

September 20, 1995 Sus, France

## Divisive Spirits/Good Confession 1

There are two accounts of this in the Gospels:

Mt 12:43-45

Lk 11:24-26

Mt 12:25-30 talks about a divided kingdom and casting out Satan out by the finger of God. If Satan wasn't cast out by the finger of God something awful happened. That's why Christianity today is totally divided. There are more divisions in Christianity than in any other religion. It's the antithesis of what our Master prayed for in John 17. He prayed that there would be no divisions, factions or dissensions amongst His followers. That can't be in the Body of Messiah, otherwise the Body is destroyed and the Spirit leaves.

We tolerate each other's weaknesses, faults, temperaments. We repent to each other, and we are forgiven seven times seventy in one day. And that's how it is in the Body and it is wonderful. We're restored to fellowship. The unclean spirit in that man didn't go out of him by revelation upon which he made a confession. It more or less went out of him in his own accord.

Mt 12:43 and Lk 11:24

The evil spirit goes out of us and is replaced by the Holy Spirit. The problem is that a person comes into the Body, and the evil spirit didn't leave by true confession, by the Holy Spirit taking the place of that evil spirit. But, we are transferred from one kingdom to another by our confession, revelation.

Revelation is something secret unless God reveals it to us (Dt 29:29).

It's just as much a miracle that God can reveal in our own heart that His Son rose from the dead as His Son actually rising from the dead. The greatest miracle is that now the Holy Spirit lives in us (otherwise what good was His resurrection, as my sister said concerning the resurrection, "So what?").

Remember this is for the future. We forgive one another seven times seventy, even in one day. We forbear with each other and are patient with each other. We have fellowship and that's wonderful. But if a person comes into the Body and the evil spirit doesn't leave upon confession, he just straightens out and performs outwardly. Well, when this happens, it is a plot. seven worse demons come back after the house is clean. Well, we hear all over the place that people are having a hard time, arguing, contention, it's just the rabble.

Rev 18:2 — That is what happened in the first church.

If it would be outward rebellion, it would be obvious and we would deal with it, but it is more subtle, more like the underground, murmuring, complaining, division, factions.

Rome is the only place that is left from the first church, and it is given over to Satan. They are under Satan's headship. He's got a nice place there.

Watch a divisive, factious person. They are clever. Paul told us if you see a person that's factious, divisive, they talk negatively about this and that person, about the elders, the government, always tearing people down, and then they start getting others over to their side, warn them once or twice. They have those seven demons.

A person who has the Holy Spirit, has love. They are for one another, they build up. But be careful with a factious person. They are an abomination. If we allow abominable people we "become" like Christianity. Rev 18:2 — At one time it contained the Holy Spirit.

Let's never tolerate a person that causes division. Make sure you get a kahal together (not the minchah) and talk to that person. The longer they are here, the more problems they cause. They are only here to cause division. They came over the wall. They didn't have a confession.

Right now different places are going through problems — not supporting each other, bearing with one another's weaknesses. People say, "Yeah, that's how that person is." They don't forgive seven times seventy a day. They don't see a person's heart. Someone like this is that person that has those seven demons.

That spirit that was cast out of that person was looking for a home. But since it was not cast out by the finger of God and the house was empty, not occupied by the Holy Spirit, it came back with seven other spirits, and the latter state of that person was worse than before.

It is wonderful that we can wait until we have revelation that the Father raised Yahshua from the dead. Based on that we can make a confession.

Don't listen to a divisive spirit.