

Confusing Gods, Part 2

When one part of the Body thanks God for vegetables gotten at the produce market and another part cannot thank God because the produce is polluted, what spirit causes the thanksgiving and what God are they thanking for the produce if it is polluted?

One Baal is the sun god — “house of the sun” (2 Kng 23:5). The Baal worship included child sacrifice (Jer 19:5), as sending your own child to public schools is child sacrifice to the nations god's. *Baal-Berith* — Lord of the covenant (Jdg 8:33; 9:4). Then *El-Berith* in Jdg 9:46 — a Canaanite god with a shrine of Shechem. Jdg 8:33 — Some versions say, “they have made a covenant with Baal, that he shall be their god.” Then you have *Baal-Gad* (Jos 11:7), or *Baal-Hazor* (2 Sam 13:23), and *Baal-Meon* (Jos 13:17), and *Baal-Zebub* (2 Kng 1:1-6,16), *Baal-Zephon*, and *Baal*, lord of the north (Ex 14:2,9), and *Baal-Peor* (Num 25:3).

Baal means husband, provider, master, lord, owner. The name *baal* was used as god in Hos 2:8. Just as Gomer went after her paramours, so Israel worshipped Baal (Hos 2:13). The feast days were the virtual worship of baals, even in the name of YHWH. Israel's worship of Baal *developed* as the placing of the Canaanites' gods in secondary place to YHWH, or they considered YHWH as Super Baal and as the process of Canaanizing or Baal-izing YHWH worship proceeded, the people completely forsook YHWH. It was a process — an unconscious process — done by the activity of evil spirits of seduction, seducing the people of YHWH who were forgetting His works of old (Jos 22:5,16,23; 24:2,14-27; Heb 2:1).

You Cannot Serve God and Mammon

The subtle substitute of a fake god comes when a person serves God and money or drinks out of two cups or eats off of two tables at the same time. This often happens. But it is not YHWH, God that one is serving, but an evil spirit, God and Mammon (Mt 6:24). Christians have no problem serving two masters. Their god and mammon are completely compatible (Mt 6:31-32). They do not hate one of the two. They say they love God but they serve mammon, so it cannot be the God of Abraham, but a Christian god, a Baal-Jesus.

1 Cor 10:20 — Christians live as Gentiles and so they sacrifice or serve or worship demons but call them God or Jesus. They have become sharers in demons (Rev 18:2; 1 Cor 10:21). You cannot drink the cup of Yahshua (the Master) and the cup of demons, or partake of the table of Yahshua (the Master) and the table of demons. But Christians do quite easily, so it cannot be that they serve YHWH, but a god who is called *the Lord* — Jesus or Jehovah etc., even Yahweh or Yahshua.

Mt 6:24 says no one can serve two masters. So Christians who serve materialism have confusing gods — or mixed into one, blended gods, so that they cannot be distinguished since no one can serve God and mammon, two masters. Christians do not have God, at least not the God Yahshua is speaking of here in Mt 6:24.

Mammon (Lk 16:9,11,13) means wealth or profit to one's individual benefit, claiming man's heart and thereby estranging him from God (Mt 6:19). *Mammon* is possessions that own the man (verse 21). So when a man owns his material wealth or security, in reality it owns him. Being a baal (owner), possessions become a god one serves. Riches or materialism, self-centered covetousness which claims or owns a man's heart, so Mt 6:24 is truth. The mammon of unrighteousness in Lk 16:9 is going for one's own security. So if a man wants God's security he must give his away. Lk 12:15 is self-centered gain — all greed is working to have more for yourself than you need and this is for your own security. Even social security is a form of greed — which one cannot have and have God too. The only form of security one can have and have God also is Lk 16:9, by giving all of your own possessions up as Acts 4:33-34 show us, in order to have eternal security (Lk 16:11; Mt 19:21; Lk 12:33; Acts 2:45; 4:34; Mt 6:20).

So Mt 19:22, the rich man's temporary security was of greater value to him than eternal security. Materialism was his religion but it linked him with the god of mammon and not the God of Abraham (Mk 10:17,28-30). Mammon is money or material possessions (Lk 14:33; 12:32-33).

