

Conjoin

It is very difficult to put into words the mystery of salvation. It is an amazing thing to be joined together with another human being in connection with our Master's Spirit, interrelated, in connection. When we picked Shua up at the yesterday today, I saw that since we have not been in her presence in a year and a half, to be reunited with her, we have to pray, just like every day we pray that when we speak to our brothers and sisters that we would be conjoined with them in spirit. I know that when we come together in the morning and evening sacrifices, we are *conjoined* together. We know that we are *conjoined* with the Holy Spirit and the Holy Spirit is *conjoined* with each and every one of us in our spirit. 1 Cor 6:17 says, "*Whoever has conjoined himself with Messiah...*" — *joined* means we become one spirit with Him. One spirit — there is a connection, an inseparable connection. We can never be separated from His Spirit, so we are one with Him. Therefore we are all brothers. Our spirit is connected to His Spirit and therefore our spirits are connected together through His Spirit. That is how we are brothers.

We understand that the Laodiceans were connected with His Spirit. They were one Spirit with Him, but they were not in fellowship with Him. Therefore, if I am in fellowship with Messiah and Shua is in fellowship with Him, in communion with Him, then that is still not enough. I must pray, "Father, let my spirit be joined to Shua's spirit." I know that we are connected spiritually; we will always be brothers and sisters; we all have one Father; and Yahshua is our brother. So therefore we are all interrelated, connected to one another in that spiritual unity. We do not take for granted that unity that we have with our Master Yahshua. Even though we might take it for granted, it doesn't mean we lose the unity, but we lose the fellowship with our husband and wife. When a husband and wife are not in fellowship with one another, they are still one, but they are not in fellowship. Therefore it is important that we would pray that our spirit and our brothers' and sisters' spirits would be joined together in communion — not just joined together, but deeper than just unity. It goes into another realm of fellowship. And that is why in Rev 3:20 it speaks about the Messiah being on the perimeter of a person's

spirit. He resides in our spirit, for the breath of life came into us and we became a new creation — the Holy Spirit entered our body. He dwells in us. He permanently sealed us, and He will never leave or forsake us. However, that does not necessarily mean we are in communion with Him.

After we repented with all our heart and terminated our life in this world, we received the Holy Spirit and now we are one with the Holy Spirit and one spirit with Yahshua (1 Cor 6:17), and also one with each other's spirit.

Do you understand how we are joined? We are joined with His Spirit, so therefore we are interrelated. Can you see the mystery of that? We are just as much one with one another as we are with Messiah. We are one with Messiah by His Spirit. We are all joined together in Him by His Spirit. We all have one heart and one mind. That is why none of us can leave one another anymore than we can leave Messiah. If a person can leave and not come back to the Body, that means he was never joined to Messiah in the first place. 1 Jn 2:19 — They never belonged to *us*. If they had belonged to *us* they would have never left *us*. But since they left *us* it proves they never belonged to *us*. Therefore they were never joined to *Messiah's* Spirit because they were never joined to us.

It is just now dawning on us about brotherhood, how we are interrelated, connected. 1 Cor 6:17 — *“The person who has joined, united himself to the Master has become one Spirit with Him. Therefore, shun sexual immorality...”* It is a sin to join ourselves to something else when we have joined ourselves to the Holy Spirit. If we do that, it is idolatry. Sexual immorality is a sin unto death, especially once we have come to the knowledge of the truth.

Let us look at 1 Jn 2:19 and see if we can possibly understand it. You can see that since we are interconnected, interrelated with one another through Messiah's Spirit, that now we are one spirit with one another. Did our spirits join together when we were baptized, or did we join spirits with Yahshua? We joined with *His* Spirit. Do you see the difference? So how do we join with one another? Through *His* Spirit, since His Spirit is joined with us. His Spirit is in all of us, so therefore He is the head. We always worship *Him*. All of us who have the Spirit worship

Him. We come together in perfect unity through worshipping Him. He is always going to be our head. We cannot worship Him and be at odds with one another or have any barriers between us. We are one in the Spirit. We are one in His Spirit. There is nothing intermediate between us. There is nothing between us that separates us. It is a real mystery when you look at it.

