

For This Cause, Part 2

Dt 24:5 — When a man is newly married, he shall not go out with the army or be charged with any business; he shall be free at home one year and shall cheer up his wife whom he has taken. This is a period of time, one year, that a man is to cheer up his wife. We must be obedient to everything. Maybe we are in a state of guilt until the word comes to us. How does Dt 24:5 apply to the New Covenant? (We once used to think that every day was alike. But the one who keeps the day, the Sabbath, keeps it for His master's sake.) We have to have agreement and the same mind to bring something out of the Old Covenant into the New. If we are under the law there will be divisions, schisms, and factions in our midst.

Gen 2:24 — There is a cause to be obedient to Gen 2:24. Before man fell He gave two commands that apply to all of mankind. The first was not to eat of the tree of knowledge of good and evil. The second was to keep your in-laws out of your marriage (Gen 2:24). You would leave your father and mother and they would have no influence over you. There is no marriage under heaven until a man and woman obey this command. This is what the man vows to the woman.

Dt 24:5 — A man is to cheer his wife up. The first year of marriage makes a lasting impression upon your whole life together. So, how guilty are we? This is a very crucial time for the young couple. *Cheer* in Hebrew means to know sexually, to understand what pleases her, and brings her joy and happiness in the physical relationship. Marriage is a time to separate from the parents physically and emotionally in order to make a new family. There is no *cleaving* together unless there is a *leaving*. *Cleave* means to become inseparable. Cleaving is welding together so that there is no breaking apart. A man must be totally independent of his parents before he can establish a new home. He must be judged capable of this by the Edah. A wife must be one to bring help to her husband in every way.

(If a woman bleeds beyond her time each menstrual period it might make her husband stumble and fall. There will need to be wise elders and wise counsel to judge this. It might be better for her not to marry before this is cleared up.)

The Weaker Vessel

1 Pet 3:7-8 — Some knowledge has been given to us. A wife is a weaker vessel in all areas. She is only compatible when she is allowed to come alongside of him and surround him in all the dormant aspects of his personality and character. The man is to honor his wife, allowing her to perform in her created responsibilities and capabilities (not being threatened by her in any way), allowing her to come alongside of him so that his prayers may be heard in heaven. This is a wonderful clause that our Father put in. If you are sensitive you know when your prayers aren't heard. A man can't be like a porcupine. We are saved by His Word. When we can't obey His Word we know what we need to do — go and cry out with tears.

It is instinctively known that a man treats his wife as a weaker vessel. We both, man and woman, come into the very order of God. 1 Cor 11:3 is the order. But I want you to know that the head of every man is Messiah, the head of woman is man, and the head of Messiah is God. If you are out of that order, you are out of order. It is expressed in our weddings: the parents relinquish their children and they come together before the Body and speak their vows. She kisses him; it is her initiative, a sign of her submission to him. Our Master said to Judas, "Why betray me with a sign of submission?" So many wives have betrayed their husbands with a kiss.

We are coming out of our guilt. Someone's got to suffer so we can learn. Our Father loves us because we've suffered. Husbands, live or dwell with your wife at peace with full knowledge of her. This is marriage. You are guilty if you let the sun go down on your anger. Don't harbor anger so it corrodes into resentment or bitterness. Some simmer under the surface for weeks. It does untold damage on your marriage and affects you physically as well.

No Inequality

Dt 24:5 — Somehow we are going to have to work this out. Just like a woman is not going to have a full schedule upon her during her monthly period. Less strain upon her may bring more pressure upon us, but it is better in the long run. Likewise, after having a baby she needs rest, not being totally idle, but getting plenty of time to rest. There is no penalty for having a girl

in the New Covenant. So, after a girl, a couple need only wait 40 days before they come together, until we find out what pleases Him. If this doesn't please Him, until we learn otherwise, this is what we will do. We're still learning about when a woman should come to the Breaking of Bread and the appointed feasts.

We name our boys at their circumcision, but we don't dedicate them until after the 40 days. When we violate the law He ought to be able to correct us. It plainly says in the New Covenant that there is no inequality between male and female, no distinction. Does this seem right to us and the Holy Spirit? They asked this in Acts. Does it? Yes.

