

January 31, 1994, Evening Sacrifice Sus House, Boston
Evangelism and Prophecy

This is how we can learn to speak the gospel. Eph 4:11. Evangelists are to teach the gospel to the Edah. We all must know the whole comprehensive gospel, the whole thing. Who can be saved without hearing the whole message? This is the making of the prophets, teachers and evangelists. 1 Cor 14:1. Prophets exhort, edify and comfort here when we gather. If the prophets aren't doing this then we won't grow up into the head. This is why we desire spiritual gifts. So do you desire spiritual gifts? If we aren't desiring spiritual gifts then we are not the Edah but just a bunch of people living together. Desire spiritual gifts, find out the definition of 'desire'. Desire spiritual gifts with all your heart, making it your main desire especially that you would prophesy.

Prophecy is above all the other spiritual gifts because prophecy encourages, edifies and comforts your brothers and sisters. We need to be comforted, consoled and built up. Without the prophets we are not the Body and cannot be the Body because the prophets encourage the other gifts, bringing them out. Prophets bring out and encourage evangelists and good shepherds. Prophets must overcome better than anyone else. They usually have a particular flaw, disorder and/or peculiarities to overcome. The Body is like the prophets. Prophets have the most to overcome. 1 Cor 1:26. Our Father so composed the Body so Satan will have no room to accuse, like what our Father allowed to happen to Job. Job had everything taken away. So with us we must deal with our besetting sins and emotional disorders. Evangelists can't have social disorders.

Evangelists invite people home, they share. Like Philip running along side the chariot. Philip brought the whole gospel, sharing all of the parts of the gospel. We don't know what emotional disorders Philip had to overcome. Prophets have to overcome, we all must overcome.

1 Cor 1:27,28. He didn't choose the righteous but He chose us to confound the wisdom of the world. He chose us. This is the making of prophets, teachers, shepherds and elders. When we see people's needs, shepherds start shepherding. The shepherds see the deficit of the sheep, they observe them not sharing and go to them to find out what is going on.

Prophets bring encouragement through what they have heard. The prophet hears through the channel, the channel of the anointing, not his own channel. Say if we have five hundred people in Boston and First Day is full of teaching then all week everyone shares what they received from all the different teachings. Then everyone will be full of what others received, so everyone receives the revelation from all the teachings and not just the one they attended. Each brings what they heard from each teaching so we all understand all the teachings. It will fit in all together to the full comprehension of our Father's will and purpose. So everyone has something when we gather together. On Sabbath eve and First Day eve only three prophets would speak, no more than three. Everyone has something to say, we grow up into the head, everyone speaks the truth to one another in love. Exodus 29:42 We come together so He can speak to us. If you have something to say and wait for someone else then really you are evil and bringing in an ecclesiastical system. Don't wait for anyone, this is not rude, it is how the Holy Spirit is. Let's be that way, when we come together let's speak. Speak when the Holy Spirit comes upon you. The Holy Spirit wants to say something through you. When we come together we are equal. The Holy Spirit is preeminent. Speak your heart and we will grow up into the head.

1 Pet 4:11. We speak when something is formed in us, a miracle. Don't anyone speak unless a miracle happens. The greatest miracle I've ever experienced is to believe God raised Yahshua from the dead. The first miracle we ever experienced is to believe in the resurrection in our heart. We believe in our heart, the first work of regeneration of our human condition. This is the greatest miracle. This is life changing, it causes transformation when this comes to a persons

heart. The greatest miracle is the resurrection, the next greatest miracle is that we believe in the resurrection. What good would the resurrection be if no one believed in it? It was the Holy Spirit in you or upon you that enabled you to say you believed in the resurrection at your baptism. Baptism seals the Holy Spirit in you. When you go into the water believing with all your heart, crying out then we are sealed with the Holy Spirit. Rom 10:9 We believed in our heart and a miracle happened, we are saved by faith through grace. This is the final act of redemption until Eph 1:14 and unless a miracle happens which the Holy Spirit does in our hearts we can not by the Holy Spirit confess that Yahshua is Sovereign and be saved. 1 Cor 12:3. When we said, "Yahshua, You are Sovereign!", we were delivered out of the kingdom of darkness and into the Kingdom of light. Col 1:13; 1 Pet 2:9.

This is wonderful, we are home, love is our home. We've had to endure all kinds of things. Yonah and Yachebed have suffered all kinds of things for twenty years like no one else. He is trying to get a perfect vessel for works of service but great deficits try to quench their gifts. When gifts and grace come together then our Father will have what He wants on the earth. This is the comprehensive gospel and people will hear and be saved. The gospel reveals His glory, His worth. The gospel reveals the person who represents the Father in heaven. The Father first reveals the Son to us and the Son reveals the Father to us. Our relationship with the Father begins only after He reveals the Son to us and that He raised Him from the dead. Then we are restored by our relationship with Him — like Adam had before the fall.

So we prepare ourselves for the sacrifice. We either come here and defile the sacrifice or we cleanse ourselves and bless it. Mt 12:30. When the flesh and its temptations come to us we say, "NO". We cry out for grace, "Father, give me the heart to cut that off so I won't give into the flesh and its temptations." When we start being irritated we use our will to surrender to Him so the irritation goes away. We are learning to walk in the Spirit not in the flesh. We are disciples. Do you know what a disciple is? We are disciples of Yahshua the Messiah. He is the guru of all gurus. He is the only guru who saves you. We have a King Yahshua, a Master, a true guru. Are we ready to give ourselves over to Him so He can continue to save us?

Ps 116:1. "I love You Yahshua because You have heard my voice and hear my cry for mercy." We cried out for salvation and He heard us. The complete, whole sacrifice of our prayers need to include making His name hallowed, delivering us from the evil one and asking Him for our daily bread. Thanksgiving comes forth, our prayers won't be heard without thanksgiving coming forth because we have a good conscience. 1 Tim 2:1. Thanksgiving makes the prayers go up. We must have a good conscience. Phil 4:6. Thanksgiving is all through the Bible. This is incense going up. 1 Tim 2:1. Prayers are with thanksgiving. Heb 13:15.

We need to pray for the local governor and mayor in this sate. Pray for people to be saved. Tell Him, "In Your word You say You desire all men to be saved. We also desire no one would perish but all would be saved." So all the men raise their hands and surrender. The priestly stance is one of surrender. All Israel is surrendered to the King, like surrendering to a stronger coming king.

Nachshone is showing a marvelous change; he must continue to pray for grace.