Jos 24:19-21 — Only by wholehearted devotion will a person be able to worship YHWH. Anything less and he will naturally resort to other spirits, which nevertheless are called YHWH,

though they are deceptive spirits who masquerade as the Holy Spirit (2 Cor 11:2-4,13-15). 1 Sam 2:29-31; 3:13 — By 1 Sam 2:30 evil spirits began to come into the House until Rev 18:2.

Jos 24:19 is one of the very most significant verses concerning idol worship (Heb 2:1-3; 6:4-6; 10:26-31). If we do less than what Paul by the Holy Spirit urges, begs in view of all of God's mercies, we will naturally resort to idol worship (Ps 24:4; Rom 12:1) to fill the void in our soul.

Covenant Renewal

Mal 3:1 could mean as Jos 24:1-33, a covenant renewal or restoration (Jos 8:30-35). 2 Cor 3:3-8 is the New Covenant, which is ministered by Paul to the edahs. This renewal of the covenant is the betrothal as 2 Cor 11 speaks of, done by Paul, just as Moses of old did (Dt 11:26-30; 27:1-8). The covenant in 2 Cor 3:3 is Dt 4:13 or Ex 34:28 — the commandment written on the heart of those worthy of Messiah's Spirit (1 Cor 6:17). 2 Cor 3:3 is taken from Ex 31:18 and extended to Mt 21:43; Jer 30:20.

YHWH had made Paul (apostles) competent as ministers of the new covenant (2 Cor 3:6), ministering the Holy Spirit to the heart of those who receive faith to obey the good news. 1 Jn 5:12 — Without this life there is no way that we can be worthy to worship or be worthy to continue to worship the true God. As the first church fell away and went after other gods to fill the void in them, and as old Israel (Jos 24:19-25), they were not able to continue to worship the true God (except by faith and when they stopped hearing they began to serve other spirits again; Rom 10:17-21).

Jn 4:24 — Life as in 1 Jn 5:12 or Jn 10:10 (Amp. Bible, Eph 5:1-17). It is either we have this abundant life or the evil one is deceiving us as Rev 3:1-5 or 14-18. Did they have no *idea* they were being led astray as Rev 2:4? Eph 6:24 was the only way they could continue to be able to worship the true God as Col 1:10. Rev 3:20 is an offer of life to a fallen-away edah (Eph 5:10; 1 Jn 3:22; 5:14-15, Amp. Bible).

The only hope we have of enduring to the end without confusing gods, staining our garments, is Rom 5:1-5; 2 Pet 1:4-12, or as Paul said in 1 Tim 1:5, *unless we too miss the mark* (verse 6) — in all kinds of other ways we go off the narrow way of life (Heb 2:1-3; 1 Tim 1:19-20).

1 Jn 4:12-21 is the goal of our instruction, as Paul said again in Phil 1:9-10, in agreement with John and Peter (1 Pet 1:8,22; 4:8). 1 Jn 4:20 says that not loving your brother is the same as hating him and one is a liar if he does that and says he loves God. This love for our brothers is an affectionate love, with emotion, with our will and our mind.

Rom 5:5 — God's love has been poured out into our hearts, so all who love God love their brother with this love as well. God's love for us was an affectionate love, demonstrated on the highest level possible. 1 Jn 4:8-9 is clear. Christianity cannot love for they cannot know God in the Christian church. In no division of it can one come to know God for God is not there (1 Jn 4:10-13).

Our lives bear witness to the fact that God sent the Son (1 Jn 4:14; Jn 17:23). So 1 Jn 4:17 goes on to assure us that we may have confidence in the day of judgment if the love is fully developed and matured in us as we come to have more and more confidence that God sent the Son. But this love must be brought to completion — attaining perfection with us — Phil 1:9-10 (Amp. Bible). 1 Jn 4:18 is our goal, the goal of the faith we have received. If we love with the love God has given us to love with, we will be fully developed to be like Him. Jn 13:34-35 — Only by loving can we be made like Him in every way. We have plenty of opportunities every day in His Household and we are His House (Heb 3:6; Eph 2:12-22).

