

16 October 1995, Evening Minchah Sus, France

Coming to the Knowledge of the Truth; Complexes

We are either friends or foes. He's going to come back for both, the friends and the foes. I'm thankful I'm a friend and not a foe. A foe is an enemy.

Paul told Timothy to tell the edahs that in every dwelling place where our Father lives he wants the men to lift up holy hands without wrath and dissensions. When you pray make sure you remember Him. Make sure you remember His love. The God we pray to desires all men and women to be saved. Then there is an *and*, a conjunction. After you are baptized into Messiah, and your sins are forgiven, and you received the Holy Spirit, then you come to the knowledge of the truth. As we come to the knowledge of the truth we are being set free from complexities. We have many complexities in our personalities, *complexes*. Just look into a psychology book and you will find all these complexes listed up: inferiority complex, superiority complex, Oedipus complex; someone looks into a mirror and falls in love with himself — that's a complex, a complex of clothing and used clothing, of hats like back in the 40's (women needed to buy a hat once a week), health food complex, shopping complex, etc. Our Father wants to save us. He really wants to set us free with the word. Pretty soon we're going to praise Him, then we're going to be set free.

Remain, abide, continue — it's the same as *communion*. If we remain in His word, we are truly His disciples. We love His word. We are set free by His word. Make no mistake — if you are not set free, you are not abiding in His word. Otherwise Yahshua would be a wicked man; He would have had a complex Himself because He said, "If you abide in My word then you are truly disciples of Mine, and you shall know the truth, and the truth shall make you free."

Jn 8:31,32 — That's what Paul was talking about in 1 Tim 2:4-5. There is one mediator for people outside, and then they are set free after they are saved.

Jn 20:23 — "If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained." We speak this on behalf of God: your sins are forgiven by the blood of Yahshua. It's not that we died for them. Yahshua died for them, and we speak in His place. *Retain* means kept eternally. If a person's sins are retained, that means that person isn't baptized, he didn't make a good confession. We forgave Andreas. We knew he was real. He heard Yahshua. He received Him. He renounced *Hare Krishna*. We laid hands on him and breathed life into him (verse 22). Our Master is in heaven, and we can breathe on people now. *Retained* — how can anyone bear the weight of that iniquity, that punishment of not making the good confession. How horrible.

Thomas had a complex. He had a doubting complex. Have mercy on some who doubt. Verses 24-25 — He was real. He saw the crucifixion. He saw where we came out of — His side. The blood and water came out of His side, and the new Eve was created, formed.

Verse 26 — Shalom be with you.

Verse 29 — "Because you have seen Me, have you believed? Blessed are they who did not see and yet believed." This is one of the most marvelous things He ever said. That gives me so much faith in what we're doing. The ones who don't see and yet believe, they are the blessed ones. We are the blessed ones. We're going to be blessed far more than those who saw Him. We will bring about the restoration of all things, execute the enemy, put him under our Master's feet, be a light to all the nations, live a godly life, be ambassadors for our Messiah and make friends for Him. The apostles saw Him. They walked with Him. They saw Him after His resurrection. He appeared to Paul. He will not appear to us. Blessed are you who believe and did not see Me. Today He reveals Himself by something greater than by sight — by faith. And that's how it's

going to be until He comes back. Don't believe anyone who claims to have seen Him or who says He's out in the wilderness.

We're going to stay together, love one another, and stand on the side of authority. Pray for your leaders. Those who didn't stay on the side of authority are gone. Heaven is shut up to them. God always will defend His authority. I'm not trying to threaten you, but you can't speak against God's authority and get away with it.

Ben Yadah is the new Reuben. It's gushing out of him. [In the beginning of the minchah He shared exuberantly, totally beside himself about how thankful he was for his salvation, how we left the garbage of the world and of our old life behind and received this wonderful, wonderful life.] Yonah is the new Yonah. He is part of the new Reuben.

Leaders need to lead with diligence. The slack hand will be put to forced labor, but the hand of the diligent will rule. I don't want to be put to forced labor.