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A Crime Against Nature

Just for the record, since the anti-Christ will be homosexual, the term *homosexual* is not a word in the English language. But *sodomy* is — which Noah Webster described as, “a crime against nature” (1828). *Homosexual* is a made up word used to describe the crime against nature that occurs with the same sex which is perverted sexual desire expressed as a crime against nature. This was punishable by death or execution in past cultures that had not been (or before they were) perverted by them.

Homosexual crime against nature is *sodomy* — oral or anal. Later Webster dictionaries, after Mr. Webster’s death and influence had waned, defines *homosexual* as relating to or characterized by a tendency to direct sexual desire toward another of the same sex; erotic activity with another of the same sex.

*Sodomy* as defined in Webster’s 1987 edition is no longer a crime against nature — which was the original meaning (which cannot be changed since nature cannot be changed). The same act constitutes the same crime against nature, but men who are perverted make up perverted definitions since nature is what is instinctively known by man who have a good conscience. But when the conscience is perverted all a man does or says is perverted also.

*Sodomy* — copulation with a member of the same sex or an animal as Dt 23:17,18 says — are both an equal abomination to God, the Creator of both man and animals. (As is oral copulation with the same sex or an animal or otherwise.)

In 1828, Noah Webster would not even describe the manner of the act since it was so evil; it could not even be mentioned for fear innocent people would read the definition. He defined it only as a crime against nature.

The American Heritage Dictionary of the English Language (1969) says that *sodomy* is anal copulation with a member of the same sex, one male to another, or to an animal. When *homosexual* is defined as being in the same league with heterosexual:

homosexual — sexual activity with another of the same sex;

heterosexual — sexual activity with another of the opposite sex;

without distinguishing in character or nature as Noah Webster did in 1828, then the word is used to equate *heterosexual* activity with *homosexuality* — as being merely different preferences without discrimination (as in 1828 when it was a crime against nature). The word *homosapiens*, expressing man’s nature, exposes both words *homosexual* and *heterosexual*. *Homosapien* is the only way man is — there is no other classification for man, no other category you can ascribe to man. Man is neither homosexual nor heterosexual because man is a *homosapien*. Neither is man heterosexual, but man is male and female. Gen 5:1,2; Gen 1:26 — as counter-parts; suitable partners.

### **The Word *Homosexual* is not in the Bible**

In Greek the word *homosexual* in 1 Cor 6:9 (733 in Strongs) is abuser of self with mankind (as the King James Version renders it). The word *effeminate* there is 3120 {figuratively a *catamite* — a boy used in pederasty (sodomy between males, especially as practiced between a man and a boy)} — soft, effeminate. In 1 Tim 1:10 the word is a *homosexual*, (733), referred to as dogs in Rev 22:15. Dogs is 2965.

Rom 1:26,27 — Males and females use against nature, 3844 and 5449 (disposition, constitution, usage). They engage in shameful is 808, passions that dishonor them (3806 — passion, especially lust; 819 — dishonor, reproach, shame, vile). Dt 23:17,18 — The word dog is 6945 in the Hebrew is a male devotee by prostitution to licentious idolatry; hence a sodomite, unclean.

*Homosexual* is not the proper word for *sodomite*. A dog is described as unclean; they are the lowest grade in Rev 22:15. Proper word for such a person is the proverbial word *sodomite*. The word *homosexual* does not appear in the Bible. Weymouth in 1 Cor 6:9 renders the word as unnatural crime, which is worse than fornication (when fornication is considered as being with a member of the opposite sex, Rom 1:26,27).

1 Tim 1:9 — Speaks of sodomites, fornicators, and the effeminate. The Amplified Bible renders 1 Tim 1:10 as “abuse themselves with men.” 1 Cor 6:10 speaks of those who are effeminate, soft (Mt 11:8 and Luke 7:25), referring to soft clothing or effeminate raiment, like maybe soft, silk goods men wear today.

