

10 January 1993, First Day Evening Sacrifice Londrina, Brazil

Drink Offering of Miriam

What Miriam did was her libation. In the old covenant they had a libation, a drink offering — the pouring out of your life. Paul said his life was a drink offering (2 Tim 4:6). It is a parallel: if you pour out everything on YAHSHUA you are going to long for His return. (Phil 2:17)

We are not out giving to the poor, but the wealth of the nations comes into the Body and those who want to share in that, they come into that life. You have to pour out what you have — whatever — mother, father, sister, brother, possessions, even your life. It doesn't do any good to give up all your possessions and your family, and have your body burned at the stake if you don't have what Miriam had, for it profits you nothing. She had love for YAHSHUA. And that love was poured out on Him. That is the gospel. If you haven't heard that, you heard another gospel, another Yahshua, another spirit. If what you heard wasn't that gospel in Mt 26:13, you are not saved. 2 Cor 11:4; Gal 1:8 — If anyone preaches another gospel besides the gospel in Mt 26:13, that man is accursed: he is going to the second death. That is serious. If the gospel doesn't cause this response, it is a different gospel. If it doesn't cost your life and possessions, it's a different gospel which has no power. The gospel He preached was the very authority and power of God, that teaches you to give up everything for YAHSHUA. You can't have that alabaster flask and YAHSHUA at the same time. If you hang onto your life, you can't have His life. You have to give your life for His life. That's the good news. That's what caused Acts 4:32. That is the love that was poured out. As a result of hearing the good news in Acts 2:32, which caused them to repent, the result was (v.42) that they were devoted to the apostles teachings ... and to the 'distribution', coinoniah. It causes us to distribute everything we've got — poured out on the Body. We don't hold anything back. Like Ananias and Saphirah held some back for themselves. Miriam broke the bottle. She couldn't save just a little bit for herself — just in case He wasn't really the Savior. If salvation means anything, it means everything. If it doesn't mean everything, it doesn't mean anything. "No one can be My disciple unless he gives up his life." All who want life, (Rom 6:5) give up their lives. The gospel is so pure and simple a child can understand it. You don't know what a wheat is and what a tare is until it matures. He is pulling the tares up. We can't. And as we mature, our love continues to grow and grow. We long for His return. And the word we hear continually brings us more into complete sanctification.

If we've taken our life back to any extent we have to give it up right now as a living sacrifice. You gave your life up, poured it out, and now you pour it out, and tomorrow you pour it out. Manoah — If we truly know He is sovereign, of course we will pour out everything for Him because we are not sovereign, He is.

The terms of peace to the Sovereign who is coming is total, unconditional surrender (LK 14:31-33). Anyone is a fool if he doesn't recognize that YAHSHUA is sovereign. What are His terms of

peace? "I'm the King now; no one can be my disciple unless he totally surrenders." That's the parable. It means total unconditional surrender. You couldn't trust someone if he didn't surrender while you were still far off. It's wonderful we can understand that parable. No one makes the connection. [w. v. 33].