A Husband's Love — A Wife's Respect

Eph 5:22-30 — Messiah is the head of the Church. He is the Savior. This is the same as man is the head of woman. Wives, submit to your husband; he is your head and savior. Don't neglect any word. We're going to find out why a woman will respect her husband and why a man will love his wife. Husbands, love your wife just as Messiah loved the Church. This is why a woman will respect her husband, because of the far greater responsibility on him to love her as Messiah loved the Church. A man will lay down his life to present her blameless. She submits in everything just like the Church does to Messiah. He who loves his wife loves himself.

For this cause a man will leave his mother and father and be welded together with his wife. The two become one flesh. This is a profound, deep mystery; no one understands it yet. Each must love his wife as he loves himself (Eph 5:25,28,29). The wife respects her husband. The in-laws must stay out of the marriage. If you want your wife to despise you, let her see your parents or in-laws tell you what to do. The parents have no more influence over you.

Kharash: There will be no increase in the generations if each man is not headed by Messiah.

The only reason we are here is to pass on what we hear. We are guilty if we do not pass it on (not just at teachings either).

Paul says, and the Holy Spirit, that imma especially, because of her emotional attachment, and abba as well, must let them go. The parents must see the goal they are working

for is the lifelong friendship of their children. The children still honor them, but are no longer under their authority or influence. Without this cutting, Messiah will not be established as each man's head. Imma and Abba are held by John 8:51. Messiah Himself said a man is to leave mother and father.

The man is not a baby any longer. If a man doesn't leave his parents there is no marriage — no new social unit. *Leave* means to withdraw from being emotionally and physically united to the parents. Amazingly, this command was given before the Fall. This is important. We must obey the word or we will cause troubles and chaos in the years ahead.

Hakam: If parents prohibit their children from establishing new and separate social units, then they are working against the unending increase of His government (Isa 9:7).

If a man in Messiah does not do this, he is going to die. We need to speak about this at every wedding, to proclaim why a woman will respect her husband and a man love his wife. If a man lets the parents have authority, then the new husband is not the head of that relationship and there is no marriage. It wasn't made in heaven. This must be clear before the *Amen* of the Body is given. The woman is uncovered if she's covered by imma or abba, out of order, unsaved (it's evidence of that). Half of the divorces in the world are in-law trouble. We must be the salt of the earth.

Dt 24:5 — The first year impresses their whole life together. The wife comes under new headship; she finds security in Messiah; she is cheered up. She finds security under the new government of 1 Cor 11:3. If she doesn't, she won't be cheered up. Parents are the greatest threat to this wedding just as Satan tries to exercise authority in the life of a believer in Messiah. Parents are doing the same thing when they try to influence their married children. Parents who do this are being led by the adversary. Don't think it is just a mistake. They are being led by an evil spirit, unwittingly trying to pry the two apart so they can assume their new, demonic headship over them.

Our Master quoted Gen 2:24 in Mk 10:7, bringing it into the Gospel, into the New Covenant. For this cause of a male and female becoming one flesh they must leave their mother and father. Our Father joins two together to become one flesh. It can't be done unless He does it. Our *Amen* must be one. They can't become one flesh without our Father acknowledging it (Mt 19:6). A man can't cleave to his wife unless he leaves his parents. This is a profound mystery. *Cleave* means marriage. Let no man put it asunder. Let no one come into your relationship and usurp any of the aspects of your marriage, Don't cause adultery, don't weaken, dull, adulterate. Gen 2:24 — There is no marriage without this cause and effect taking place.

1 Cor 11:8 — Our Master speaks here of our purpose in creation. One flesh is the deepest physical and spiritual unity that exists on earth. One flesh is the complete identity of two personalities in cleaving together. It is brought about by God Himself in heaven because the man is mature enough, spiritual enough, to be the head of his wife. He is ready. The households must judge — is there any reason this woman cannot fulfill this man physically, emotionally, mentally, spiritually? If she is not able, she can't be married. This is serious. If a man were to stumble because of this he would be spiritually and physically severed from Messiah. His soul would not be saved until that day. Only a few in the first church did not go to death. This might help in consoling and bringing the absolute truth to single brothers and sisters.

Single men and women are supposed to have the grace or gift to not be married. They can lavish all their potential on Messiah. They have a gift to be fulfilled without a partner, a greater and more precious ministry which transcends a man's or woman's role in marriage. 1 Cor 7:32-34 — One has a gift and one doesn't. If they are satisfied being single, encourage them with 1 Cor 7:7. A far greater weight of glory awaits the virgin who is only concerned with pleasing our Master.

