

4 April 1993, Evening Sacrifice Londrina, Brazil

Distinction between False and True Messiah

Like Peter did in Acts, before the people could come into the new nation that was forming, he had to expose the hypocritical state of Judaism so that people could distinguish between the fallen away nation and the new nation being established. We, today, must expose Christianity for what it is, making the definite clear distinction between their false messiah and our true One. This must be done before they can hear about YAHSHUA so they would know there was a difference and that we aren't just preaching the same Jesus they have in their minds already. Not long ago we couldn't stand here and worship the one true God. (1 John 3:23) You were in the world without hope, without God, but now we have come to believe in the only true wise God where there is love and unity and peace. The word 'believe' is always associated according to how our Master used the word. Translated from Greek, it is always associated with response. Believe and respond. Not mental assent, but the word 'believe' means to respond to His love in total obedience. Not just believing in your mind, but it means a person would have to trust in and rely upon Him. According to the way we use the word believe in the world, everyone believes — but they don't lean upon him entirely with their whole weight. If you have not leaned your whole weight entirely on Him, you have not yet believed in Him, and that means trust. [Speaking to the majority of the disciples in the tribe of Naftali:] Twelve months ago, you weren't forgiven, you were still on the path going to destruction. Now you are on another path. You are going this way and you hear the word and you trust in that word — trust in YAHSHUA and turn directly around and go in the other direction. If you haven't done that, you haven't believed and you are still in the world. If you haven't done that, you haven't received salvation, you just went a different way, changed your behavior, you found a religion. So you have come to believe. You don't believe and go along your merry way just quitting a few things you never should have done in the first place. The way you know you have passed out of death and into life is not because you quit smoking and drinking and going with girls — that's just religion. You haven't received salvation unless you've met the Savior, who saved you, forgave you of your sins, released you of your

guilt. You know Him because He became a resident in your heart. We want to continue that way and not look back. Once you set your hand to the plow and look back, you are not fit for the kingdom.

Nahaliel — I want to give testimony to what Yoneq is saying. I never smoked. I never drank. I never did. I never went out with a girl. But even though I was sitting on the church bench listening to my father preach, what was killing me was my selfishness. I knew i was living for myself. It wasn't those external things. He didn't come to rescue us from those things, it was from ourselves. It isn't necessarily those things. The world is living for yourself. Division, any type of division. This is death. Everything that separates us from God. The real problem is what is on the inside. I belonged to him, the evil one, the king of this world.

But something happened one day. Yahshua passed by the city where I was living, through some brothers who passed through. When I heard that message, I was intrigued, and it drew me more and more . It was the voice of our Master who said, throw that life away and come follow Me and I'll give you eternal life. Always I had heard the words of the bible, but I always went back to living for myself. But when I personally met YAHSHUA, He gave me power to give. Now I have you; now I have Him; now I have a purpose; now I have a life where I can pour my life into. It's not those superficial things that need to be reformed, but it's that the tree needs to be cut at the trunk. Because the root is good but the tree of Christianity is bad, it doesn't produce good fruit. We are after something totally new — coming out of the same roots.

Yaduton — If you rely on YAHSHUA, you are no longer living for yourself, but for your brothers. Salvation is a place where you go to the cross. He came to make disciples, not believers. Believe doesn't mean anything anymore.

The apostle Paul said that in every place where God's name dwells, those who are disciples in that place, in that city, are to pray, lifting up holy hands showing that there is no wrath or dissension between those believers (between 'them'). And the only way we can not have division is if we crucify the flesh. Is there dissension in Christianity. Yes. So they cannot obey the apostle Paul — they cannot obey the word of God. They are not taking up their cross. The flesh is the source of divisions, factions, dissension, envy, division between Greek and Roman churches. So therefore if we are going to lift up holy hands and the glory is going to be in us, we have to crucify the flesh. Our Master commanded us to crucify the flesh every day — then you'll live in peace. If you don't, you won't live in peace — you'll live in division and dissension. If we are not in perfect peace we are hypocrites. The greatest sinner is a hypocrite. Worse than homosexuals and those who steal, malign, rob the poor, and fornicate, is a hypocrite — someone who claims to see but they don't see. (John 9:39-41) They are part of the problem, still part of the world.

Whoever belongs to Him has crucified the flesh along with its passions and desires. If you see

your brother in need, and you have more than you need and don't give to him, if you are rich and there are poor in your congregation, you haven't passed out of death. If you are a hypocrite your father is the devil (John 8:44). We don't want anything to do with hypocrisy. We've had enough of hypocrisy in Christianity. We are here to give ourselves to our Father as a living sacrifice and we mean business. By lifting up our hands, we are saying that we are truthful. Learn what Acts 2:42 means, especially "*fellowship*".

This is how He has called us to love. And if Christians cannot do it, they are the greatest hypocrites. A tree is known by its fruit and the fruit of this tree is perfect peace and unity between brothers and sisters.