

For This Cause, Part 1

For this cause a man shall leave his father and mother and shall cleave to his wife; and the two shall become one flesh (Eph 5:31). For this cause a man shall leave his father and his mother, and shall cleave to his wife; and they shall become one flesh (Gen 2:24).

This is the vow a man takes when he marries a woman. The man says that he has left his father and mother. If the man does not leave his father and mother he cannot become one flesh with his wife. When the man leaves his father and mother he is not under their authority any longer. The parents have no more authority over them than anyone else in the Body. The parents are to have no influence over their children after their marriage. The husband will not be an authority over his wife without leaving his parents' authority. This is the first thing a man must do to be married. And his parents must also release their child to be married.

Husbands, love your wives, just as Messiah loved the Messianic Community, and indeed gave Himself up on her behalf; in order to set it apart for God, having cleansed her by the washing of water with the word (Eph 5:25-26).

This is the vow of the husband. Our Father makes the husband one with the wife because he has left his parent's authority. The husband makes the greater sacrifice, giving himself up for her.

The woman is entirely submissive, completing the man as a helper and friend and companion. She completes the man socially. This is her vow and her responsibility. She surrounds the husband. Man makes the greater sacrifice. He has to die for her, protecting her at all costs. He is to love her and give himself up for her. His love is to live only for her good just like Yahshua gave himself up for us. The husband is to love the wife as much as Messiah loves the Church. This is where the wife's respect for the husband comes from.

Love is ACTION! Ask the future husband, "Are you going to do that?" The man must do these things to be a husband. The woman gives up her entire sovereignty, all of her members as a burnt offering. The man "devotes himself for her good, giving himself up for her protection." The man is to love her in a greater devotion.

He is the stronger vessel. She is the weaker vessel. The woman will respect you if you do this.

Nevertheless let each individual among you also love his own wife even as himself; and let the wife see to it that she respects her husband (Eph 5:33).

If you won't die for a person you don't really love him. If a husband doesn't love his wife to this extent than there can be no respect coming forth from the wife for the husband. He is not respectable if his love for her is not in this way. There is a reason and a cause that a man leaves his mother and his father.

Eph 5:25 and 31 — The husband's vow is Eph 5:25: just as Messiah died for the Edah the husband would give up his life for her. Both the husband and the wife are to speak their vows.

The wife vows she will complete her created purpose to complete her husband.

Then YHWH said, "It is not good for the man to be alone. I will make him a helper suitable for him." And out of the ground the Lord God formed every beast of the field and every bird of the sky, and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name. And the man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him (Gen 2:18-20).

It is not good for a man to be alone. He needs a suitable helper. A suitable helper could not be found so he had to create one out of Adam.

The woman is to complete the spiritual, physical, mental, emotional, and sexual needs in the man. Man is alone in these aspects without the woman fulfilling and completing them (activate). The woman vows by the grace of our Father to be that suitable helper, submitting entirely to his headship. The man is to love his wife and make the greater sacrifice to love his wife as Messiah would the Edah. The husband is devoted to the wife's good, giving himself up for her even to protect her to death.

She is to see to it that she respects him for this great sacrifice, this great love he has for her (Eph 5:33). The husband loves his wife; love is dying for her. The husband loves the kind of wife who completes him. The wife respects the kind of husband who will die and protect her.

Love is always defined in the Bible as dying for the one loved (1 Jn 3:16; Jn 13:34).

For This Cause

For this cause a man would leave his parents... The man must leave his parents' authority to establish his own family. He comes directly under Yahshua's headship, not through his father. This changes his relationship with Yahshua.

Before the fall our Father gave Adam two commands. One was not to eat of the tree of the knowledge of good and evil and the other was in Gen 2:24: *For this cause a man shall leave his father and mother, and shall cleave to his wife; and they shall become one flesh.* If every person on the earth would adhere to this, there would be fewer divorces. This leaves the in-laws out of the marriage.

If the man does not leave his father's authority, then those parents would have authority over both the husband and the wife. And of course the wife would have no respect for her husband. The husband is to love the wife as Messiah loves the Edah, giving himself up for her — washing her with the water of the word.

There is no marriage without their parents relinquishing their authority over them. The husband and wife become a new social unit.

Messiah will now be the man's direct head. The father of the groom has waited for this day, raising him up in the way he should go, so the son can now be a true friend to him. The husband will have a different relationship with Messiah, Messiah is now his direct head, not through his father any longer. If you are not in this order, you are out of order.

The husband must leave his parents' godly authority, they are respectable parents. If the parents remain the head, there is no new social unit created that day. Yahshua said a man must leave his parents to have a marriage. If the mother and father interfere in their children's marriages it usually ends in divorce or frustration. So at the day of the wedding a new family begins. The wife removes her head and puts on her husband's head.

It is not good for a man to be alone. The man's potential is there, but he is alone. God

made woman out of man to be a suitable helper. A man is alone in his spiritual, physical, emotional, and sexual aspects. The woman completes these aspects in the man. For a man to be respectable he must love the woman as Messiah loved the Church. If he does this, he is respectable. He would die for her, protecting her and her good. Without this death there is no love.

Marriage is based on this kind of love. The woman's vow is to surround the man in his social, physical, emotional, and mental needs, giving him her whole life. His vow is to die for her protection.

Raphael, Gidon's Father

If it wasn't for Raphael we probably wouldn't be in this place (Sus). When I went to Island Pond, Raphael recognized and received us. He gave his authority over to us so the community could be established in Island Pond and ultimately become Judah. Raphael recognized the one sent from Messiah, so in doing so he received the Son and the Father. (Therefore he could be baptized into the reality of the Father, Son, and Holy Spirit.) Yoneq went to a meeting in Island Pond before the community could be established. The men there tried to go on with the meeting as normal. Yoneq was waiting to see what was going to happen and see if he was to go there. Raphael stopped the whole meeting and told the brothers they needed to recognize that Yoneq was sent from God to them.

He recognized the sent one and was bold enough to lead the other brothers. He recognized the sent one. Raphael received God's authority. So Yoneq was received in Island Pond. It takes someone to be sent out, but it also takes someone to receive the sent one.

This was Raphael. There would not have been a Judah without the receiving heart of Raphael and the others. So there wouldn't have been any of the other tribes because Judah was the first.

Kissing

At the end of the wedding Yoneq spoke more: Kissing is an act of submission. We do it out of our own free will. Yahshua willingly gave up his life. He willingly obeyed the Father. Tamar is willingly submitting her life to Gidon. When Tamar kisses Gidon it is an act of submission. Yahshua was betrayed with a kiss (Ps 2). You must kiss the Son to have eternal life, submitting your life to the Creator in a real way. Tamar must come to him and kiss him; this act of submission brings the marriage into reality. Then they go to their room to consummate their marriage with a good conscience, willingly giving their life.