Some single women want to get married every day, but it is too bad — they are greater alone. They have to quit striving. No one wants to marry them. There is a tremendous blessing in having people wholly devoted to Messiah. 1 Cor 7:29 — the shortness of time may come into being as we come closer to the end.

Hakam: What Paul said is so far outside our experience of strife and insecurity that it has to be something that we are coming into.

Mary Magdalene didn't get married because she loved Yahshua so much. He said, "Don't cling to me before I am sent to the Father." She loved Him with such an intense love that when she received His Spirit she clung to His Spirit and loved Him supremely. She wasn't looking for a husband. There was not a more wonderful servant serving Yahshua by serving the brothers and sisters. (We serve Yahshua by serving our brothers and sisters, just like Mary Magdalene.) She recognized each and every person as a recipient of the Holy Spirit. If we don't see each other that way, we are going to sleep — cotton is stuffed in our ears and revelation is being closed off to us.

Vows

Gen 2:23-24 — For the cause of making man and woman one flesh and fulfilling the purpose of marriage they will leave their parents. The woman makes a sacrifice in marriage, but the husband whom our Father makes one with his wife makes the greater sacrifice. She cannot respect him without this giving up of his life for her. He must be devoted to her good and love her like Messiah loves the Edah (Eph 5:25). The eyes of our heart need to be enlightened. Don't be hardened to this! He would die a physical death for good, just like Messiah.

A woman gives her sovereignty and submission to the man who will even die to protect her. We wouldn't give ourselves to Him if He hadn't died for us. A good shepherd will give up his life for the sheep. This is who you can submit to. The good shepherd, the good husband, is concerned night and day about his wife's good, not his own. In the first church the many fell away, but now we must reverse it.

Supreme devotion is the greater sacrifice. He dies for her and her good. She must submit herself to him and he must love her. Love is always defined in the Bible as dying. The wedding vows always include the reason and cause to leave his father and mother. They create a new social unit. He leaves parent's authority in every aspect and every degree or there is no marriage,

no new social unit. It is just like there is no new birth unless you have died to yourself. There is no marriage under heaven unless a man obeys this commandment.

A wife's vow is to fulfill her purpose in creation, it is to complete her husband in all aspects of his personality. A husband's vow is to love his wife in accord with Eph 5:25 and 5:31, based on Gen 2:24-25. This is a double vow, made before the *Amen* of the Body and at the wedding. She takes the vow to be his helpmate, fulfilling her created purpose. They have been judged capable of making and keeping their vows on their waiting periods.

Gen 2:18-20 — He needed a suitable helper. We can't do anything without Heb 5:7. Everything is impossible without crying out with a loud voice and tears because of fear. We must do this if we are to live. We must want life enough. We must hate death enough. We must love our Master enough. We must put to death the works of the flesh. We must desire it; high and lofty prayers can't do it. We just have to say, "Father, I need your help." If you are sincere, tears will roll down your cheeks. If we don't love Him with all our heart and strength we have idols. Then there will be a lack of concern, love, and care in the Body.

There will be schisms.

Her vow is to be a suitable helper for him by His grace in every way, mentally, physically, spiritually, and emotionally. A man's vow, on the other hand, is superior; it is the supreme sacrifice. His vow is to give up sin in his life, guilt that he wouldn't be guilt-ridden. If we're hearing this now, what are we going to be like 50 years from now? Like Messiah. We are not going to be spending all our time confessing our sins, but doing His will. Mt 1:21 — He came to deliver His people from their sins. *Am I your people? How come I still love sin? What is wrong? Is it my fault or your fault?* We can ask these things respectfully. We can pray, "Father, there is something wrong with my fellowship with You. Help me." James 4:8 — When we draw near to Him He draws near to us.

A woman will submit entirely to his headship over her life. She'll respect him because he makes the supreme sacrifice to love her as Messiah loves the Edah, giving himself up for her. He loves her enough to make her what she was meant to be. The man must bring and welcome her

alongside of him to fulfill her created purpose. She has liberty to completely encompass him, giving herself to him as the Edah gives herself to Messiah. All members of the wife's body are given to him just like the members of the Body are given to Messiah.