1 Tim 1:6 is Christianity from start to finish (perverted).

A Covenant of Keeping Israel Pure and undefiled

Life is the awareness of the vital force emanating as Jn 7:38-39, within the one who was worthy of eternal life originally (Jn 7:17; Acts 13:46; Mt 10:38). As Eph 5:14 says to us, obedience is the awakening of our spirit to the Spirit of Messiah who is in us (1 Cor 6:17; 2 Pet

1:4), unless 2 Cor 13:5 accommodates our true condition. So those who have life are separated from death (Jn 5:24; 9:39, Amp. Bible). But when we do not keep the covenant as Ps 50:5 or Ps 116:1-2, we open the door to receive another spirit, another Yahshua (2 Cor 11:2-4), another husband or (Baal) by deception — a subtle deception as Eve was not subject to her head and was deceived. We, the second Eve, like the wife, must respect our Head (Eph 5:33, Amp. Bible). There can be no lukewarm wife, Edah (Eph 5:32).

2 Cor 11:2 — as a pure virgin, which is not how the church is today, in Rev 17:18 as we see and know. So the restoration or the renewal of the new covenant as Phinehas of old (Mal 2:4-6), this covenant must continue — a covenant of life and peace (Rom 8:6), only if we in this renewal are not led astray from our sincere devotion and pure devotion as Acts 26:7; they obviously were later on. A covenant of keeping Israel pure and undefiled — we are devoted to this end (Mt 24:13-14).

So we see it is possible to receive another Yahshua. We would be giving praise to Yahshua but in another or different spirit from the one we received, since Satan masquerades as holy spirits (Heb 1:14; 1 Jn 4:1,6). Do not think that the *Jesus* of Christianity is not then just a *Baal* like Israel's history teaches us (1 Cor 10:11; Rom 15:4; Heb 3:6). Remember Heb 3:6. This house is no longer in existence on the earth just as 1 Pet 2:9-10 refers to the first church, not to the present church, for the present church has no likelihood to it (Heb 3:6). Rev 18:2 — The word *became* indicates previous existence as the House in Eph 2:19-22. So Heb 2:1-3 — drifting is an unconscious process. Rev 3:14-18 — The whole edah was almost turned over completely to Baal as they were worshipping in another spirit, as we used to worship in those Baal temples (Mt 13:47-50; 13:41-42) — to worship in an unclean manner, being unclean. Rev 21:27 — No unclean thing will be able to enter. The standard is still the same today as it was 1900 years ago (Rev 22:14-15), the unclean are shut out (Pr 25:4-5, Amp. Bible).

Heb 3:6 — The House is made up of God's holy people of 1 Pet 2:5,10. There has been no holy people since the first century that we know anything about. So we must obey the word until this House is built (1 Cor 3:10-17; Mal 3:1). Failure to persevere under trial forfeits the

crown of life (Jms 1:12). Heb 3:6; Jos 24:19 — We will become His people and He will become our God, and after *this* we must endure to the end (Mt 24:13).

His house is twelve tribes (Rev 21:9,12), his whole wife. He is the husband, betrothed to her and her to Him (2 Cor 11:2). We are in the process of becoming Jer 30:22 - 31:3,4,13. The house of Israel is twelve tribes (1 Pet 2:9), a holy nation, whole complete, entire, sound, unimpaired. Acts 26:7 — not six tribes or seven or eleven or fourteen, but twelve tribes. His wife is complete and whole — holy.

Holy — whole, entire or perfect in every sense. Rev 21:12-21 — *Holy* nation means pure in heart, temper, or disposition; free from sin and sinful affections; hallowed; set apart from all others, from all worldly notions, for His own possession, for sacred use, for sacred service (Heb 2:6-7). The word *holy* is all that God is and we must be His Holy nation in the same way He is holy. 1 Pet 1:15-16; 2:5,9 — YHWH's own purchased, special people. That holy nation made up of holy priests may represent Him, His holiness, His completeness, oneness (Col 2:9-10; Eph 1:23).

He Will not Settle for a Monstrosity

He will not settle for a ½ or ¾ wife, nor a monster like Christianity today. A monster is any unnatural production of something grossly deformed (ill-formed) out of proportion whether through defect or excess. Christianity is a monstrosity — out of the common order of nature — shockingly, hideously, enormously irregular in nature and behavior. Mal 1:11 is the antithesis of Christianity. This is the absolute contrast (Isa 49:6) and is beautiful to behold (Rev 21:2,3,9-12). Rev. 21:27 puts Rev 18:2-5 outside, as Rev 19:2-3 says.

