

Come

The gates of the city are the place where the life of each tribe will rush through. We long after your gates. When we put a new door on the lodge for the people from the big field, it was like a different personality rushed through that gate. Rev 21:12 — There are twelve gates in the Holy City, three on each side. Verses 27,12 — There are twelve angels at the gates. Nothing unclean shall come into her.

Jn 6:26 — We will always see people like that in the community and they of course will be driven out later. They are here because it is a good environment for their children to be raised, good food, a nice life. Verses 27-35,53; Jn 6:26-71 — They ate the bread of heaven that Moses gave them and they perished. It wasn't the true bread.

Come — to move forward, to advance, to draw near and approach and finally arrive. He didn't say “*come*,” He said “*comes*.” Verse 33 — We have to come to Him and eat. If you are nourished by Him, you will never be hungry. Coming to Him has something to do with hunger and believing in Him has something to do with thirst.

Come — to move forward, draw near and finally arrive.

Verse 39 — raise *it* up — The *it* means all. They will be raised up at the last day to be judged.

Verse 39 — This is the will of the Father.

Verse 40 — behold the Son — *revelation*.

Verse 33 talks about a present giving, about the bread that continuously comes down and gives life.

Verse 41 — *came* — He arrived, He was there.

Verse 44 — like a magnet.

Verse 45 — We are taught by God to love. If you are going to be taught, you have to hear. Hearing and learning from the Father comes through Yahshua.

Verse 47 — There is hardly any distinction between believe, have faith, trust. There is no distinction in the old covenant.

Rom 10:17 — Faith *comes* by hearing and it finally arrives at its destination, and when it arrives you have the energy, power and will to obey. A community results from hearing and obeying.

How does our Father draw us to the Son? He draws us by hearing. How many people have we talked to about our Master Yahshua lately? Drawing people to the Son means that you would be a co-worker with our Father.

Verse 50 — *comes*.

Verses 53-54 talk about partaking in the covenant blood. What unites us to our Father? The blood and having His life is the means by which we are joined to God.

We must feed on Him by hearing. We read the word, we hear the word. If our Father is not speaking to us through reading and hearing, no sustenance comes to us.

2 Pet 1:4

Rom 5:9-10 — The blood reconciles us so we can be saved by His life. We drink His blood and eat His body. If we eat and drink from Him we won't go to death. We will be absent from the body and present with Him, even if we die physically.

Verse 64 — There are some of you who are not receiving faith through what I am saying. He knows who is not willing to do His Father's will. He knows who would betray Him, even of us.

Verse 65 — A grant is a gift. How special you are that you have been granted by the Father to come to our Master. That is why we are thankful.

Verse 68 — The words of eternal life is what draws you to Him.

Verse 69 — We have come to believe. *Becoming* — You finally arrive at your destination.

Jn 17:12 — None of them is lost except the son of perdition. There is only one more son of perdition who will come to Messiah and He will lose him (2 Ths 2) — whomever Satan can enter into — the incarnation of Satan himself. There are only two sons of perdition.

It is wonderful we can read the word and feed on Him, be nourished by Him. He is our sustenance. Everyone who has eternal life has a relationship with our Father and our Master.

From the Evening Sacrifice (November, 3, 1994):

ha-Emeq: It says *come* 16 times. The definition of *come* is to move towards, come near, to draw near, approach. One of the first commands you give to a child is *come*. They look at you and then they come. It's an act of their will to come, or they turn and go the other way. But it's a willful action to come. Our Master used His will to do our Father's will. For that reason it says that our Father loved Yahshua, because no one took His life from Him, but He laid it down on His own. In all these things something *active* happened. Jn 10:17 says faith comes by hearing. It actually *comes* by hearing. So we hear so that more faith can *come* to us. Faith *coming* to us. That's what I heard about *come*.