

24 October 1995, Morning Minchah Sus, France

Eastern Ways; Instructions for the Minchah

Isa 2 is a prophecy. It certainly will be fulfilled in the millennium period in the next age. But it can't be fulfilled until there is a spiritual Israel, the house of Israel. We are working for the hope of Israel. What they didn't do we are doing by the Spirit in our heart, producing the fruit of the kingdom all over the earth, not just in that little place of natural Israel. This is the spiritual Israel, bringing about Yahshua's return. Isa 2:2-4 — The fulfillment of this is Rev 5:9-10 — all nations. We must be that fulfillment. It has to happen to us before it happens in the next age. We are a foretaste of the next age. Whatever happens in the next age has to first happen to us in this age. We are a type of the next age.

Isa 2:3 — His path — *ha derekh*. You have to come into that. He is the God of Israel. The world has to come into that. He will teach us the narrow way, not influenced by the world — *ha derekh*. Verse 6 — full of eastern ways, influences. They were walking right. Then they were replenished from the eastern philosophies, eastern ways. They went off track.

Applied to us, we can't be filled with worldly ways. *Way* means manner. This manner of wearing clothes, doing things... We are learning a new way. Are we influenced by the world? Certainly. Yesterday we talked about worldly ways. In the world we used certain things to make our clothes white — bleach. We don't do that in the community, unless there is a stubborn stain. That's a worldly way. We don't need to have bright white clothes. That's a worldly way. Even underwear. It's because in the world everybody sees a person's underwear, so it needs to be bright white.

Verse 6 — Even Isaiah was saying they weren't beyond remedy. The only remedy they have is us, the restoration. That's the hope of the first church and Israel. What if Reuben didn't have anyone to restore his name? You are the one to restore his name. God is going to have a high mountain in the next age, and everybody will stream to it and learn His ways. Can they learn it from the Catholic Church? No, they are full of eastern ways — Babylonian ways. From the second century on these eastern ways came into the edah.

Sorcery — speaking your own word and getting recognition from speaking your own word (1 Pet 4:11), soothsayers.

Abundant grace was upon every person in the first edah. When this stopped it became something else — Christianity. When people lived in *ha derekh* they had to have God's abundant grace on them — you can't do it otherwise. When they stopped having abundant grace, they had to go to church on Sunday. You don't need abundant grace for that.

Isa 2:6 — telling them lies — you have to believe and receive a lie to think you have eternal life if you don't have it.

He may teach us His ways that we may walk in His paths. We are a new race of people, walking down those paths, not filled with eastern ways, eastern influences. *Derekh* — a highway, a manner of life, a way of being — that's the narrow way.

I'm thankful we are in the way; it's the way of salvation. We are learning everything new. These eastern ways are being taken out of us. We are a peculiar people, a new race 1 Pet 2:9. What is a race? Is Yapheth, Shem, Cham a race?

Messiah is a new race. We are all integrated into that new race. We are a chosen race to walk that highway, new way. That will be a light to all the nations. It has to be demonstrated first in this age before the next age. Satan is cast out here first.

When you come to the sacrifice and there is something not right between people and we raise our hands, we are hypocrites. We have all day long to work out our differences, especially in the

hour of preparation. When we come to the minchah it's not the time to say, "I can't raise my hands, there is something not right."

This destroys the minchah. Don't raise your hands and defile the minchah. God hates a hypocrite. Go to the corner where you dwell anyway in darkness. God likes that more than being a hypocrite. It's better to be cold than a hypocrite.

Also we have Mk 11:25. When you stand and pray, and something comes into your mind about somebody who did something to you and didn't ask for forgiveness — well, they weren't aware of it. We just need to think the best and forgive. Because we can be so oversensitive. We can think, "I don't like the way he looked at me, or how he walked past me..." All these little things that can come into our mind.

Col 1:22 — beyond reproach, free from accusations. No one will have an accusation against us. I don't have any accusation against anybody here. Does anybody have an accusation against me? If I passed you and didn't speak to you, I'm certainly sorry. I had my mind on something else. But of course you thought the best, knowing that's what it was. It wasn't that I had anything against you.

If we have the evil spirit in us, the accuser, we can be so oversensitive and have all kinds of accusations against each other. We have an enemy. The way we cast him out is by the name of Yahshua. And if you have anything against anybody when you lift up your hands, you just forgive.

Pray for your leaders. Otherwise we are destroyed, and if we are destroyed we are destroyed. That's it. Last night when you were sleeping, we were warring. We made peace between Reuben and Shimon. We beat those swords into plowshares. It was a wonderful time, brothers repenting. We made peace.