Rev 18:2 — She *became* a home for demons (Heb 3:6; Eph 2:22). Her sins have piled up as high as heaven. Her sins were joined together as far as heaven and God has remembered her sins, her unrighteous deeds down through history (Jer 51:6,9,45; Mt 21:32-43). Acts 26:7 and 1 Pet 2:9-10 was her former state but she *became* ... and her sins *were* piled up (Heb 10;17,26). So her sins are piled up, she has become an enemy of God (verse 27; Jms 4:4).

So she violated the covenant (Heb 10:29; Mal 2:4. Amp. Bible). So then this covenant must be renewed as after the old people of Israel died in the wilderness, the covenant had to be renewed with their children who enter the land. The covenant was renewed at Shechem (Dt 26:18-19; Ex 19:5-8; 24:1,8,11). Verse 11 was the covenant meal. To be a holy nation and royal priesthood (Ex 19:5-6) is what YHWH wanted Israel to be for Him, a kingdom of priests. The first church was this kingdom 1900 years ago as recorded in the New Testament scriptures (1 Pet 2:9-10). This was of course before she *became* something else by receiving evil spirits which were in disguise as holy spirits. Instead of Heb 1:14 and the Holy Spirit, they received the evil spirit of 2 Cor 11:4. Dan 11:32 refers to those in the days of those ten kings among us.

Going to the sacrifices without actually doing what Rom 12:1 says and taking Yahshua's name on your lips is not only breaking the third commandment but it is drawing near to breaking the first. This is exactly what happened in the first century, i.e. Sardis (Rev 3:1-5). The third commandment says you shall not mis-use the name of YHWH, your Elohim, to call on Him without sincerity. Jn 4:24 — To worship without the Spirit and truth is calling upon another god. So the transfer begins — to Baals or other gods who are lurking, looking for indifferent believers who cannot serve a good God. Jos 24:19 — They swapped gods for one who did not profit them (Dt 29:26; 30:17).

With a Whole Heart and a Willing Mind

David knew what YHWH required of His worshippers (1 Chr 28:9-10; 2 Chr 24:20). The root of all discouragement is Lk 18:1. Jn 14:15 — If we would only obey Him, or if we only loved Him, He would have a Kingdom (1 Jn 2:4).

Mt 12:30; Jn 13:34-35; Acts 20:30 — without knowing it, seeking his own glory, wanting to be a leader and ministering other spirits. 2 Cor 11:2-3 — one husband, now many husbands or baals. It is very subtle when we lose our simple devotion to our one husband. Paul promised them only *one* husband (Hos 2:19-20).

Jos 24:19 — If our salvation is not as Ps 116:1,2,12-19, then as Jos 24:19 says, we will be taken away with the torrent of opposing forces against anything they would produce (Rev 20:1-2). Because Eph 5:3,8-21 says that even a hint of sexual immorality, or any kind of impurity or greed keeps the light from shining forth into the dark world round about the dwelling places of God (Eph 2:20-22). Because these are improper for God's holy people, nor should there be obscenity, foolish talk, or coarse joking, which are out of place. But in the community there should be thanksgiving all over the place where God has caused His name to dwell (Mal 1:11). So Eph 5:6 warns us of the other spirits (baals), gods (verse 7; Eph 5:10; 1 Jn 3:22; 5:15; Ps 115:17-18; “us” 1 Jn 2:19; Dan 11:32).

The covenant renewal is that the word must be being obeyed in every aspect in order for the enemy not to take the opportunity to cause our downfall as he did in the first communities (Rom 12:1-2; 1 Jn 2:4,15; Rom 5:5; Jn 14:21; 1 Jn 3:17; Rev 2:4).

Eph 2:18 — For through Yahshua we have access to the Father by one Spirit. So we can approach the living God with our requests as Jn 17:11-12, calling on our Savior as long as we live (Ps 116:2), “*Oh, that it would be among His people.*” As Eph 2:19 says, no longer are we aliens or strangers outside of the commonwealth of Israel (Eph 2:12), without hope and without God in the world. We now have freedom of speech (Eph 3:12), so we can use the name above all names to be protected and kept in this unity of the Spirit in the bond of peace. Eph 4:2-3 as it says, make every effort to keep the unity of the Spirit of verse 16. Eph 4:14 says then we will be established on the rock and come into verse 16 (Lk 18:1; Heb 4:16; 5:7-9; 1 Jn 2:6; Col 1:10).

