

Dispelling Satan's Accusations

We can *dis-spell* the spell of accusations from the enemy by being obedient to Messiah, overcoming as He did, and being one as He is one with His Father.

How will the end of Satan's evil come? When we do Heb 10:13 by Eph 4:2-3 because of Jn 13:34 and bring about Jn 12:23.

We will overcome the accuser by

confirming,

affirming,

approving one another.

Satan's chief job is to divide, through accusations

parents from their children,

husbands from their wives,

wives from their husbands.

Accusation is Satan's chief job. He is accusing us night and day, seeking someone to devour. He especially delights in coming between husbands and wives. Wives can do so much to keep the evil one in his place, under Yahshua's feet. Wives can do little things to let their husbands know that they approve of them, not contending with them.

Understanding little things means a lot. Your children receive accusations that you don't approve of them, but are mad at them. They need to be re-affirmed, confirmed that their parents love them and are glad that they belong to them, giving them the attention they need.

Eph 5:33 — Wives who respect their husbands defer to them. Brothers and sisters re-affirm one another, approve of one another, esteem one another above themselves. Read Phil 2:1 in the Amplified Bible. 1 Pet 1:22 and 4:8 lead to Rev 20:1-2, which is the completion of Heb 10:13, the final attestation of the victory at the cross.

Rev 12:11 teaches us that unless the blood of the lamb is actually forgiving us, unless we are reaching His blood as 1 Jn 1:7 says, we cannot be kind to one another no matter how we strive in the flesh to overcome these tendencies in us that Satan preys upon to divide the Body. That is what Christianity is like. But we can only do Phil 2:1-5 because of verse 13 — it has to be God who is at work, not our own strength (1 Pet 4:11).

The race is 7 days a week, 52 weeks a year, 49 years. This is what we are vowed to do, to stay in the covenant, to continue in His kindness (Rom 11:22), His love (Jude 1:21), or we will be disqualified (1 Cor 9:24-27; Heb 12:1-2).

“Father, I don't want to hinder what you want to do on earth (Isa 53:10). I want to do my part. I want to be filled with your Spirit, so as to be led by your Spirit as a true son (Rom 8:14; Eph 5:18). Thank you for choosing me and entrusting me with your Holy Spirit. Do not let me grieve your Spirit within me (Eph 4:30; 1:13-14). Let me do my part in dispelling the great spell Satan has over the minds of men (Eph 2:2; Rev 12:11).

“Let me be so kind, so generous, so patient, so good, and faithful to my wife, brother, children, husband, that Satan will not have any food to keep him alive in the Body of Messiah.

“Let me do my part in bringing about the end of this age, being a part of that witness that brings about the end of the age (Isa 43:12; Mt 24:14), bearing my part of the fruit of the kingdom (Mt 21:43; Jn 15:8), and not shrink back because the world hates me (Jn 15:18; Mk 8:35,38).

“Let me walk in a manner worthy of you (Col 1:10). Let no complaint ever come out of my mouth (1 Cor 10:2-11; Mt 12:37). Let me put aside my irregularities of all sorts. Let me do my part in what I was saved to do (Eph 2:10; 4:12; 2:14). My part is not to accuse my brother, or bring complaint, or murmur.

“I am of the new order of Israel under a new covenant, where you live in my heart (Rev 3:20-21) so that I can rule with you in the next age (Eph 1:21; 2:6). Help me to not

be critical, fault-finding, but let me be discerning, skilled in judging right, to keep the Body in the proper way with wisdom. Only in this way will I ever be a part of your purpose, your offspring (Isa 53:10), to dispel, to clean out your threshing floor, driving away all the insincere and the chief enemy who accuses us night and day.

Pr 20:26 — To *winnow* is to dispel, to allay, banish, chase away, disperse, eliminate, and expel. How?

By letting your wife,

by letting your husband,

by letting your children,

by letting your brother,

by letting your sister, know that you do not accuse them by the look in your eyes, or your actions, or speech... But to the contrary you do whatever is contrary to accusation:

Approve — a look or a word of approval;

Confirm — a look or a word of confirmation;

Affirmation expels the accuser of the brothers, wives, and husbands. To *confirm* means to make sure or certain your brother has nothing against you, as any reason to doubt, reinforcing his assurance by your approval of him, or her, or your husband, or your wife, or your little children and your big children.

Eph 4:2-3 — Bear with their temperament, as they must bear with yours... unless you are a snob, that is, one who judges others by what you think of yourself, as the world judges others by their social rank — the highest form of arrogance, condescension and pride (Jms 4:6).

Affirmation is to assert positively, to declare something to be true, as we claim to be a Holy nation to our God and Savior (1 Pet 2:9). You attest that there is nothing between you and the one you are affirming. It's an avowal, a certification, declaration, oath, ratification, testimony. And if there is something between you, then settle the

matter. It's usually only an accusation anyway, because of our common enemy whose chief job is to accuse us through one another. Give him no ground to accuse. No ground in the Body will be left for the accuser of the brethren. He will be finished. Afterwards he will come against us militarily, but we will overcome him (Rev 17:14).

Ground means no surface on earth (Rev 20:1-2). Give Satan no reason to accuse us (Rev 12:11). He will have no platform in heaven from which to accuse the brethren. He will have no argument, no foundation upon which to make even one accusation against any one of us, because of Jn 13:35; 17:21; 1 Jn 3:22-23; 3:16. He will have no pretext or rationale. If we all are doing what is pleasing to our Master, and loving as He commanded us, then Satan has no platform on which to accuse us night and day.

We must train our children to train their children how to overcome the accuser. The last generation learns it by observation, by example. It won't be that the last generation suddenly expelled Satan's lies. Ex 20:5 — It will take three to four generations, beginning with the first generation from the Stem.

Father, have mercy on the Stem! We've only survived at the scent of water, like a root out of dry ground. Let's go to the throne of grace and thank Him for mercy for the past, and pray for grace for the future. And if we go to the throne daily, even the minchot, and do Rom 12:1-2 not in pretense, but as 1 Tim 2:8 says, then we will obey Col 1:10. If we go to the throne in pretense, we will also pretend to be kind, and approve, and confirm in the flesh as well (Rom 8:7).