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Nottingham, England

Fire

Luke 12:49 — Applied figuratively in different ways (Luke 3:16). Luke 12:51 — Fire of judgment upon those who reject Messiah, producing the startling effect upon the earth (Isa 10:17).

The fire must be kindled or caused. His love sets our hearts ablaze (Rom 5:5) — His baptism, what He underwent for us, His people (Mt 1:21; Isa 53:10-11).

Luke 3:16 — The fire of purification that causes the flame to grow and spread through purified vessels of honor, upon whom His Spirit can come.

Fire — combustion, burning, burnt offering, puts off heat and light (Isa 49:6; 42:6-7), light by oxidation — kindle, ignite, cause.

His death causes us to cause the fire (Luke 12:49, #4442). The fire causes the divisive nature, consuming the destructible, and purifying the indestructible. This causes Pr 20:26; 25:4,5, the burning zeal of His disciples who know His love for them. And it arouses the antagonism of the world when all their friends and family members are separated, cut off.

Dan 2:44 — In *these* days. Isa 52:15 — *Startle*. There is an emergence of a new society within the old which will set the world on fire, have a galvanizing effect upon it, judging all mankind. *Startle* is galvanic (Isa 52:15). There is the emergence of a new society within the world system (but not of it) which will have a galvanizing effect upon it, judging all mankind.

Fire, ardor, keenness of spirit, devotion to the source of the fire, eagerness, earnestness, enthusiasm, passion, zeal.

Fire — Luke 12:49 — I have come to cast a fire upon earth, to produce a galvanic effect, startling, to stimulate action, excite, startle. At baptism the fire is kindled in us to set the world ablaze. The fire must be equal to, worthy of Acts 2:24, comparable to His baptism into death, His suffering and resurrection, *corresponding*. The very Words of the Son of God, the Word of God in the person of Yahshua ha Mashiach said this — Luke 12:49. Mt 11:12 — The fire is in direct proportion to the significance of His suffering and the agony of His death (Acts 2:24; Isa 52:13-15; 49:6). The fire will be in proportion to the significance of His resurrection, as startling (Isa 43:12).

Since He came to cast fire upon the earth (Luke 12:49-53), where, in all Christianity, is this going on? Where is the startling effect of God's people being lived on this planet? Did he accomplish His mission which He came to earth to do? Was His suffering all in vain? Where is the *consequential effect* of His death and resurrection? Where is His people who are startling the world, or are commiserate to the significance of His death and resurrection — commensurate, adequate, appropriate, compatible — a life, a fire corresponding to His, due, fit, equivalent, proportionate, sufficient.

Luke 13:20-21 — To what can I liken the Kingdom of God? Has the *whole* risen? Has the corresponding effect of the twelve-tribed nation become the witness of the Kingdom? The light of the world? The whole in Luke 13:21 is the completed whole of the twelve tribes of Israel (Isa 49:6 is Matt 21:43; 24:14; Luke 13:18-21).

*GALVANIZING EFFECT* means: arouse, invigorate, awaken, electrify, excite, cast a fire, inspire, jolt, move, provoke, quicken, shock, spur, startle, stimulate, stir, vitalize, to wake.

Isa 52:15 — To the degree that He was disfigured, beaten beyond recognition as a man. The result of the suffering of His soul will be seen on earth as a shocking realization that He was who He is (Jn 17:23; 13:35; Mal 3:18; 1 Pet 2:9). To not one less degree will His offspring glorify Him (Isa 53:10-11). Isa 52:15 is the Twelve Tribes, the result of His suffering. The startling

effect of the magnificent glory of His worth will be demonstrated in His people for whom He died (Mt 1:21; 24:14), to the degree that the end of this age will be brought about by this witness. Our life must equal His death in the opposite effect (Acts 2:24). Our life must equal His agony (Col 1:24) — correspond to, make up, compensate, be consistent to, recompense suitably, supply an equivalent suffering, in order to have the life that comes out of His suffering (Isa 52:14-15). Isa 52:14 — Just as many were astonished at you (since His appearance was marred more than any man) — Isa 52:13. After the utmost suffering He will be highly exalted in His people who suffer correspondingly to His, in order to bring about the life that is the light of the world, to startle and astonish even kings (John 12:23-25).