1 Cor 6:17 — We are joined to Messiah; we are one spirit with Him. And it is by this Spirit that our spirit can be connected to Him. All of us are connected to Him by His Spirit. And everyone who is joined to Him, are also connected to one another; they are also *conjoined*. Heb 2:11-12 says that He is not ashamed to call us brothers. We are all brothers and who is our Father? We have one Father. What makes Him our Father? What makes it possible that Yahshua's Father and our Father is the same? Heb 2:11 — Who is the one who sanctifies? And those who are sanctified? Yahshua and us. All those who are dependent upon Him are brothers. None are brothers who are not dependent upon Him for life. Those who are dependent upon Him are interrelated to one another.

Interrelated means that we are placed in a mutual relationship (having the same relationship) to Messiah in His one Spirit. We have a mutual relationship — mutual brothers all partaking in His Spirit. We are connected to one another by His Spirit. 1 Jn 2:19 was written the way it is written to really show us how it is impossible to be disconnected to our brothers when we are connected to Messiah, and Messiah's Spirit is connected to each and every one of us because we are like a body. In 1 Jn 2:19, he repeated it to show that they were never of us — never *of* us, never belonging to us. 1 Cor 12 talks about the body. Even though the body is one, it has many parts. And all the parts constitute one body. And so is Messiah's body. So therefore His body cannot be any different from His body. We have His body as a type to show us what the Body of Messiah is like, and if it is not like that, it is not the Body of Messiah in its interrelated parts, all connected to the Head.

How is my finger connected to my other finger? Both fingers are dependent on what? On the head — they cannot function apart from the one head. Shua was telling me that you can do a root canal by taking the tooth out, cleaning out the abscess and then putting it back in. And

as long as you put it back in within twelve hours, it will take. And then after two days it is healed. I remember when Haggai left the body. As *soon* as he left, we said, “Let's go get him.” We went the same day to get him as fast as possible and reconnect him. That is why it is so important when a part of the Body suffers or leaves, it calls for immediate action — it *has* to be reconnected.

We have all partaken of the Spirit in equal amount, equal portion. How much do we have? Eph 1:14 — a foretaste, a pledge. How did we receive the Spirit? Through hearing. Faith came, and after faith came, we obeyed. After faith came, Paul obeyed. “*Get up and get baptized. What are you sitting there for? Get up Paul.*” And he did it because faith came to him (Acts 22:14). Eph 1:13-14 — “*who was given as a pledge...*” What was given to us? The Holy Spirit of promise. “*In Him, after you have heard the word of truth, the gospel of your salvation, and have believed in and adhered to and relied on Him, were stamped with the seal of the long-promised Holy Spirit. And that Spirit is the guarantee of our inheritance, the first fruits, the pledge, the foretaste, the down payment of our heritage, in anticipation of its full redemption and our acquiring complete possession of it, to the praise of His glory.*” We have received that foretaste, that pledge. All of us received that one Spirit. We do not even know *how* it is going to be in the next age when we no longer have this sinful flesh, the old man, anymore but have immortal bodies.

So all partake because it is one Spirit in equal amounts. His Spirit is possessed in common — each one of us have mutual interests. If we do not have mutual interests, then there is something wrong since we have all tasted His Spirit and we are all connected to one Spirit and the one Spirit speaks to all of us who are together. Yet there is one thing that would hinder us from having mutual interests, which would be our lack of communion with His Spirit, our lack of keeping our mind on the spirit, our lack of seeking for Him and praying like I prayed before we picked up Shua yesterday: “Father, let me be one with Shua. Let me be joined with her spirit, in communion with her spirit. I haven't seen her in a year and a half, let me be rejoined.” I know

I'm joined with Messiah, but still, even though I'm joined to Messiah, I still have to pray, "Yahshua, let me be in communion with you."

In Rev 3:20 you will see that He was somewhere close and He had to knock to get into their heart. It did not mean He was outside of their spirit, for He will never leave or forsake us, but He wanted to be in their heart. There is a heart of the spirit, the center of the spirit, the center where He can operate from, where He can give the orders from. There has to be a central headquarters, the heart, where He can issue the orders so that we can be led by the Spirit. You cannot be led by the Spirit unless you are in communion with the Spirit — deliberately (Rom 8:6). He wants to be there in your heart. If He is not, you are separated from communion with Him and so you are in a state of waning, of dying, a state of death, a type of death that we do not ever *have* to experience, though most people in the first church did. (2 Jn 1:4 — "*some of you*" — only some of you are still living by the truth; most of you are not, but some of you are. In Rev 3:4 it says that only a *few* are, but most of you have stained your garments.)

