

February 8, 1994 Boston

Freepaper Meeting

After we have prayed Yoneq urged us to speak as the Holy Spirit gave us utterance. We first heard what the upcoming events were that we would be doing this spring, and summer, and fall:

Spring Grateful Dead Tour, approximate dates March 15 to April 10.

Billy Graham Crusade in Cleveland, Ohio. This will be on June 8 (Wednesday) through June 12 (First Day). The Sunday gathering will be at 3 or 4 p.m., all the rest at 7:30 p.m. The stadium holds 80,000 football fans.

The world Cup Soccer in Foxboro, MA. (based out of Boston), July 9 with fans and teams from all over the world participating.

June 22 Festival, 10 years after the raid. We'll be printing up flyers and invitations and have much to say.

The Ashkelon Walk from Providence, Rhode Island to the southeastern tip of Connecticut and on into New York, sometime between 4) and 6).

Woodstock in Bethel, New York, the 25th. anniversary of Woodstock, sometime in August.

Summer Tour, Grateful Dead, dates uncertain.

Fall Tour, Grateful Dead, dates uncertain.

Perhaps the October crusade of Billy Graham in Atlanta, Georgia.

Kharash: What I see is that we need three kinds of literature here:

- a) Something for Christians.
- b) Something for people who think alternatively.
- c) The different kinds of crowd that will attend the World Cup.

I wouldn't think of them oriented either towards a or b.

Abner: The only thing that I have ever heard about soccer games is that the fans are rabid.

Yoneq: Yes, it's their God. They lift their soul far more to it than football.

Abner: It reminds me of what Ha-Emeq said in the Leveling article about people, "grinding their teeth over a football game but being strangely unemotional about the Kingdom of God. " What kinds of people will be there?

Yakin: At least Spanish, French, and English speaking people.

Yoneq: The Chamber of Commerce will know that.

Kharash: If we have extra literature left over the tribes could take it home.

Yoneq: So what kind of articles should we have for this sports crowd.

Kharash: I have already liked the later, thinner papers. We need more of these with potent articles.

Racham: But haven't a number of people come in lately because they received the larger papers?

Kharash: I wouldn't want to do away with larger free papers but I am thinking of those times at stadiums where we hand out many free papers.

Yakin: The smaller papers is an excerpt from the larger papers.

Hakam: I think what we really need to hear in our hearts today is what our Father wants people to hear in these three areas. As far as the paper for Woodstock I know that what drew people to the movement was the hope of the life of love. They were looking for an alternative to manistream American life in suburbia. It seems like the people who will come back (in their BMW's) will realize it never happened. They will be rich, comfortable, and unfulfilled. I remember several of my friends who came back from Woodstock were so encouraged by the spirit that was there. I wonder what they are thinking now?

Kharash: What the movement promised was the hope that if traditional moral restraints were cast off individuals and society would somehow become freed and better.

Yoneq: If there was nudity 25 years ago what will there be today?

Kharash: Life apart from the second covenant always brings bad fruit, it always corrupts.

Yoneq: The picture of the bus on the cover will put the paper in a nostalgic vein, generating interest in what we say about it.

Yonah: And the Woodstock wannabees, those who were not there but wished they could have been, they will be interested in it too. There will be others who have become what they once hated, successful, conformed businessmen. It seems like we might want to have two different kinds of literature.

Yoneq: These three events cover the three aspects of society.

Hakam: One real area of vulnerability will be the question, "What do you (who lived then) have now to give the wannabees that are here?" Havah told me this story of attending a Peter, Paul, and Mary concert, in Philadelphia, in 1968. There are all this vision and hope in the lyrics. Twenty years later she heard Mary talking her rebellion children who have no interest in what went on then. It was obvious she had been unable to pass anything to her children.

Kharash: They have nothing to give because it was a movement and a gathering based on taking, not giving. When the celebrants left Woodstock there was a mountain of trash, and some lonely, directionless people.

Yonah: It was an environmental disaster that made the local residents irate. It was a sanitation nightmare with people going to the bathroom wherever they felt like it.

Kharash: I remember deciding of young people knocking on the neighboring farmer's doors, not knowing what to do with themselves. They had hitchhiked there and had no where to go.

Yonah: That image encapsulates the aimlessness on the movement.

Kharash: Everyone alive today who went through the sexual revolution has come up empty. It has not fulfilled its promises.