Every Word He Speaks to Us

How important and necessary is every word He speaks to us? (Acts 3:23; Jn 8:51). How important was it in the old covenant when they had the law on tablets of stone? How much more responsible are we today when we have the law in our hearts? (Jer 31:3-33; Heb 8:8-12). Satan is a roaring lion seeking to devour anyone who is not keeping the covenant or obeying the word (Eph 5:10; 1 Jn 3:22). To obey Eph 5:10 *takes great grace from Him, granted to us by prayer*

alone, as does 1 Jn 3:22. 1 Cor 7:3,5 talks about one way to obey the word so the enemy will not be able to gain a foothold into the community. This is just one way we are obligated to obey the word. Ps 116:12 is a way we can repay Him for all He had done for us, so that His will and purpose can be accomplished on earth (Heb 10:13). Rev 20:1-2 — If we can get the picture of our part in the whole scheme and plan of God. The only possibility of defeat is disobedience to Lk 18:1(Heb 4:16; Eph 3:12; 2:18). Obedience causes community and it maintains it.

Jn 14:21-24 — To walk worthy of our calling (Eph 4:1-3 as Phil 2:2-4,14-16), each person must do his or her part in their calling, which everyone will have to give *an account* (Mt 25:30; 2 Cor 5:10; 1 Cor 4:5; 1 Jn 2:28; 4:17). Eph 4:16 — For we are all individually part of the Body of Messiah (1 Cor 12:19,20,27). Verses 12,13,14,18,25 —Each one of us in the Body must stand in judgment to be judged how we did our job (2 Cor 5:10), according to our work (Eph 2:10; 4:12; Titus 2:14; Rev 19:7-8), so as to be worthy of the kingdom to rule with Him (Acts 14:22; Lk 18:1). 1 Cor 12:5 our works of service will be judged whether good or worthless (1 Cor 12:6-7,11,14). I am a part of the Body — *Hallelu-YAH!* Praise Yahshua for his indescribable gift.

So each one of us must see to it there is no schism in the Body as each one does his own work (1 Cor 12:25). 2 Cor 5:9 — Therefore in view of the judgments we make it our goal to lead a life worthy of Him, knowing our future accountability for our works of service, we will live a life of well-pleasing service to Him (verse 11). This is one work we all together work as a light to persuade men and take every opportunity to speak with them ourselves individually, for what we are is plain to God, we cannot fool Him (1 Chr 28:9; 1 Cor 4:5; Heb 4:13).

How important, necessary, essential then are those works of service that we are to spend our lives doing (Eph 2:10), that we were even chosen to do (to walk in). We must walk in the Spirit, be led by the Spirit if we are His true sons who are co-heirs with God's Son (Rom 8:14,17,18). Eph 4:12 — All of the mentioned ministers in verse 11 are to see to it that every one in the Body is being qualified for their particular works of service, so that when each person is judged according to how they performed their work of service, the leaders will also be held

accountable for the growth of the Body (verse 13), that each person who is under their covering will function properly (verse 16; Heb 13:17).

Eph 4:12 says in Greek, “qualifying the saints for works of service.” Another Greek translation says, “readjustment of the saints;” another says, “to the fitting of the saints for the work of service for the up-building of the Body, until we all advance to the oneness of faith.” In NKJV, NIV, NASB the word *equipping* or *perfecting* (#2677) or making fit, preparing, training, making fully qualified for service so as to stand in judgment without shrinking back (1 Jn 2:28; 4:17; Heb 10:38-39; 2 Cor 5:10; 1 Cor 4:5; Ecc 12:14; Rev 3:4). Remember Lk 18:1,7.

