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Disregard

*To dis-regard* is to be inconsiderate; to *dis-respect* is to not treat with esteem or deference, to not show consideration for one worthy of respect.

The reason a tribal head is chosen by Elohim is that he has regard, esteem, consideration, for those whom Messiah Himself has regard for. *Esteem* — look to. If a tribal head does not have respect for — or shows disrespect for by his actions — those whom Deity has respect for, he is disqualified. He was never chosen to be a tribal head by Elohim or His chosen ones.

How does one show disrespect for another who has been delegated authority above the other? The greatest disrespect a child can have for his parents, or a student for his teacher, or a disciple for an elder, is to walk off in the middle of a conversation, or correction, or rebuke of any kind. This kind of person can never be in or have delegated authority from Elohim. He cannot be trusted.

Respect is admiration, appreciation, and honor for another — held in high esteem in their eyes. A person who then respects his elder would never walk off from the one he admired or respected. Neither would he show other signs of disrespect or disregard, even though the elder is wrong about what he says at the time. This brings out the rebellion in the sheep. It betrays them — their true feelings toward the elder.

There are many signs of disrespect. A sign or gesture conveys an attitude which gives away the one who does not respect — a give-away, or hint, or indication, even a manifestation — and could be the proof signaling the person's rebellion in his heart (Mt 12:37), which warns the other of the person's true allegiance which has been covered before. Sometimes it could be the writing on the wall for him.

If one walks away from a life-giving rebuke that is coming from God, God sees it as rebellion against Him, just as He does when one is sent by Him to speak His words (Luke 10:16; Rom 10:17; 1 Pet 4:11; Mt 18:4-5).