His is a more serious devotion. A man vows to die for his wife's protection. She is to see to it that she represents him. A husband is to love this kind of wife and a wife is to respect this kind of husband. There is no love apart from death. This is how we are to love our wives, husbands, brothers, and sisters, and our children. If we don't love that way we haven't passed out of death (1 Jn 3:16) — we're just Christians.

We're to love our Master like in Rev 20:4. We are to die for Him, praising Him all the time, unflinching as we put our head in the guillotine. If we shrink back from this death, we will shrink back from Him when He comes. We have to overcome death in this age. We have got to go through it now, the nations in the next age. Messiah has already done it. Death is caused by accusations.

There are three types of people:

Messiah,

Us,

The Nations.

The accusations we entertain about each other is what causes death. Fellowship is being around a person who is not entertaining any kind of accusation about you, thoughts that are evil and unclean. We can't have evil thoughts about each other. When you are around someone like that it makes you want to run and hide. You can't have fellowship with the devil. We have six tribes in the making. If you have a desire you will pray for the tribes. Will some not make it? Will they miscarry? It seems like Judah, Gad, and Reuben will make it. Pray for Manasseh, Brazil, and New Zealand. We cannot establish any more tribes unless grace comes in people to be raised up to be sent to another people.

Who are we going to send? Who can we send out without damaging what we already have? What is your secret sin? How much will you give to give up your secret sin? How much will you give to jog when it hurts?

Some members of the Body can be reconnected after they fall away. Others lose life and the grafting doesn't take. They squander their last chance.

We are little babies and infants as far as the Word is concerned. Yet we are to crave the Word like a baby does. If we don't love it that way there is something desperately wrong.

Sharon Brosseau: I need to desire to overcome my sin. There is apathy in me from my Christian background! I need to use my will and not think Jesus takes care of everything if I just confess my sin. (Then she SCREAMED.) YAHSHUA! I Want to belong to you 100x. (with many tears) I want to always cry out loud. I want to be a willing slave — anything for Yahshua. I must use my will to overcome for Him. Sometimes I wish I could do something even physically to defeat His enemies. But I know I must use my will.

Sharon is a warrior. She is real. She has many fiery darts flung at her. We are to have mercy on those who doubt. She has the heart that we can have mercy on because she gets those fiery darts.

It is pleasing to Him that we suffer in the flesh and come to an end of sin (1 Pt 4:1), and not always be confessing sins. We must make the supreme sacrifice. Soldiers did it and they didn't even know what they were living for. If they can do it why can't I? There is no rebirth without death. Baptism is death, not a ritual. Every single time I think I stand, I have to take heed lest I fall. We need Him every hour. Our sin might not seem so bad, but it will develop into a heinous sin that will eventually cause the Body to divide. (Heinous: outrageously evil or wicked; abominable).

Yonah (crying): You asked, "What would be the result if we don't love according to the greatest commandment?" Our Father will not be able to accomplish what He wants to do on the earth. I hate the way I was raised to hate God. I hate the way I was raised to see God as a hard taskmaster, a hard-hearted lawgiver, never knowing how much He cared for us. I learned to hate Him because all I heard was the words of a Savior who didn't save me, who didn't care about me, who wasn't motivated by love.

What caused our Master to overcome? He knew our Father's heart about what was going on. He knew why man was created. He knew that His Father couldn't hold back from creating His highest thought even though He knew it would cost Him His only Son. He feels deeply about what we are doing on earth. One day my son asked me, "Abba, what is God thinking about right now?" I knew the answer was us. What really matters is us, is people, what's really going on in our hearts. That's the only strength I have to overcome because it matters to our Father. Our Father is hurting over the human condition. If we don't obey His grief will not come to an end. It matters what we do.

It is like the dead are in a vault — stored there, trapped. Some of them will come to the resurrection and be released into the eternal age. Some have had some awesome things happen to them. General Eisenhower was faced with a momentous decision at D-Day in World War 2. To shield the invasion from the Germans, they'd hidden their supplies all over England. They'd constructed elaborate decoys to deceive the enemy. The day before the weather report came in — really bad weather. Eisenhower sat there trying to judge the commitment of hundreds of thousands of people whose lives were in his hands. (with great emotion) What people had to go through and judge. It seemed like an eternity before he spoke. He looked over and said, "Okay, we'll go." I have a lot of respect for him. He'll probably be a king in the nations.