Destroying the Church

So we see the very essential nature of the command in Heb 12:15 or Heb 3:13 or Heb 10:24 or Mt 18:15-18 or Mt 6:13-15. This is for you individually to obey unless you are cut off because you are not loving your brother or don't care about the state of the Body of Messiah (1 Cor 11:29). All breakdowns in the Body always go back to someone's individual responsibility — inadvertence — not "gross sins" as the cause of destruction of the Body. Lack of care is hatred toward a brother or sister (Gal 6:1; 1 Jn 3:15; 1 Jn 2:9-11). What about 1 Jn 3:17? Let's just say, what if you are not loving your brother enough to obey this command, or what if you are not judging yourself right (or the Body)? If you lived in the first-century edah what could have happened to you if you had resources, like Acts 5:1, someone else needed — which without they would be needy? Acts 4:34 — So this was how the first church was then as 1 Pet 2:9-10, which Peter described as a present reality 1900 years ago. But we know now in the 21st century, are we even becoming His people — a holy nation and is He becoming our God? Yes, if everyone is doing their job. And if one is not, then it will be known in the Body and the Body will detect its deadly virus working in it in time. The first church didn't (Rev 3:4).

In Heb 10:24, the consideration that it mentions is the very act of loving, and by loving, destroying inadvertence in Body. *Inadvertence* — the deadly virus that breaks down all resistance to Satan's accusations. So let us consider how we may spur one another on and it goes

on to say this lack should be considered by God as a mortal sin as 1 John teaches all the way to the end of his letter.

So what about leaders who do not lead with diligence — are they leaders? Have they been appointed by the inadvertence of God? Can you obey a leader who is careless about his responsibility? Can there be inadvertent leaders — deacons, teachers, evangelists, prophets, apostles? Can inadvertence be a deadly sin? Can there be a soft-spoken leader — one you are not sure how he or she feels about you? One who is not communicative, does not let you know where you stand with him? Unless you yourself are one to just keep an eye upon. Paul told Timothy as a commandment, “Timothy, guard what has been entrusted to your care” (1 Tim 6:20 and 2 Tim 1:14).

It takes utmost diligence to guard. A lifeguard on duty is responsible to guard — that is all he does. There cannot be heedless guards. A guard is to watch in order to prevent surprise attack. A guard is attentive. He is on guard or occupied in preserving the main subject. There can be no inadvertence in a lifeguard, a vanguard, or a rear guard — or a watchman. Isa 62 explains what watchmen do at night when everyone else is sleeping in peace. So non-diligent leaders must resign immediately. Rom 12:3 — What is the proportion of the faith of a guard or an elder, shepherd, leader in the Body (verse 6)? Verse 5 explains the significance of the Body and each one's responsibility. What we all must give an account for (2 Cor 5:10), how we did everything we did, and the motive (1 Cor 4:5), every secret thing (Ecc 12:14), good or bad.

What if a man is a prophet? Rom 12:6 — If that is his gift, what should he be doing? What about serving? 1 Pet 4:11; Rom 12:7 — What about the gift of teaching, what should he be doing? Mt 25:14-30 — What if he is a servant that had a gift of teaching but he didn't teach with the grace and in proportion to his faith? Would he be considered a worthless servant who buried his talents? So what is he going to be doing for the next age (verse 30)? Rom 12:9 is a command. Rom 11:22 proved to be a fatal flaw in the Roman Body. They were eventually all cut off. What about Rom 12:10? Let us judge ourselves right here. 1 Cor 11:27-29 and then

Rom 12:11? Then verse 12? Then verse 13 goes back to 1 Jn 3:17. So we see we have a great *responsibility* to obey.

Look at Mt 12:35-37 (careless words). Then Mt 10:27. What if a person actually never or just only a few times does this? How will he survive to the end (Mt 24:13), since he has gone down to silence? But what if we are guilty of Mt 15:8 and Lk 6:45-49? So Mt 10:27. If you have heard, you are *held* responsible — held responsible for any kind of virus that you had the antidote for. Whenever there is any lack of obeying or being unable to obey Rom 12:12, probably verses 9-11 are not being obeyed. And if verses 9-11 are not being obeyed or not able to be obeyed (Rom 8:7), probably Rom 12:8 is not being obeyed or not able to be obeyed, probably because verse 7 is not being obeyed or not able to be obeyed.

