

27 May 1989, Breaking of Bread Sus, France

Enoch Walked with God

Yoneq began sharing from Gen 5:24: *And Enoch walked with God; and he was not, for God took him.* Enoch walked in constant fellowship, constant communion with Elohim and he was not, for God took him. He was pleasing before God so he did not experience an agonizing, painful, prolonged death, but he was taken up to be with YAHSHUA when his body fell asleep. Heb 11:13 regards Enoch as a man of faith. Enoch was caught up — did not experience the painful type of death that many others experience, with great agony and suffering; but he was taken up as Elijah (Heb 11:3; Jn 3:13). He was not found because God took him up because he was pleasing. Jude 14 says how Enoch prophesied, "behold the Sovereign came with many thousands of His holy ones, (ten thousand of His saints) to execute judgment on all the ungodly." He prophesied that those who have fallen asleep in YAHSHUA, His saints, His set-apart ones, come back with Him. We who are alive on earth and remain until His coming are caught up with Him and come together with those who are already with Him to execute judgment on the nations, 1 Ths 4:17. This is the stone that crushes the feet of the statue (Dan 2:34;35).

Our Master cannot come back just by Himself and do it. Only if He has a people who exhibit the power of the Kingdom (Matt 21:43,44), those saints who were hewn out of that mountain in the days of those kings, who remain until He comes along with all those who have "fallen asleep in love."

Heb 11:5 — Enoch did not die a death of prolonged agony — pining away in a terminal illness. He was taken up (verse 13) like Elijah. He had been satisfactory to God (Heb 9:27).

1 Ths 4:13-17 — *that you may not grieve as do the rest who have no hope ... YAHSHUA will bring with Him those who have fallen asleep in Him ... those who are alive and remain until His coming shall not precede those who have fallen asleep."*

Yoneq continued by saying that 14 years ago a woman came to the Vine House in Chatanooga, checking on her daughter, and she received what we were saying. She received the Spirit we had. And for 14 years she has been pouring her life out in the Body. Chanah Chazah, a

wonderful servant, a wonderful woman. Last night, on the Sabbath, Chanah went to bed and during the night, in the peaceful rest of the Sabbath, our Father took her life out of her body. She did not have to suffer a prolonged misery of a terminal illness.

We do not have to grieve for Chanah as those who have no hope (1 Ths 4:13) because she is where we want to be. Even if we remain, we will not go before her. She has gone before us. She is present with YAHSHUA. She will be resurrected first with all the others who have fallen asleep in Him and her body will go up to Him and then we who are alive and remain will be taken up with them.

All the armies of the earth will be gathered together at that time for Armageddon. Then at the last trumpet, the Yobel, with a cry of command and with the archangel's call, He will come with all of His holy ones and all of His angels. He and His holy ones will come right down on the Mount of Olives as the Stone to crush the statue (Dan 2:34-35,44-45; 2 Ths 2:8; 1:5-9) And Chanah and all of those who have fallen asleep in Messiah and those who are alive and remain until His coming are taken up at the same time and are caught up together in the air and then will always be with Him.

2 Ths 1:8 — He will pay back those who refuse to obey the gospel with eternal exclusion and banishment from the presence of God.

2 Ths 2:8 — *and then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming.*

2 Ths 1:11 — To this end, Paul said, he prayed for the Thessalonians that "our God may count you worthy of your calling and fulfill every desire for goodness and the work of faith with power." In the Amplified Bible it says, "the leaning of the whole personality upon YAHSHUA in the trust and confidence of His power."

In the old covenant, when an Israelite trespassed, he had to slay an animal and feel that life going out. He had to lean on it, put his whole weight on it and feel the life going out of that animal. In the same way we have to lean on YAHSHUA in absolute trust and confidence in order for Him to take our sins. We lean on Him and feel His life going out of Him as they felt the life

going out of the animal that was dying for them. Our Master's life went out of Him in dying for us, but now He ever lives to make intercession for us.

Adam and Eve had never seen the result of sin, never seen blood, never seen anything die. They probably had to watch the animal being killed for them, to cover them, forshadowing our Master's death on the cross. Skins were taken from those animals to cover Adam and Eve; and from then on, they had to be covered. When the skins wore out, they had to kill another animal, as a constant reminder that YAHSHUA was going to come someday and die in our place.

Tonight we are celebrating life by proclaiming His death. We have to remember YAHSHUA; sometimes we forget Him (2 Tim 2:8).

Chanah is with YAHSHUA right at this very present time. He has remembered Chanah, her hard work, diligence and service in the Body. She is with Him, and we who are alive are going to be caught up and we will be forever with Him. It says to constantly encourage each other with these words until the day dawns. That is what we are supposed to do.

More was said about Chanah once inside the room:

Aharon said that the reason we can have confidence that she is with our Master is because she showed the fruit of discipleship. I did not know her very well, but the brothers who lived with her were a witness. She is no longer in hope — now her hope has been accomplished because she is with our Master.

Yoneq — When she received the good news, when she heard about YAHSHUA, even though she went to a Christian church at the time, when she heard the truth this woman was obedient to what we told her to do. She gave up everything she had — her home, husband, children, inheritance. It was a while before she came, too, because we told her to go back and live with her husband to try to do everything possible to win her husband. But then finally, he wanted to divorce her. She was a woman who left everything to follow YAHSHUA. The last fourteen years of her life were the most wonderful. Chanah was always busy serving the saints.