That staining process comes in by not being in vital connection. We are connected by spirit, but not by heart. It takes everything we have to be in that vital fellowship with Yahshua. It takes love. 1 Cor 16:22 says whoever does not keep that love for Him will be cut off — cut off from the kingdom, from whatever it is that we are to be. Who is He talking to when He said this, believers or unbelievers? Was He talking to outsiders? Of course not! He was talking to the church. Thus you can see how important it is to not just take it for granted that we are in communion, but it is something that we really have to pray for every morning. You can see that we have to pray that we would be in vital communion with our brothers and sisters by being in vital communion with the Holy Spirit.

So it is a reciprocal responsibility of the royal priesthood to see to it that nobody in the Body misses grace. So if I am in the Body and I have the Holy Spirit and the Holy Spirit is in fellowship with me and I am in fellowship with Him, then I'm going to see to it that no one misses the grace. But if I am not, then I will not see to it that you are not missing grace.

We are joined in with Messiah. *Conjoined* means joined together. If we are *conjoined* with Messiah we are one spirit with Him. And one in the Spirit means one with one another. *Conjoin* means to join together without anything in between us, to unite brothers (Ps 133). To *conjoin* means there is a connection made — to conjoin or connect friends who are brothers, having one Father, in Messiah by the Spirit He has caused to dwell in us. *Conjoin* — as a man and a woman are conjoined in marriage; conjunction, conjugal, making oneness of bodies. When we are married we become one body. When we are conjoined to Messiah, we become one in Spirit. *Conjoined* — the state of being joined; we are united; we connect in the act of joining. United is to connect in the act of joining, the state of being joined with, together, union by junction, by an intervening substance. We are joined together by a medium, by dependence in relation. There is a connection of links in a chain. There is a connection between all parts of the human body. Why? Because they are all in dependence on the head. We are in dependence on the Head. We are abiding in the Head where all the sap flows from. There is a connection between all related parts of anything that has a dependence on or relation to another thing. There is a connection between parent and child, a connection between a master and a servant, between a husband and a wife, between motives and actions, between actions and their consequences. The word *connection* is applied to almost everything that has a dependence on or a relation to another thing. And since we have a dependence on another thing — that is the Holy Spirit — that makes us one.

This made me think about how the Body is one and we are interrelated and interdependent and that is what our Master prayed for in Jn 17:21. He knew that it is possible to have that type of communion with one another. It takes what we did when we cried out for salvation — if we do that every day that we live. We must do that every day to continue our relationship in communion with Him. If we do not do that then we are not in communion with the Son of God; we are living in the flesh, not in dependence. If that is our state, then in order to get us to do anything, He would have to force us — it is not a free will offering, it is not the

giving of our bodies as a living sacrifice. So we must pray that when we meet together we would be *conjoined* experientially in our spirit to one another by the Holy Spirit who makes us one.

So today I prayed that we could be experientially one and not just take it for granted. I do not want to take my relationship with my Master for granted. It is something I must seek for every day. *“If you seek for Me you will find Me; if you reject Me I’ll reject you.”* It is an amazing thing what Rev 3:20 really means. And only those who do what it said will reign with Him in the next age. Only those that do what I just said — it says it in Rev 3:20-21. That is how our Master had His relationship with His Father. He kept that relationship by depending upon Him and seeking for that relationship and wanting that relationship, and not just taking it for granted. Rev 3:21 — *“whoever overcomes in this way will sit with Me on My throne, because this is how I overcame and sat on My Father’s throne.”* So anyone who overcomes like I overcame will sit on my throne. Understand?

Read Rev 3:20-21 and you will see what it will take ultimately for our Master to have a kingdom and be able to come back to this earth. It means something like supping together — whoever does it will sup. What does *sup* mean? Every word He spoke has a meaning. We have to live by every word He spoke. If we do not live by every word He spoke, we are not going to live, since we live on every word that proceeds out of His mouth. That is how we live. Even on the word *on*. Rev 3:20-21 — *“and whoever has an ear let him hear what the Spirit says to the edah.”*

This helped me to understand that it is absolutely necessary to not take anything for granted. What did David tell Solomon in 1 Chr 28:9?

We are connected without separation. John 17:21 is perfectly normal discipleship. And the fruit of the spirit is what? The way that we know that we are in fellowship with His Spirit.

