon the plans." So we have the plans. Our Father's given us the plans to build the Temple. We've seen the pattern. We have to build according to the pattern, it says in Hebrews. If we don't build the temple according to the pattern, it's not the Temple. We have the pattern, don't we? The pattern was given by the Holy Spirit. It will be exceedingly greater than the first pattern. It will be according to the pattern given in the first century. Verse 12 — "All the Spirit put in his mind..."

So we see how Israel failed as a nation to produce the fruit of the Kingdom to bring His Kingdom in and to bring about the promise that Abraham was promised by YHWH to give him the land as a permanent possession with peace (not what is going on over there right now, the fighting; they don't want to give back the land). Right now it's pretty dangerous over there in some places. The enemies Esau and Ishmael want that land. Also Abraham descendants through Isaac were promised the land as a permanent possession. So today they are fighting over it. The Jews get the land, then they lose in battle and have to give it back again; then concessions are made, compromises and fighting for it, killing for it, shedding blood for it. So who is actually getting that land back for them? **Us. He'll give it to a nation producing the fruit of bringing back the land.** If you read Acts 26:6,7 right, it talks about the promise made to Abraham which will be brought about **FOR** his descendants **by the Edah!**

So the first century comes along and the edah is existing in twelve tribes. The promise that was made to Abraham was now being fulfilled by the first church of the New Covenant. The first segment of it. The first century. **But they didn't keep seeking Him.** They fell. Another spirit came in and took over. And the Holy Spirit was not given any longer. The people were *receiving Christ* through people who didn't have the Holy Spirit. It takes a person with the Holy Spirit to impart the Holy Spirit. It takes a person with the Holy Spirit who is filled with the Holy Spirit to impart the Holy Spirit. **If you have a stained garment, you can't impart the Holy Spirit.** No one can be saved. If you preach the gospel in the flesh, no one can be saved through you.

Therefore Christianity began as a religion. And then, in all the people who had the Holy Spirit, He was suppressed. Then they all died. Then, the religion took over and Satan took the gospel and used it with his spirit to add people to his number. That's what's happened all over the world today in Christianity. A religion came up out of the early church — *Christianity*, that God will have to destroy. They claim to have all these scripture verses. They have them all marked. They know this and they know that. They pray for this and they pray for that. They don't know what they're doing. They don't have the life of the Son (1 Jn 5:12). They don't produce the fruit. "I'm going to take the kingdom away from you and give it to a people who will produce the fruit of it."

Acts 26:6-7 — "the promise given to Abraham was given to a people who worship devotedly, rendering sacred service night and day from the rising of the sun to the setting of the sun. My name will be great upon the earth. You will produce the fruit of the kingdom and you will actually fulfill the promise for natural Israel for them." Your translation may not say it, but you better see a good one. It will be fulfilled **FOR** them, on their behalf (Gen 15:18, 17:7,8; 18:19).

Our God gave it over to a people, a nation who will produce the fruit of it. **We're working right now on behalf of Abraham's offspring that will have that land someday in the next age.**

**We'll bring about the next age.** Who's a friend of the Jews? A friend of Abraham.

In Mt 19:28 our Master says, "You will sit on twelve thrones judging the twelve tribes of Israel."

That's when the land is given back to Abraham's descendants. The promise to Abraham is fulfilled. For the first time it will be a permanent possession forever — for a whole age, the next age. That is because there will be **no more enemies** in the land so they can live there in peace, because we put all of His enemies under our Master's feet (2 Ths 1:8). This **IS** the fruit of the Kingdom that was given to us to produce (Mt 21:43). That is why our apostles will sit on thrones judging the twelve tribes of Israel in the next age (Mt 19:28). This is the fulfillment of the promise our God made to Abraham. It is the fulfillment of Rev 11:15! The whole earth comes back to our Master. **Now you know why you're breathing, your purpose.**

Even though some of the Jews will hate us, we have to make them jealous. Paul said, "I want to make the Jews jealous, make them envious, provoke them to envy that they might believe. They could see a nation coming forth that would do what they can't do. What you can't do in the flesh but you CAN do in the Spirit. So where is Judah today? The tribe of Judah. Right there in the midst of twelve million Jews, where all the Jews came for refuge, asylum, in New York. We're even in Virginia. Someone said we're going to have a tribe in Virginia. There's two states in the US that have befriended the Jews more than any other states, that's New York and Virginia. But anyway that's Judah. You look like a Jew? You may be. You may be the very seed of Abraham. Bynah's a Jew from one of the tribes. We're probably from one of the tribes somewhere, somewhere lost.

The ten tribes went into the world and they're there... I don't know how many references it says in the Bible that they're somewhere in the world and we're probably some of the first of them. So that He can reach out now to everyone everywhere in every place. Here we are. You go to Ruben and look into the eyes of the brothers of Judah. They have all the characteristics, big nose and all. That famous nose. Like the Jews. Like our Master. It's an outstanding characteristic. It's not bad, it's beautiful. It's just how the Jews look. You can see it in their eyes. Zakar looks like a Jew. It doesn't make any difference does it? Rev 5:9 says there's going to be everybody. We're all everything. There's Orientals, Chamites, Shemites all races, nationalities, peoples and tribes and everything else is going to be coming together all over the world. It is nice to see someone left who actually is a physical descendant who keeps on bearing the name Jew. We may be Israel but we've lost their identity. Millions and millions of Jews have lost their identity because they're tired of getting persecuted so they went out into the world and changed their names and forget their tribe and their heritage, where they came from. The tribes lost their ancestry. They went to England and then they came to Australia, those bad Englishmen. They were scattered all over the world and our Father is gathering back that nation.

**Shelem:** Dt 30:2-6

When we stop seeking Him we stop loving Him. 1 Cor 16:22.

1 Kng 11:9-11 — God took the kingdom away from Solomon because He was angry with him because of all the things he did.

**Israel:** If Solomon was faithful he would be established forever. This reminds me of what Solomon wrote in Eccl 10:1 "Dead flies make perfumer's oil stink. So a little foolishness is weightier than wisdom and honor." His own words condemned him. Just a little bit of foolishness and it grows into something massive because Solomon was the wisest man on earth but He didn't have a heart entirely for our Father which was the thing that totally trashed out

Israel. It was his fault because of that thing he let come in. And in all our lives, that's where it can condemn me and anyone because we're coming into the knowledge of the truth. It's up to us if we'll be faithful or not.

The evidence is absolutely there in Heb 3:6 and Eph 2:19... We are His household based on the foundation of the apostles and prophets and Messiah, the chief cornerstone. It says, "You are that house, ***IF*** (there's that *if* again) we all maintain our faithfulness, our steadfastness, our boast until the end. So we are that house. And once again He's building that house on that **Foundation**, that firm foundation just like the sapling; it gets back to the root system and it's already developed and it grows. We're that sapling, that new shoot. We're that new tree sprouting, coming forth bringing forth shoots. You know that summer is near.