Yoneq: The one life they have is passing them by. What do they have to show for? Nothing to look forward to but retirement and death.

Kharash: The pursuit of pleasure is a cheat.

Yonah: One thing we said in the Movement paper very clearly was that the peace movement of the sixties was the direct result of Christian failure to provide a life of love.

Yoneq: I just got that from Rev 18:23 about how Christianity has corrupted the whole earth. The picture of the bus on the cover absolutely captures the whole movement. 1 Tim 3:4

Kharash: ... the real social life of the sixties ...

Yoneq: I know many of our Freepapers are not read. They look at it and come visit, not even knowing what to expect. A lot of people don't really read.

(Every one of us must do reports, not just our youth. Hannah in Florida almost had a heart attack. That aspect of her personality, being able to speak to others publicly, was retarded. Now she is being made ready to meet her Master.)

Kharash: The bus is a really powerful image.

Yoneq: We can possibly get in to Woodstock because of our EMT bus just like at the Grateful Dead Show. People in the world need something very simple to understand. Matthew 1:21 is the whole message, and if we are ashamed of that then there is something ashamed in us that hinders the glory of our Master from being revealed (2 Cor. 4:2-4). What we write must be comprehensible, understandable, not just to us but to others as well.

Qatan: I am so thankful we are starting now instead of putting it together in two weeks. This is the way it can be comprehensible. I would even like to see picture stories (like Righteous Lot in the Billy Graham paper).

Yoneq: We have to be careful with graphics (like Chick tracts — Ha-Emeq). No matter what we are going to look like Christianity. Yonah has wanted to do this for 15 years, but he has had a tendency towards sarcasm and cynicism.

Yonah: The only point I see in these cartoon strips like articles is that non-readers would read them.

Yoneq: Certainly we know we have to write within people's capacity to take it in, assimilate it, perceive it. If we are going to communicate the gospel we have to compress the

whole scope of the gospel. All the essential aspects have to be in a paper, even if each article only has one aspect, and the layout of the paper has to be done in a certain way to show all the elements of the gospel.

Hakam: The thing we did for the Directory of International Communities had the gospel in it. So did the Waco paper, which is sharp, condensed, and to the point. There is no way to sit down just once or twice to hone it down to what we want it to be.

Yoneq: I think the original Movement paper and its illustrations were wonderful.

Yonah: The pictures take them back to those times.

Hakam: That paper had a theme, "the Elusive Dream." This is where we will want to communicate about Utopia.

Yoneq: Community is what everybody wants but they can't have without the gospel. The Spirit creates community for the Sons of God to live in order for us to be prepared for the Kingdom. Outside the community there is no salvation, no "being saved" as Acts 2:47 says, no being prepared for our Master in every aspect of our being. What is community actually for? It is not for the nations; it is for those in Messiah. Look at communism — forced community — the people in Russia can't live without it now. They can't make it economically. They are like zoo animals returned to the jungle who hang around their cages not knowing what to do, waiting around for someone to come give them their next meal. We are going to write about communism.

Hakam: We are being restored back to being able to rule, to live a life that demonstrate what relationships are meant to be. We live together so that all the irregularities in us can be restored.

Kharash: It seems like we want to get down on the paper what the article, "The Flower Children," captured. People don't want to live as their parents did so the only alternative seems to be breaking the second covenant. The problem wasn't the sterility of society, as they said, it was that there was no one there to save them.

Hakam: We have the focus what we say about community upon something besides community.

Yoneq: Community is nothing. It can not even be created without obeying Messiah. The result of community that everyone wants, is peace. The longing of my heart is that we could reach the people who are looking for peace. These people will never find it unless they obey the Messiah. It is all tangled up in Christianity but we have to go on anyway. We can also go into something about the ennobling of the human soul. The

New Age Movement came out of the peace movement. It is not seeing you need an outside agent to perfect human nature.

Hakam: And community is the way our Father has established to do that.

Yoneq: I think you can just talk about what love is. There is no way people outside of Messiah can live up to agape love, hardly phileo ... Love is the New Age.

Yonah: The rebellion against Christianity came in the vein of needing no outside help.

Yoneq: The second covenant, natural law, is the restraint being lifted from the world, not Christianity. The mystery of lawlessness is awesome. Here we are, trying to figure it out. We have to remember we are writing to the chosen ones. We are not trying to educate the world.