This is the Spirit that we received at the time of our baptism, that Spirit that you received (though not permanently at that point) that you walked down to the water with. As Shua was walking down to the waters, she had the Holy Spirit. She cried by the power of the Holy Spirit.

But then when she went to the water, she was sealed permanently with that same Spirit. That seals you until the day of redemption.

Faith came to us through hearing, and that was the faith and the power of the Holy Spirit to cry out to Yahshua. You did not cry out in your own strength — you did it by grace. Grace was given to you (and the Holy Spirit is grace), and then you cried out for salvation. We believed and trusted and terminated our life. We terminated our life in the waters. You did not terminate your life until you went into the water and carried it through to the very end and died — you picked up your cross and you walked to the waters. Yahshua picked up His cross and went to Calvary, but He did not die until He got on the cross and all the blood drained out of His body. It is the same thing as baptism in Rom 6 — that when you were baptized, you died, and therefore now you can expect to live a life like His life was when He rose from the dead.

So through the Holy Spirit, faith and grace came to us and we cried out to Yahshua in the Holy Spirit's power and then we died. Then, when we died, then we could be born again. You cannot be born again until you die. That is what *born again* means. You cannot be born when you are still hanging onto your life. If you hang onto your life, you lose it. If you give your life up, you will find it. We need to understand the gospel so we can explain to people about the good news so they can die — terminate their life. If you have not terminated your life, you are living under the law. If you are living under the law, people have to beat you to do it. Our Father does not *want* to beat us. Our Master voluntarily did what He did, because He wanted to, because He loved His Father. He was not under the law; He was under grace (Rom 6:14). We want to be like our Master.

Grace: I see our Father's wisdom in how He compared His life to our body. The thing of conjoining, actions to motives, etc. — I see how even though my body is one, it's all connected together. And as soon as there's constriction on any part of your body and the blood can't get to it, it starts to die and it will eventually effect the whole body and if it doesn't get taken care of or reconnected. It's like if my little finger got cut off — it's forever gone. If the blood stays out of it long enough, then it can never be revived. It's cut off. And also, after major surgery, you are extremely tired, because your body knows that something major has just

happened to your body and all the strength in your body is going to bring healing, bringing life to it. I saw how it has to work that way, it has to be connected to the blood, to the spirit and then if we were connected to the spirit we'll go to that part that is hurt and we'll pump life into that part. And it's really a mystery the way the spirit is. You can't understand it with your natural mind and yet it's so simple a child can understand it. I'm so thankful that our Father gave that as an example for our life. We have to be connected to the spirit and we have to be connected to one another. The rest of the body can strengthen us when we are weak. That's what makes the body live and be strong.

The spirit is in the blood. The life is in the blood. Our Father put the breath into Adam. He put the life in the blood. When the blood is drained out of your body, you are dead because that is where the spirit is.

Hannah: Yahshua went to His Father. He knew where His source of life was. And we go to our Father in our Master's faith. And that was His faith — He knew where His source of life was. That's what His faith was. That's the faith we have to go to our Father in, knowing where our source of life is. And also, we've heard that the highest form of fellowship is eating a meal together. And I thought about how, back in our Master's days, they didn't all have individual little plates, separate plates and their own little cup, but they had a common bowl and everybody dips their bread into it. When they sup with Him they're eating out of the same life source that He has. And that's why He put it that way. If we open up our hearts to Him then we have the same life source.

Hakam: I remember how exciting it was when we all could come together and we'd start having these meetings. And I remember how exciting it was that we could see that human beings could actually come together and surrender our lives to the head, who is Yahshua. We'd surrender all of our interests we had — in the deli, in construction, and somehow, through a miracle, the Holy Spirit could bring us into absolute unity in all things. I'm so thankful for that revelation that our Father spoke to us about that back then, to excite us that it's possible that we could live in absolute unity. And not only is it possible, it is what life really is. If we have the life of the Son, if we're connected to the head, it's only normal that we would be in coordination with one another in the body. I'm thankful that our Father is starting to reveal more to us so we can proclaim it.