So it all goes back to speaking what you have *heard* (Rom 12:6), and knowing verse 5 is the truth — honoring and respecting all the members and their precious gifts (verse 4). As long as verse 3 is perfectly obeyed, all will be in *order* — a healthy prosperous Body will result. That is, as long as verses 1-2 is being obeyed and this can always be obeyed — always. This is why the Holy Spirit started out with verse 1, then 2, and so on. That is, Rom 12:1-2 can always be obeyed if we have not already sinned a sin unto death and have gone down to silence as far as our gift is concerned to express the character of our Master Yahshua to one another. But if we have not sinned a sin unto death already, then Pr 28: 13 and 1 Jn 2:1-2 can be the recovery you need to recover from becoming the liar whom the truth is not in. 1 Jn 2:3-5 can be yours again (Pr 28:13; 1 Jn 1:9).

There is always a reason why we are not prospering (Jn 15:8), because your sin is *concealed* and you cannot find mercy until you confess it and renounce it (Pr 28:13).

So what is the sin in your life that you cannot overcome that is keeping you from prospering? Extend your withering condition. Maybe it is greed of having more than you need while someone else you know is in need of the very thing you have more than you need of. This will keep you silent or without praise and thanksgiving in your heart for our Master. It is not that God is unmerciful to you; it is you who are concealing your sin from Him. As long as you do

not confess it and forsake it, you are actually hiding it from Him — afraid you will have to give up what makes you greedy (Eph 5:3,5). Verse 6 is about to come upon you. Not receiving His mercy is one thing. His wrath is another. You are about to be led into temptation and you will not be able to resist it no matter how hard you try — you do not have His grace. The sin unto death is at your door. This is how all who have sinned this way in the past fell (Heb 6:6; 12:16). You have become a *profane* person like Esau who sold his *birthright* to the kingdom for what possesses you that makes you unclean. The birds in Rev 18:2 could only alight on unclean things to cause the fall of the first church. Eph 5:10; 1 Jn 3:22; 5:15 is a warning.

Regardless of how hard Derush pleads, begs, cries, he cannot inherit the blessing for he is rejected (Heb 12:17). 1 Tim 2:14 — There was a reason she was deceived. 1 Cor 11:27-31 says we must judge ourselves right so we will not be deceived. 1 Cor 11:27 — *Unworthy manner*: Col 1:10 says what a worthy manner is. If we fall short, confession must be given with forsaking or renouncing the way you are not walking worthily of Him, how you are not fully pleasing Him (1 Jn 3:22; 5:14-15). It is a very serious thing, as Derush knows for sure, for wrath has come upon him to drink judgment to himself, because he was guilty of sinning against the body and the blood of Yahshua Himself and Mt 18:6 came upon him over and over again, time after time.

So, we need to carry out a *thorough* examination upon ourselves before we eat of the bread and drink of the cup and come back into reality before 1 Cor 11:29 comes upon us without remedy, as verse 31 says. How many more will have to die or be judged like Esau before we fear? 1 Cor 11:27 — *Unworthy*, not *suitable*, not walking as He walked, not *compatible* or comparable (Rev 3:4), in a manner worthy to be compared with Him; that He is not ashamed to call us brethren (Heb 2:11-12). So we, too, to be regarded worthy of Him, will praise, thank, call upon Him in the presence of all of His people in the assembly (Ps 116:1,2,12,13,14,17,18,19; Heb 2:12; Ps 22:22-25; 68:26). Hallelu YAH is a call to praise Him in the presence of all His people in the great Qahal (Ps 50:5,14; 116:12; 26:12; 40:9-10; 68:26; 35:18; 40:11; 9:1). Without praise and thanks, prayer cannot ascend.

Lk 18:1,7,8 — Faith comes by hearing (Rom 10:17). Do you hear His voice? (Jn 10:27,4,14,16; Rev 3:19-22). We live by faith. Faith is what we receive. It is what must come to us in order for us to obey Him, for without faith we cannot please him. Col 1:10 says we must come into all pleasing Him, and if we try to please Him without faith we remain in our sins (Eph 5:10; 1 Jn 3:22-23).