Hakam — She always had something encouraging to tell you, something comforting to say. She was always totally for you.

ha-Emeq — Chanah had a dream that she saw how we really needed to have more elders come forth. We needed that help to fix the hole in the wall. When she stood up in a meeting to tell the dream, it was like she was prophesying. That is why she got that name *Chazah* — it means dreamer.

Yoneq — She was judging herself. To prove it, she was taken in her sleep. Her life was just taken out of her body in her sleep in the rest of the Sabbath.

Elizabeth — I am so thankful that she was spared from suffering. Our Father answered our prayer to heal her. The mercy and compassion of our Father is that He took her to be with Him. I know she will continue to be a source of encouragement to the Body.

Ishael — It was through the faith she had that she was spared from suffering. People who do not have that faith and hope fight and struggle to hold onto their lives (medicine, surgery, etc.) and the end result is death anyway, with the uncertainty of their eternal destiny. She held fast to her faith and our Master honored her. She was spared from that suffering.

Havah — It is comforting to think of her entering into rest with our Master — never coming out of that Sabbath rest.

Story about the Woman at the Well

Then ha-Emeq told a story to the children about when YAHSHUA and His disciples were walking and they were tired and hungry and thirsty. They came to a place outside a village and there was a well that Jacob and his sons and servants had dug.

Our Master sent His disciples into the village to get food. He sat by the well to wait. He was not so interested in the food. He was tired. He wanted to wait. Then a woman came to the well. She was a Samaritan. According to the Jewish religious books, Samaritans were unclean and you were not supposed to drink out of their things or even talk to them if you were a Jew. It was unheard of.

Our Master knew that Jews never talked to Samaritans according to the Jewish law (not the law of Moses). YAHSHUA loved this woman because He was love. He broke the traditional law and asked here for some water. When He told her that he could give her living water, she did not know what it was.

"Are you saying that you have water that is better than Jacob's?" He told her that the water she would drink from Jacob's well, she would get thirsty again and again, but His water is like a spring that rushes up to eternal life — that makes you live forever.

[This woman had been married five times, each time thinking that she had a true husband, but each husband had sent her away because he did not want her anymore. Then a sixth one came and though he did not want to marry her, he did want her to come and live with him, so she did.]

Our Master told her that she had five husbands and this one is not your husband. But He knew what she had been through. She did not know what to say to this man who was a Jew, and out of her insecurity, she started in on a doctrinal point about which place it was right to worship in. But our Master knew that she was just saying this because she did not know what else to say. He answered, "The Samaritans do not know who they are worshipping. But the Jews do. Salvation comes from the Jews. The time is coming when neither in this mountain or in Jerusalem will you worship the Father. But a time is coming when the true worshippers will worship in spirit and truth."

YHWH is looking for those kind of worshippers who are not going to argue over this mountain or that one, but worship in spirit and in truth. He even told her that He was the Messiah. People were always trying to get him to say that and He never would, but He said it to her.

When the disciples came back with the food, wondering why He was speaking to a Samaritan woman, she left and went into the city. The disciples gathered around the food, but our Master was not really thinking about the food. He was thinking about that woman and the salvation that would come to her. "My food is to do the will of My Father and not only to do it

but to finish it." He told the disciples to open their eyes and look. Look around. Even now the fields are ripe for a harvest. Reapers even now harvest a crop for eternal life.

After listening to the woman tell about what YAHSHUA had told her, the people in her village went down to see Him and believed that He was the savior of the world because His love reached them. Tonight we celebrate the Savior of the world. The same man who sat down at that well with the woman, is here tonight.

Yoneq said that our Master did not break the Law of Moses, the Law of Elohim, but the traditional law of man.

He said it was wonderful how, in that story, we can see that our Master could see prophetically up ahead when Philip would go to Samaria and people would be baptised and receive the Holy Spirit. That woman and those people were waiting. No one received the Holy Spirit from Philip because a whole new Edah was to be established in Samaria and Philip was an evangelist — they had to wait for the apostles. But those people were waiting for someone to come and evangelize them. That is why He saw that harvest. There was a great harvest from Samaria, John 4:35. They were so wonderful, weren't they? She said that when the Messiah comes He is going to clear all this up, all of this religious bickering. The *Jews* should have received Him that way.

Yochanan Abraham said that in evangelical Christianity we were taught that she was a prostitute. But she was suffering and our Master could see her heart and He loved her. She had given up hope of what her life could be. It is wonderful to know what kind of person she really was. That is the spirit our Father wants to put into us. That we could learn to judge the nations rightly.

Yoneq said that our Master saw her rejection. That she had been rejected over and over and over again. When He came along, He did not reject her and she did not reject Him (John 10:14).

Yacob Israel — The story makes me want to keep a good conscience. We need to keep a good conscience when we go outside [to the market] because like our Master we can talk with

the people and serve YHWH like this. Because the sheep come and if we do not have a good conscience, we cannot speak with them.

Aharon — said that woman must have really been excited because considering what her standing must have been in the village, she managed to get all the people to come down to Jacob's well (she received the spirit of evangelism), and the whole village believed her. she convinced them. They came down to that well to see a Jew. I want to remember her excitement, and be excited to preach and pass His salvation on to others.

Then someone told about Yoceph talking to a group of people in the park in Pau.

Hakam — Jeremiah the prophet said that no longer will they come out of Egypt but from the north, south, east, and west, and in that day He will send out fishermen (in those days fishermen fished with nets). The day is going to come when we are going to speak with a group of people like that and they will get up and follow us. Let that day come.