

The Firm Foundation of Elohim Stands

Part 2 — The Wise and the Foolish

Dan 12:10 speaks about the wise and the foolish. Those who are wise are those who have done those good works, have walked in those good works, being led by the Spirit. And Dan 12:1 speaks about those who will be preserved in the last evil days of this age and will be caught up to be with our Master. There are great horrible days that are ahead of us and we are saved right before that day happens, so we will be able to prepare ourselves to go through it. And it is for the sake of the elect that those days are cut short. The earth will spin twice as fast on its axis in the last days of when we are in the wilderness.

Dan 12:1-2 – “*At that time... others to shame and everlasting contempt*” — age lasting contempt and shame. At that time it will only be the resurrection of the Body of Messiah. It is not the resurrection of the nations, because that is *after* the 1000 years. The resurrection and judgment of the nations takes place 1000 years after the resurrection of the Body of Messiah. As we have studied in Mal 3:16-18, that book has names of those who did these good works, followed the Holy Spirit, talked to one another, lived their godly lives in one another's presence. And Mal 3:3 talks about the purification of the saints.

In Dan 12:10 it speaks about the wise and the wicked. The wicked are people who are worthless; like dogs they go after worthless things. A dog, no matter how many times you take it to the beauty parlor, as soon as you let it go, will go out and wallow in or eat something dead or some bowel movement — anything that is worthless. It “goes for” worthlessness. You see this in people who are worthless; you see how much of a grip Satan has on their lives. Dogs go back to their vomit. They are only washed to go back to their vomit. A pig is washed to go back to the mud. No matter what, if you have a dog's nature or a pig's nature, you always have that instinct to go back to worthlessness or be worthless, a fool. Mt 24:10 speaks about people going back and turning against one another in the last days and denying their faith and betraying one another.

In God's foundation there are two inscriptions. The first inscription is, "*He knows who are His.*" And the second is, "*Let everyone who names the name of Yahshua abstain from all wickedness,*" from all worthlessness. And you can see that Mt 7:21 speaks about how not all who say, "Master, Master" will enter into the kingdom of God, but only he who does the will of our Father in heaven — only those who do those good works, not worthless works, not lawless deeds. We need to get that understanding.

And what are these lawless deeds that Titus 2:14 speaks about, this lawlessness? And the lawlessness that Mt 7:23 speaks about: "Go away, I've never known you. You weren't written in my foundation, I don't know who you are. Who *are* you? Where did you come from? I don't know you. Depart from me." (This is just to give illustration to how it will be for those who might think they belong to Him but they do not really belong to Him.)

Let's look at these kinds of lawlessness. Lawlessness is *not* the good works prepared in advance for you to walk in. It is anything that we do that is not walking in those good works that we are saved to walk in (Eph 2:10; 4:12; Titus 2:14). Whatever you do that is not those good works are things you are not being led by the Holy Spirit to do, therefore they are *lawless deeds*. That is what lawless deeds are. Some people do acts in their own initiative and it is not the initiative of the Holy Spirit, therefore that is a lawless deed, or, actually, *wickedness*. Remember that in Dan 12:10 it says that the wise will understand, but the wicked will not. The wicked will not understand because they do not have the capacity to understand; there is nothing in them that makes them understand because the Spirit is not there. They go on in a delusion, seeking after worthless things — the things of the world.

In several places in the New Testament our Master talks about worthless deeds. A worthless deed is a lawless deed (same thing); it is not one of those works that you were saved to do. For instance, being foolish — foolishness defiles a whole person. Some are not even capable of entering the nations because of their foolishness, folly, things that come out of their mouth, the obvious things they do. They are worthless people, they are foolish. So it says in the inscription that all those who name the name of YHWH's salvation, all those who name *Yahshua*,

who are His property, they no longer belong to themselves but only to Him who bought them, purchased them from Satan's kingdom, they are to be purified from these lawless deeds. Titus 2:14 — Those who belong to Messiah are being purified.