

18 February 1989, Breaking of BreadSus, France

Expression of His Love

The breaking of bread, especially, is the time we must shout from the rooftops everything we heard Him say to us this week, what was whispered in your ear. We will fall or progress according to how we do this. Your brother is talking about what was whispered in his ear and you hear something and take off on fit. Your sacrifice is based on what your brother or sister said. All the sacrifices are inter-related; adding to each other until it reaches a climax. There are no independent sacrifices. Your sacrifice is heard only if you're listening to your brother, responding to what your brother says until it reaches a peak.

Express — press it out.

The expression of His love is His blood. He laid down His life, expressing His blood. 1 Jn 3:16. We ought to express our love for one another in the body. Like an orange is squeezed and the life of the orange is expressed, the very expression of that orange is the juice; the very expression of our life is the blood. We express our life in the body. If we fall short of expressing the same life out of us that He gave us, we fall short of the kingdom. If he gave us 10 talents, then 10 talents must be expressed. We ought to express our life (blood) for one another. Ephriam said that just as the blood in our bodies goes from one area of our body to another, cleansing, nourishing, etc., so, too, the life that we express (lifeblood) flows from one member to another at the Master's table, touching each part of the body of Messiah.

Just as we express our love during the week with our life, we express it tonight with our mouth. To the degree we expressed our life, we express our thanks. Worship has two meanings: 1) serving, and 2) adoration, the words out of your mouth. These are the good works we are to be occupied in. This is the life that we live.

It's pitiful if an orange's juice isn't expressed. If what's in us is good and pure then we need to express it. When we share, it's the salvation of others. We need to express what's in us. We have His life in us — we eat His body and drink His blood, so what comes out is Him. But when foul water comes out, it's the old man coming up. Gal 5:22.

If we have a fig tree in our heart, then figs will come out of our mouth.

Emiko — a Japanese name that means faith like a child

Bekorah — first fruit

Emiko Bekorah — first fruit of Yapheth

Gen 9:27; Isa 49:12 — these will come from the land of Sinim (the orient). Yapheth will come into the 12 tribes; into some more than others.

We should not only pray, but continue to pray; persist in praying; don't tire. Let Him get tired of hearing us, like the persistent widow. Also we need to always pray for Reiner and Holger and always mention them at this table.