It made me hurt for all the human condition. Our Father wants to put an end to it. He wants to raise up His people. Apathy, I'm full of it. I was taught that God is apathetic, that He wasn't alive, that He lacked feelings and had no passion. Our God is full of passion, He cares about what we are doing in this room. We must let others know they can give themselves to a God who cares. *You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.* Yahshua did this. He's not telling us to do something He didn't do. We are supposed to be like Him. He loves us in this way, with everything in Him.

The way those in the past were quenched, we need to overcome. We can do it. We have the authority, the grace, and the examples before to do it. I don't know how we are going to do it. But we can do it one day at a time. It really hurt me to think that the tribes might miscarry. What will we do if they do? Where will we go?

Ruth: I was convicted by what Sharon spoke. I know that's in me, to confess my sin to Jesus and think He'll just take care of it. And I fall into it again and again. I know that apathy from Christianity has been in me; that it is a bad foundation. YAHSHUA, SAVE ME! I know He can save me if I cry out with tears and fear. I know I have been robbed of all my passion, but it can be restored.

Aquilla: I want to be saved. Yahshua, save me. I want to thank You for Your

Word. Set me free from this bondage of sin and death. I want to be saved. I have not attained to the first resurrection. Yahshua, You can save me. So many people were deceived in Montreal and I won't even give up my life. Guilt is shame, the shame of undealt-with, even unconfessed sin.

Yoneq: The law is good, being under the law makes you stink.

Yacob: I want to be strong in my conscience. I have a weak conscience. I want to be saved from that and my father's sin, which is anger and sexual sin. Yahshua, SAVE ME! I know that is the only way. I can't do it. I need His grace. I don't want to be proud, not crying out for my Savior. I don't need to be ashamed of the very things my Master did.

Lo-Nekar: (with a great outburst and tears) I'm at war. 1 Pet 3:7-8 — My prayers have been hindered. Anyone who's lived with me knows my wife and I have problems. The problem is me, not her. Today I saw it. Her problems are outward, mine inward. My wife can't go beyond me. I don't have revelation of the Cham teaching. I have some understanding in my mind. On the outside it doesn't show. It is like a splinter buried in the skin. You can't see it and you can't feel it until pressure is applied. Here is the place of hope. YAHSHUA SAVE ME, I don't want this SHAME to be upon me anymore.

Noah was the spokesman upon the earth. His curse has never been lifted, ever, outside of Messiah. That's all we teach. There's no greater demonstration that the curse has been lifted than how you are, how Amasiah and John Abraham are. When a person is a Christian before he meets the Body he's got to leave behind that Christian self. If he doesn't then he won't understand the teaching because he hasn't been born again.

Redemption

The new Sabbath teaching and Redemption teaching go together.

We gather on the Sabbath to remind us of creation and why He created man. We gather on First Day to remember the Redeemer. He redeemed us for the same reason He created us. Mt 5:17-19 — The law won't pass away till the worlds pass away so they can become eternal and inhabitable. If the Sabbaths, new moons, and festivals are shadows of things to come (in the Greek of Col 2:17 it is *are a shadow*), where does the light come from? It is obvious anyone who had a hand in mistranslating this verse is going to the second death.

The end of the law is the end of the 7th day.

The light comes from the 8th day (Mt 5:18). At the Council of Laodicea, when the harlot was full of demons already, she officially cut herself off from being the people of God in 336 AD.

She is proud of her "authority" to even change Holy Scripture.

Billy Graham Paper

(We talked about what we learned at Montreal and the difficulties we ran into expressing the Gospel.)

Ehud: Baptism saves you because there you reach the blood. There you are cut off, severed from your connection with the society that crucified Messiah.

We should ask, "Has anyone in your congregation given up their dream house for Yahshua's and the gospel's sake?" You have to have 1 Cor 15:1-4 and all the rest too. I feel like we need to write something that talks more clearly about counting the cost. Acts 2 is not a lifestyle, it is the fruit of the Great Commission, of hearing and obeying all that Yahshua taught them.

Yonah: Why did our Father give the Holy Spirit to man? They don't see they are in the harlot. They have a national identity with her and will take part Oh her plaques. No matter what they say about it baptism is a ritual to them.

Pray for Maine. We have a place in Portland for three months. We're meeting people, talking. The remnant that returns will stay upon Him and they will wait upon Him. The worse you feel the more you thank Him. You know that if there is opposition you are worth something.