Leviy got a letter from an old friend in Brian Zohnd's church condemning Leviy for the covenant that he had with the Body. It was made absolutely clear tonight that our communion together in the Body is based on our communion with the Head. It's because we do have the Holy Spirit, and He lives in each one of us by the blood flowing to each part of the body, as Grace said. And that's what

causes every part to have life and be connected together. We're living in a day now when people don't even have a concept of that. They don't even think it's possible. They think it's abnormal. His friend thought it was abnormal that Leviy would be so excited about actually being able to be together with people. He thought it was legalism, that the only way you could do it is if someone just beats on you, just makes you religious. They don't know the freedom and liberty of being filled with the Holy Spirit and giving ourselves to one another and going through the narrow gate. And that's what our life is all about. That's where we're going. And that's how His kingdom is going to come on the earth. It's not going to come any other way. And that's the demonstration our Father is raising up on the earth.

Nehemiah: I was thinking about the enjoyment, that it's a pleasure to be connected. People see other people enjoying one another and it looks pleasant. It's only possible with the Holy Spirit. Sometimes we make it impossible because we're afraid and we're intimidated and then we miss that enjoyment we could have had with one another.

Ben Nabiy: Grace spoke earlier how the blood has to be to every part and how it's like the spirit and it flows. And if the flow of blood is cut off, then death starts occurring. I'm really thankful that we're in a place where the Holy Spirit can flow to each one of us and salvation can reach us. And that salvation wants to reach us by going right down to the deep root to the very deepest roots in us that we can be healed and be truly set free, that the blood can get all the way to the deepest roots in us. And I feel like that is one of the things that I'm starting to have my eyes opened up to, is how I effect the Body. I've really been blind to this until I've come to Manasseh. Through the circumstances I've been put in here, it's causing a scar that was put in me when I was my son Yohannan's age by my father — it is reacting. It's a deep root in me that I never even knew was there until I've come here. I've come into a place where I react a lot and there is no excuse for it but the only thing I know is that our Master wants to heal me. He wants to put an end to it. I know that through my brothers and sisters I'm starting to see this. Because sometimes I sense there's something wrong in what I'm saying, by how it affects people. And I start to feel condemned because I've done something wrong but I don't know exactly how I've done it.

Tonight in the teaching I saw that the Spirit that lives in the Body is such a sensitive Spirit. It is a spirit that can be quenched and even outraged. I think this small tribe has really been affected by my reactions. I know I've spoken about it publicly before but I think I'm starting to see it in a deeper way than I have before. There's no way that the spirit that lives in you can be sensitive and have freedom to come to me if I have reactions. I believe that when people come to me about

these things I believe I am not reacting against it but I'm really wanting to repent and I'm going to people that I know I've wronged. I'm sorry for how I've affected people here. I've cut life off from the body and from myself. I want to see this body flourish and have a life giving spirit here. I don't want to be a hindrance to that.

On First Day after the teaching, I stood up and spoke about how we had been encouraged to speak and share our hearts. The spirit I spoke in was a condescending spirit. I didn't want to be condescending, but when I stood up and spoke, because of what was working in me, that's what came out. I was reacting. It condemned instead of lifted up showing a better more excellent way. Things like that is the kind of things I'm talking about. I'm sorry for that. I need help from the Body to see this.

Christianity is justifying being in division because there was division in the first church. But the Holy Spirit said, "I desire that in every place, the men would pray without contention." That is what is expected of us if we are to really see our Master, and to be in perfect peace and harmony, enjoying peace and love, enjoying perfect peace together with the one Spirit that makes us one, producing the fruit of love, joy, peace, patience, etc. That is what is expected of us, perfect peace, if we are in fellowship with that one Spirit.

1 Tim 2:8 — It says, "*in every place...*" There are several places where it talks about *every place* (1 Cor 1:2). This is a direct quotation from the Old Testament, that in *every place* where our Father causes His name to dwell there will be perfect peace. This is prophecy. If we are doing this, we are fulfilling prophecy, which will bring about the end of this age, our Master's return. Heaven will release the Son of God. Heaven retains the Son of God. He could not come back if He wanted to because heaven retains Him — the Father is not going to let Him come back, because heaven retains Him (Acts 3:21). Heaven retains Him until there is peace between brothers and sisters universally, in every place that He causes His name to dwell. That is restoration. Restoration goes right back to Acts 4:32 when it says that they enjoyed peace, one heart and one mind, they shared everything they had with one another, giving up everything, having all their possessions in common. They took pleasure in it. We give our lives up, so of

course we give all our possessions up. Shua gave her life up, and now she has blessed the edah with her possessions.