Yonah: Since we have this time to prepare every article should be a polished arrow.

Yoneq: And we will want papers of just one article, like Ayil's "Flower Children." It leaves people right where they are, in death.

Shoresh: Eastern mysticism and other things that have come into society are trying to remove the fear of death.

Ha-Emeq: Our articles should be like Ecclesiastes 32:8, "Keep to the point, say much in few words..."

Yoneq: Our words should be condense or compact, but still comprising of the whole.

Ha-Emeq: You should write with pregnant words, each giving birth to another (words in which more is implied than is said or seems — Websters). People today hardly read. We asked Schlomo and Mattanah what article really interested them:

Schlomo: I didn't actually read the paper.

Mattanah: I didn't read any article. I read part of the Who We Are, saw the address, and we came.

A long paper does have one advantage, people are not so apt to throw it away. The Waco paper has a nice shape, it goes into your pocket. Will we hand out papers at the soccer games?

Yoneq: We are going to see them on the streets of Boston. We'll be out there with our carts and our Freepapers. We don't need to be handing them out right at the games.

Kharash: The sports crowd probably needs the shortest paper.

Yoneq: But they are the elite of society, coming is they are from around the world. You can't do that sort of thing without lots of money.

Paper to Christianity

Gader: Billy Graham said in time that his ministry did not have much effect.

Yoneq: But the other day someone said he focused and defined Christianity.

Kharash: Billy Graham stayed right with the times , neither ahead or behind of where people were.

Yoneq: He was very clever to do so.

What have we profited so far from this meeting? I think our Father has given us understanding why community is essential... In order to obey the gospel you have to start again, coming into a new physical and spiritual existence, Luke 14:33. There are an hundred things to say about community. Community is the only place this deep inner commitment can be carried out. We can start writing certain articles about:

The church

Community

Billy Graham

The authoritative or indisputable and irrefutable word of Rev. 18:2 about the Christianized world that is bringing in the world government.

Matt 6:32-33 is irresistible: (v.32) All those who live that way don't know God. It could never be that those who claim to know God would live just like the Gentiles do. (v.33) We are seeking His community and the Kingdom of God, His righteous way of life that He has ordained.

There is no other way for a son of God to live. This is how those who have received the Holy Spirit live. Outside of this there is no opportunity to be 100% kind and forbearing. It takes people with different temperaments. You have to be absolutely patient and kind. Once we know we have different temperaments we can forbear with one another. We are set free to obey Luke 9:23 and by so doing we will be able to obey Eph. 4:2,3. The peace movement is right there in those verses.

Daniel: Until I got married I thought I was a pretty patient, forbearing guy But since then I have seen all these things in me. I needed to get married to see them. It's the same way with living in community.

Yoneq: We have different temperaments, which requires a lot of forbearance. Community is absolutely essential to restore us. Matthew 24:13. Whosoever endures will reign with Him, be like Him, be made compatible to Him. Take Hannah in Florida as an example. Here was this woman who had lived in the community for ten years but this aspect of her personality was never developed because she feared people. Today is the day of salvation, of salvation being worked out in your life. (Phil. 2:12). We have to hear His voice today. (Heb 3:7,8).

I would like Christians to know they are in error. They think they are going to heaven when they die but they have not been restored. In order for this to happen in our lives we have to walk in the works prepared for us from the foundations of the world (Eph. 2:10).

There are a few Christians who will read these things and will say "Yes, I have not progressed." Christianity is the biggest new age movement cult in the world because all they do is live by principles. They have their manual, the Bible.

Deshe: I remember you said in the beginning of the community "There is no evangelism without community." I couldn't take the people I witnessed to my church because I know what was there, nothing. There must be a lot of disappointed people in Christianity, hungry because of the famine in the land for the word of God.

Yoneq: "The words that Jesus said to His disciples are not for us," people now say," they only applied to those men back then. We are called to obey the epistles now, not the gospels." It is obvious they don't believe. They must obey the gospels.

Qatan: They are not really saying they need to obey the epistles, are they?

Kharash: I actually had a conversation recently with a man who told me, "if all we had were the gospels I would have to live the way you do, everything in the gospels points that way. But we have the epistles," he said, and began to reason it all away.

Yonah: They think that since they believe in Jesus everything is okay.