Jn 13:34 — This is His commandment. 1 Jn 2:4-6; Verse 9 — Hate is expressed in not loving, not encouraging, not seeing to it that each one receives grace. All it would take is just telling your brother or sister about what He said to His disciples, which was recorded for us (Lk 18:1; Heb 3:13; 1 Jn 3:16,14,18,19). Loving in deed and truth is telling your brother or sister, not just yourself (Eph 4:15; Mal 3:16-18). The wicked of Dan 12:10 will be removed as Pr 25:4-5 says. This will enable the Spirit to go and build the Temple (1 Cor 3:16-17). Not loving is not doing what you can do to build the temple.

1 Cor 11:29 — Not discerning the Body right means you are dull and have not the quality of life worthy of Messiah and His rule. Rev 3:4-5 says you have a stained garment and that you are not overcoming. Do you know it? The way you can tell is, can you praise and give thanks from your heart? What about in the great qahal? (Ps 116:14,18; 115:17).

Dt 15:4 — No one had any need in the first church (Acts 4:33-34) until Acts 5:2. Only then, as in Jos 7:1,4,5,8,11,12-25, did the church begin to be defeated by the enemy. God killed them first. Ananias and Sapphira could not praise or give thanks (1 Jn 3:17; Rom 5:5), or they would have been doing something as deadly as the later confusing god which came into the first church. So, when anyone in the Edah who has confessed Yahshua as Sovereign holds anything to himself that another needs, then the community is at risk. Only when the state of the church is as Acts 4:33-34 are all the members of the Body of Messiah seeking first his Kingdom and his righteousness (Mt 6:33).

Dt 15:4 must be fulfilled or they are just empty words that were spoken. “There shall be no needy persons among you.” But it is only as verse 5 says, “If only you will listen obediently to Yahweh your Elohim, to observe carefully all He has commanded you,” just as our Master

said in Mt 28:19-20. In Acts 4:33-34 there were no poor or needy among them because they were all obedient. Only when the couple in Acts 5 came upon the scene, since they held back some of their money, did there arise needy people who were in need of the things that their hoarded money could buy. After this proverbial lesson in Acts 5:1-10 no one else was then executed by God in this manner. But as Ps 115:17 says, from then on whoever sinned in this manner died spiritually. They could not praise, pray, and confess Yahshua as Sovereign. 1 Cor 12:3 — No longer could they pray, praise, and confess Yahshua as Sovereign by the Holy Spirit. From now on they took His name in vain upon their lips. They did it by their own strength (1 Pet 4:11), serving in the flesh (Rom 8:5-7; 1 Cor 11:28; Ps 115:17).

Jms 5:19-20 — The one who brings a sinner back from the error of his ways before he sins a sin unto death (1 Jn 5:16-17), will save his soul from death (1 Cor 11:30). The couple in Acts 5:4 kept it a secret. No one knew, or so they thought. They lied to the Holy Spirit (verse 3). 1 Jn 3:17 — How could they have His love after seeing a mother in need and hoarding what they had? Acts 4:33 — There was no one who was needy because all shared their possessions in common because they loved as Messiah loved (1 Jn 3:23; Jn 13:34-35).

1 Jn 3:14-19 — So how could the love of God be in someone who has more than he needs and sees their brother in need and will not share with him so not one person in the Edah has any need unmet? Mt 6:33 — This command is for all in Messiah who are one spirit with Him (1 Cor 6:17). All who lie to the Holy Spirit about this are as 1 Jn 2:4 says they are. They have not obeyed the gospel (Lk 14:33), or they fear, or they are afraid. They do not trust their heavenly Father unto salvation — or they are not being saved any longer (Acts 2:47). Lk 12:31-34 — Are you of those called by Yahshua, one of the Little Flock? Why should we be afraid? Then who are those who are afraid? Selah! — Pause and calmly think of this, and do what Mt 28:19 says, go and make disciples according to Lk 14:33.

How many ways can a person lie to the Holy Spirit and die a spiritual death as 1 Jn 5:16-17 says? Heb 10:26 — As many as those who died in Rev 3:4. Most had stained their garments

beyond redemption in this age. Heb 12:15 — There are many other forms of greed we can lie to the Holy Spirit about (Lk 12:15; Isa 56:11).

[See also “The Great Confusion” (940926A); “Confusing Gods, Part 1” (940926T1). Parts of “The Great Confusion” (940926A) are included in “Confusing Gods, Part 1” (940926T1).