All homosexual behavior in the Bible is classified as sodomy — to unite in sexual embrace in oral or anal copulation (Gen 19:1-25; Judges 19:13-20:48; Lev 18:22-24; Lev 20:13-16; 1 Kings 14:24 and 22:46). Sodomy or homosexual acts are condemned in both testaments of the Bible, 1 John 2:4.

Rom 1 — Sodomy is a crime against nature, an unnatural, indecent act motivated by shameful lusts and perversions. 1 Tim 1:9,10 — lists homosexuals or sodomites as ungodly, sinful, unholy even as 1 Cor 6:9 lists them with the foremost of the wicked who will not inherit the Kingdom of God.

In the Bible prohibited forms of sexual behavior are listed as unlawful sexual relationships. They are described in Lev 18; Lev 20:17-21; Dt 27:20-23. Lev 18:22 absolutely forbids all so-called homosexual relationships. They are strictly forbidden. Rom 2:14-16 means conscience forbids it. One is deserving of the second death in the judgment who practices such things, Rev 20:12-15; 21:8; 22:15.

The term “homosexual love” now is accepted and approved by Congress and the law forbids any disapproval. Woe to the day when men call evil good and good evil! But the word of God is the same yesterday, today, and forever, so what are you going to do about that?

### **Heterophobia**

The word *heterosexual* also had its origin in distinguishing sexual preferences defined as, “characterized by attraction to the opposite sex,” if you can imagine that. A heterosexual person ought to be against the law. *Heter* or *hetero* means different or opposite. Is there now *heterophobia*?

Gen 1:27 — So God created human beings in His image, in the image of God He created them. He created them male and female. God blessed them and said, “Have many children and grow in number, fill the earth and be its master.” Gen 5:1,2 — Male and female are of the opposite sex, not the same sex. He did not make them to be homosexuals nor heterosexuals, but normal, not perverted — since they were created in His image.

After all, you pair things that are alike, not different, of course, “God made a mistake.” Gen 5:1,2 — Since man has progressed to the superior knowledge and has come to realize that God should have made things different than He did at creation. Or is it just animals that think right? They have no problem mating up with opposites. Have you ever seen a homosexual animal? (Besides dogs — Dt 23:17 and Rev 22:15 — dogs are outside.) Would it not be a perversion? Or would a heterosexual animal be a perversion? What is a pervert nowadays? One who still thinks that sodomy is condemned by God or blessed by Him. Can we change His word? Shall we rewrite the Bible? The Bible calls perverts sodomites when it refers to sexual deviation toward the same sex, Rom 1:26; 1 Tim 1:9; 1 Cor 6:9. Rev 22:15 and Dt 23:17,18 calls homosexuals dogs.

### **Dogs**

Dt 23:17,18 — It would be inconsistent with the righteousness of God to call these dogs by any other name. Nothing else could describe the low life practices of these kind of fallen “humans.” Even God could not describe them as humans; having degraded themselves to the lowest of all creatures made for scavenging the streets.

Rev 22:15 — They are dogs adequately called — they are worthy of the second death — outside of the Holy City of holy people, verse 15 (Lev 19:22). No one, who had natural affections, would consider having a dog in the city or house. Dt 23:17,18 — God hates, He detests men who are low as dogs, in what they allow and what they become. Rom 1:18-27 — He hates those who suppress the truth they know about God (Lev 20:13,15,16; Lev 18:22,23 and 19:2) .

Lev 19:2 — In the Holy City where God live no one except the holy can live. The Bible in Dt 23:17,18 says no “perverted one” of the sons of Israel (Pr 3:32) shall do what verse 18 forbids. “You shall not bring the wages of a harlot or the price of a dog to the house of YHWH (ha-Shem) — since this is an abomination to YHWH (ha-Shem) your God.” In Dt 23:17 “perverted one” is one practicing sodomy. Literally in verse 18 an abomination is detestable, hated.

Pr 3:32 — The perverted one is an abomination to ha-Shem even as the transvestite, as the NIV says in Dt 23:18, “The Lord hates them both.” Dt 22:5 — ha-Shem hates them both. Pr 11:20 — The perverse in heart is detestable.