Gader: The teaching, the Upward Call, says that Christians have mutilated the gospel. I looked up that word and it means to change from its original nature, to cut off.

Yoneq: We have to contend for the faith that brings us into salvation. I think we have to take total advantage of Billy Graham's swan song because you are not going to ever have all his audience together again. In their mind they represent the truly saved. This is our opportunity. We want to bring in a hundred people to the Billy Graham crusade if we want to give them to everyone. Or do we just want to give them to a select few? The grandma who takes it can pass it on to her grandson.

Kharash: I always thought you gave it to everyone who would take it.

Ha-Emeq: How many papers do we want to bring?

Gader: When we were at Central Park handing out Billy Graham papers there were all kinds of other people handing them out. There must have been seven different groups right where I was. But one little old black lady came along and said, "Does this paper contain the good news?" I said it did. She said, "Good, I'm going to give it to my grandson."

Kharash: It was like that in Illinois. That group from Whitehall was there but you just have to bear the reproach.

Yoneq: That's right. There is always at least one sheep. That is how we got here. There are a lot of things we can take out of the old Billy Graham paper.

Malachi: I'm really excited about having a paper we could give the business people. The one to the sports crowd might fit.

Yoneq: Matt 1:21 should be the center of everything we write. We can let people know why He came. We can pose the question, "What has sin done to your life? What have sins done for you?" We can tell them they have been degraded and that Matt 1:21 is the way out, that He came to save His people from their sins. Without letting people know that we are just telling them to give up their lives without His glory being revealed to them, His worth. I think we can provoke Christians if it is rightly said. Habakkuk 2:2,3 will be fulfilled.

Habakkuk 2:3. What does it mean? In the N.I.V. it reads:

"Then the Sovereign replied: "Write down the revelation and make it plain on tablets so that a herald may run with it . For the revelation awaits an appointed time; it speaks of the end and it will not prove false. Through it linger wait for it; it will certainly come and will not delay."

Should we rent bunch of billboards? (Susan Elizabeth: The simpler the sign the more people look at it.)

Yonah: What this means is that we should write Freepaper articles even the simplest among us can understand.

Yoneq: The appointed time is for us to be established as a nation first, then much revelation will be added to us.

Qatan: There is much work that needs to go on in us before the time of reaping.

Yoneq: I thought they would run with the revelation they receive right to us. It carries right now. People must be able to take it, to take it in, to comprehend it. It illumines them, Rev. 18:1. They are given by God the needed illumination to understand what is being said about Christianity.

Yonah: Christians have been taught to not regard the Word. They have been bamboozled that there is no need to produce the fruit of the Kingdom. The hucksters have no power to bring about the fruit of the Kingdom, so they say it is impossible to obey the Word. Something goes off in me about that, an indignation. What has to be torn down in Christianity is the elaborate deception that a son of God is not a disciple.

Kharash: There is a silent complicity between those who hear the evil words and those who supply the false anointing.

Yoneq: John 8:51 is a good example. Most people do not see it as a present obedience in the word as John 8:31 explains. It is the one who continues, abides in the word, is the one who will be set free. Is there any way we can be productive here?

Can we pick:

head

financing — should we sell a house?

papers

Susan E: One thing I experienced at the Paul McCartney Tour was handing out papers after the show, a large group of us, and getting back and finding the bus flooded with people with only a few of us there. It feels funny to me to pass out papers after paper. But I know the angels are there cooperating with us.

I am really looking forward to articles about women and about our wonderful life as women in the Body. It is something we are asked about all the time.

Ayil: The last two papers — Eleanor Rigby and Imagine — keyed off a song. It made it a lot easier to write having such a focus. Is there a song for our paper to Woodstock?

Eliezer: "Back to the Garden" (see lyrics at the end of notes).

Yoneq: The essential thing is that there is nothing left for a person to do after he meets the terms of peace, Luke 14:32, except that he would be a part of a church just like the one in Acts. That is the only way a person can be saved from their sins after has been justified. There is a premise there we could write from.

(During a break Racham asked if David Zerubbabel was going to live in New Jersey. When we reassembled we talked about it.)

