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Familiarity; Outspokenness; judging ourselves and making confession is our
outspokenness

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@Header@Familiarity; Outspokenness Page <:P10,0,>

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[edoc]

@Header@<:S+-1><:#288,9360><:f,"Rabbi,>October 29, 1994 Morning Minchah Reuben

@Title@<:s><:#336,9360><:f,"Rabbi,>Familiarity; Outspokenness

<:s><:#978,9360><:f,"Rabbi,>We have to be born again in order to be naturalized. Some people came in but they could not be naturalized because their nature had never changed.

@Comment@<:f,"Rabbi,><+>We were talking about how wonderful it is that we are a family together. Somebody shared how before they came to the edah they always looked forward for something like this. How they always hated it that when their natural family got toget

her, everybody went home afterwards </W> their own separate way. But reality in most cases is that when people like that get together they are at their nicest, and then there are gifts and presents and so forth, but if we actually lived together with them

the story might be different.<-><:H<*->

@Header@<:f,"Rabbi,><:f><:f,"Rabbi,><:f,"Rabbi,>Familiarity;

Outspokenness<:f><:f,"Rabbi,> <:P10,0,Page >

>

<:s><:#3423,9360><:f,"Rabbi,>Familiarity breeds contempt. That is talking about temperaments

</W> pretty soon you start hating each other because you see each other's faults. Pretty soon you start picking on people's faults. But we are supposed to overlook people's faults. We all have peculiarities and idiosyncrasies. An idiosyncrasy is somethi

ng that a person does that you don't like. Maybe they are unkempt

</W> they don't take a bath, they smell, they don't brush their teeth before they come to the sacrifice, they don't change their socks until they can stand them up in the corner, they pick their nose.

<:s><:#3423,9360><:f,"Rabbi,>How is a pearl formed? Through irritation. A little kernel of sand comes into the oyster and it forms something that covers over it. We are pearls because we cover over each other's faults. Love covers over irritations. We don't live in the flesh anymore but in the spirit. We have something that we didn't have in the world
</W> we can cover over each other's irritations. In the world we could not do it when relatives or friends came over and stayed. Pretty soon they would become an irritant because familiarity breeds contempt when you are in the flesh.

<:s><:#1467,9360><:f,"Rabbi,>A mother forebears with her baby crying. It's not irritating to her because she loves the baby. Even when the baby messes up his diaper, she changes it. She doesn't throw the baby out with the bath water.

<:s><:#1956,9360><:f,"Rabbi,>We are changing from glory to glory, from one degree to another, from faith to faith. We are forbearing with each other while the change goes on. We have something greater in us than our mere temperament. We can forebear. Love hardly notices a wrong suffered. They say that a baby's cry is music to the ears of the mother.

<:s><:#1467,9360><:f,"Rabbi,>Love never fails. Our flesh fails. If we are loving, our love never fails. We are to live by love continually, perfectly. We fail if we are in the flesh. The way this house will never fall, when His house is fully built
</W> the 12 tribes fully developed </W> is Heb. 3:6.

<:#2445,9360><:f,"Rabbi,>YAHSHUA had human nature for divine nature to dwell in permanently, inseparably. That's why human nature was created. They are totally compatible. Human nature is created
</W> that is why it is secondary, a little lower. That is why divine nature has to be in command. YAHSHUA has many human brothers. Our Father has many human sons.

<:s><:#978,9360><:f,"Rabbi,>We have to have outspokenness to declare and confess to our Father what is wrong with us, seeing our condition, judging ourselves.

<:s><:#489,9360><:f,"Rabbi,>Eph. 3:12; Heb. 10:35 </W> confidence </W> outspokenness

<:s><:#2445,9360><:f,"Rabbi,>We have to have boldness to come before Him and express what is going on in us, what is wrong with us, so that He can do something about it. That is judging ourselves. We might say, "I am not able to deal with my children; I can't turn my heart towards them." Then He says, "I can do something about it." We express our inadequacies, our failures. Then He can do something about it.

<:#3912,9360><:f,"Rabbi,>Do you know in which ways you are not measuring up to the Son of God when He was here on earth? 1 John 3:16,23 Well, that's what you have to confess. That's your outspokenness. That's what judging yourself is. It took Abraham 24 years to come into that. 1 Cor. 11:27 - 29 Unless we can judge ourselves we will be judged. God doesn't have to judge us if we can judge ourselves. Sometimes we don't see our true condition. We are dull and so we need our brothers and sisters to help us to see th

ese things that we don't see so well.

<:#4890,9360><:f,"Rabbi,>Eph. 3:12 We go in the faith of Him (Greek), not our faith. That's how we go before Him. In the sacrifice, we come before Him and ask Him for the things we need or else we will fall. 1 Tim. 2 tells us what we need. First of all there cannot

be any wrath or dissension. Also Matt. 6:9 - 13. In our closet or when we take walks we can pray for what we need personally. These things are already prayed for in the day and don't need to be brought up when we pray at the minchah. 1000 years is like

a day to our Father. So even though it may take a while before He answers our prayer, He surely doesn't forget. He remembers our heartfelt prayer. Sometimes we don't ask for grace and so we fall. We fall because we don't have grace. We don't have gra

ce because we don't ask. The reason we don't have is because we don't ask.

<:s><:#489,9360><:f,"Rabbi,>Heb. 3:6, confidence </W> The Greek word means <+">outspokenness<-">.

<:#1956,9360><:f,"Rabbi,>Our Master had outspokenness, boldness, confidence. That is what we need. The dead cannot praise YAHSUA. They go down to silence. Many places in the Bible speak about that. They had a reputation of being alive, but they were dead. We need to strengthen what is weak.

<:#978,9360><:f,"Rabbi,>It may not take as long for us to come into self judgment as it took Abraham because we have the indwelling personal Holy Spirit.<:f>

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