Yoneq: David is not going to live in New Jersey. It is not a tribe there, even though we have extended Judah out to western New York. Right now Judah is like musical communities. Do we know what this means? It means we fill the need in our community without regard for the ruin their departure causes in the community that gave them up. We are going to the place where local, indigenous elders will rule over the local clan. There will no overriding the local governments. If people do not heed the prophet, Acts 3:23, to meet the pressing needs, then they will be cut off, even whole communities.

Everything totally fits together in the word. We must be gentle, having our strength under control. If our anger is out of control it can never accomplish His purpose. We will leave our wives and children so fearful they will not be able to function. Our attitude has to be perfect, Phil. 2:4,5, is the unalterable word. Where is our attitude.

We were all wacky, that is why our Father chose us. But Christians do not know that. They think they are going to die and go to heaven when they not been restored in the slightest, only refined by Biblical principles.

Daniel: I was weeping as I was reading the Degradation teaching because my appreciation for my Master went way up as I saw His glory, His worth. The gospel has got to open people's eyes to see that they have been oppressed by the devil. Some people do not even know what sin is. We have got to expose the consequences of sin, how it degrades. We have got to bring these things out so people can see Christianity has not saved them.

Yoneq: That is our testimony, 2 Cor. 4:4 — we have seen the glory of Messiah in the gospel. There is a great difference between a person's character and their reputation. A politician will go to great lengths to guard his reputation, but his character is the things he does in private, how he really is. The gospel in the last days will reveal the glory of Messiah, I guarantee it. If there are any hidden things in us (2 Cor. 4:2) they rob the glory of the gospel and make our words of no effect.

The first church became full of these things but they went on preaching the gospel. People still came into the community but they came in over the wall. If the gospel does not reveal the glory of Messiah who is going to do what it says? In a nutshell, giving up your possessions makes the community. The outcome of obedience is community. Our message has to be comprehensive because the Kingdom of God has to be a witness. It will be the most powerful thing in the world, Matt. 24:14 — it will bring about the end of the world.

Derush: Matt. 1:21 is the focus because He is going to save us from:

- 1) the consequences of our sin and
- 2) the degrading effects of sin and Satan's oppression

Yoneq: Our testimony of salvation is powerful and irrefutable. There is nothing anyone can say against it. Sin is falling short of the glory of God, Rom. 3:23. We are coming up to a position, we have got to be restored in order to run the next age. We have got to communicate the glory of our Master. It is only in community that we can be restored to that. But we have to make sure that we do not preach community. The right response to the gospel actually creates

community. Matt. 6:32-33 tells you that you can not work for your own living because that is what the people who don't know God do.

Qatan: I don't think the sheep can swallow the Christian message hook, line and sinker. They ask themselves, "If he (Jesus) is the true tree, where is the good fruit?"

Hakam: I think we are coming to an understanding of the difference between the everlasting covenant and the gospel of the Kingdom. This has tripped us up in the past. The everlasting covenant is God's provision for being under the curse of sin. Living this way has one of two consequences — the second life or the Sea of Fire (the second death). The Gospel of the Kingdom in Matthew 6 is that you can no longer live like the Gentiles do under the everlasting covenant. Rather, you have to give up all of your possessions, (the things you sweated for) and this necessitates community. You then live under the New Covenant.

Yoneq: We are not condemning people who work for a living. We are seeing to it that the wealth is spread abroad in the commonwealth of Israel. When we work, we work for all. All our energy, time, and effort goes into building up the Kingdom of God. Look up Matthew 6:32-33 in the Good News for Modern Man version, it says those who work for their own living do not know God.

Shoresh: It is amazing how much Christianity confuses everything. People understand that under the everlasting covenant you are not going anywhere. Christianity tries to get right in there and clean everything up. It is the devil that is driving them to do this. Christianity is full of people who like myself who are looking for something stable in their lives.

There is something in people that longs to be a nation. We need to lift up the that standard in the New Covenant. Many people still recognize the righteousness of the nations, something that Satan is even now weakening. They are looking for the God and country that we know about, not the corruption of Christianity. There are thousands of people in this confused state who are looking for heroes in their life.

Yoneq: A true conservative is a man of the nations. Christianity comes along and puts venom into it.

Kharash: A true conservative senses their illegitimate lust for power.

Yoneq: We need to write on these things.

Hakam: In Florida at Dr. Kennedy's extravaganza they staged these incredible productions that stirred the soul. I saw grown men standing near me weeping, overcome with emotion. Dr. Kennedy said, "Let this be the beginning of a movement to take this country back for God."

Yoneq: Revelations 17:12

Shoresh: Two issues cut through the confusion, war and riches, for good men stuck in the Christian world looking for the rock to plant their lives on. Christianity lets you keep all your riches in total violation of the word of God. (We talked about war and believers in the Waco pamphlet.)

Yoneq: We need to have a statement to keep people out of the vortex.

Hakam: The Billy Graham paper is the perfect place to bring these things out.

Yoneq: Jimmy Swaggert is no glory to Satan, but the white collar crooks are. Billy Graham is. The Kennedy who will bring in this political system is D. James Kennedy. Who is like the beast? He will be seven times James Kennedy.

(Feel free to add to or take away from the Movement paper.)

Hakam: We have to be organized somehow. Ayil will be the head.

Ayil: The same general editorial group will cover all the papers:

Billy Graham — major paper

Sports — Waco sized paper

Movement — major paper

Grateful Dead tour — what will we take? (Perhaps the Everlasting Covenant, and Breaking the Covenant, slightly simplified, with some testimonies.)

Yoneq: The Eleanor Rigby and Imagine papers would be good for the Woodstock gathering. We could slightly redo them to fit that crowd. Seems like they would want to see papers like these ones.

Yonah: In Imagine, John Lennon continued to address the issues that were raised at Woodstock. The illustrations in the Movement paper cause nostalgic reflections in people who like what was going on then.

Yoneq: Don't forget to add Jer. 30:20 as it reads in the NIV. It is Edah, the witness, the called out of the world ones. (In Strongs, 5712, 5713, both of which are from 5707: 5712 — assembly, company, congregation, multitude, people, swarm. 5713 — testimony, witness. 5707 — witness, testimony, recorder, prince.) There has to be a flesh and blood reality to these words. He talks about restoration all through Jer. 30:18-31:4.

Hakam: What will it take to produce these papers financially?

Malachi: One hundred thousand Eleanor Rigby sized papers (60 pages) will be \$8,000 to \$9,000.

Yoneq: If we had known about it in time we would have gone to Japan when Billy Graham preached there. There were people who would have taken us in and people in the Body who had a burden to go. In our Woodstock paper we will leave homosexuality out. We will just present a message of salvation. We cannot send people out who are not gifted. These one hundred people will create holes in our industry for a few days, but the evangelists are supposed to be free to go places already. On the Ashkelon walk you have to send your best. Ashkelon is where your glory is weighed. It was a place where trading goods came in and out of. We will start in Providence, not Portland.

Hakam: We need to start lifting these things up at our sacrifices. There is no way we can meet all these needs apart from His help.

Yoneq: If it gets down to two weeks let us just not do it. Let us never again produce a Freepaper without explaining our Master's name. John 5:43, 17:11,12 — "Father, keep them in

your name, the name You have given Me." He said this twice. His name is His Father's name. In Revelation 19:1 the Father is Yah. Malachi prayed that His name would be great among the nations. If you get around Jews for Jesus, it is okay to say Y'shua.

Yakin: The Billy Graham paper needs to go to printers by May 15 if we are to get it back to the communities in time to read and digest.

Yoneq: And give reports on. Every First Day in our communities is a festival of learning where the disciples are feeding on the word, just loving it. Our children are really learning the Gospel. What is a premise? (from the Dysfunction 2 teaching, page 15: a premise is a proposition upon which an agreement is based or from which a conclusion is drawn)

1 Tim. 2:5 One Mediator between God and man — we want to reveal His glory and promote Him. 1 Tim. 2:4 He does not desire any to perish but for all to be saved. This is the premise in all we write. Look up the word desire. If our desire is not corresponding to His desire we will be ineffective.

Hakam: We will possibly be based out of a booth in Woodstock, perhaps renting a nearby house. Maybe we will have a booth to sell food as well.

Yoneq: There would be no better place to promote our products. When we hear Him speak to us it really encourages us. We heard Him speak to us through Daniel and Shoresh pouring out their hearts. We have to have the same desire He does to see people saved from the clutches of the evil one.

Hakam: We must continue to lift up David Zerubbabel and John Imperial at our sacrifices. A man of great means received our papers and wants to have dinner with them. He wants to be disentangled from the world. They say there is a whole church full of people behind each of the families they have been seeing in northern New Jersey.