

26 August 1989, Breaking of Bread Sus, France

Clean Feet and Thankful Hearts

Ha-Emeq told a story:

There was darkness. Then light was walking and those twelve walked with Him. They all lived with the light. Others said they would follow him, but pretty soon they were gone. He realized everything was in His hands and the last hour had come and He loved His twelve so much. He knew He had come from the Father and was going back to the Father and His twelve had dirty feet. In His last hour, His last chance to do something great, he took out a towel and got on His knees and went to His best friend and washed his feet.

Kepha, who always spoke the loudest, said, "No, you're not going to wash my feet," thinking that he should be the servant.

But Yahshua said, "Kepha, if I don't wash your feet, you don't have any part in me."

"OK then, wash me all over."

Yahshua asked if they knew what He had done. You call me teacher and master, so if I have washed your feet, then you should wash each other's feet. If you know these things, you are blessed if you do them. He said they wouldn't understand now, but they would later. What was this He did in His last hour? Ha-emeq asked the children to think about it and see if they could understand.

Yoneq — I know that in that story (John 13) and verse 20 also, He was preparing His disciples. He was preparing those whom He could send, telling them that unless they washed each others feet, they would have deceit and unfaithfulness in them and not be worthy to be a sent one. Once we are cleansed all over, only our feet get dirty. That is all that needs to be cleansed. That is something that needs to be done in each and every one of us in order for others to receive Yahshua. The Spirit can only be received by receiving one who has been sent, having been cleansed.

Andreas (a German guest) needs to be forgiven all over, and then daily, as he walks, he needs to get his feet cleansed. As we sin against each other we forgive one another, cleansing each others feet. "Whoever receives one I send receives Me and whoever receives Me receives My Father" (Jn 13:20; Jn 7:18).

The Spirit can only come [to you] by receiving someone else. You cannot receive the Spirit but by someone who is cleansed. That is what He is trying to establish. If you tell someone else about Yahshua, he cannot receive it unless your feet are clean — there is no unrighteousness in you. That is why it is important that our feet must be clean, if anyone is to receive eternal life. It means we are to forgive one another. You have to humble yourself take on the guise of a humble servant to forgive — to wash each others feet. What He was trying to establish was the importance of the Body, the fellowship of daily washing one another's feet. He said if you reject one of these you reject Him and if you reject Him you reject the Father. That is why it is important we receive a sent one. Not only are they washed all over, but their feet are clean. How can anyone preach the gospel unless they are sent? Where do you have to be sent from? A place where you are receiving forgiveness not only from YAHSHUA but from one another.

[Speaking about Andreas who has been living with us for a while] He needs to be cleansed all over. It is not complicated; it is a simple affair of the heart. Our Father takes the base things to confound the wise. He chooses the things that are not in order to bring to nothing the things that are. He is glorified through such things so that no one can boast in His presence. The basis of the judgment is this: light has come into the world, but men loved the darkness because they loved their own life. The only reason you will not be saved is because your deeds are evil. It is not

because you cannot understand. Then you have a case against our Father. You are saying God is unrighteous — He will not reveal it to me. You love darkness rather than light because your deeds are evil. Those who love the light come to the light.

You have been here several months. You will not be able to come into the room for the story after this. God opposes the proud and gives grace to the lowly. Every time you humble yourself he gives you grace. That is an absolute law, the same as that if you jump off the top of this house you would fall to the ground. The reason you will not be saved is that you are proud. Otherwise God is unfair and we should reject Him. It is the wise that ought to have a hard time, not the simple. He reveals himself to the simple if they are not proud. You cannot plan to be saved. Jonathan is waiting for every fiber in his being to want it. That is like planning — holding onto his life.

The greatest humility is to forgive and cleanse. If they repent and are sorry, that releases forgiveness.

Not Feeling Thankful

Many times we do not feel thankful, but that does not mean we cannot give a thanksgiving offering. The enemy cannot keep you from giving it. If the enemy knows you are going to praise our Father anyway, then everything he does is useless. If we can only praise Him when we feel like it, how can we make it? We have to go on in spite of our feelings. You cannot only praise our Father and serve Him when you are experiencing good feelings. If He chooses to take our feelings away from us, He wants to see if we love Him, see what our spirit is like, see if it is steadfast. Then He can go on with the salvation of the rest of us, our souls.

You do not have to feel like a son. You are a son. Any dead dog can float downstream but it takes determination to swim up the stream. A disciple does not live by his feelings. Our Father does not have to communicate to someone's heart all the time that He loves them (Rom 5:5). We know that He loves us. If we are in fellowship with Him we know that. We know. We are confident. We never lost that understanding that we belong to Him. In your darkest hour you know it. It is not something a disciple has to be anxious about. Why would we accuse Him of such a horrible thing of not loving us. We know that He loves us. The Holy Spirit has been given to us. Regardless of what we feel like, we know He loves us.

What is it that we would think He does not love us. It means someone else has come in and made you accuse our Father of evil. It is evil that you would be entertaining that in your heart.

Reiner is disappointed that he is not thankful. He has to understand. It is ultimate reality that the prophets and teachers need to be speaking (2 Peter 1). Who can endure? Who can stand? (Mal 3:2) The true sons. In that day of refining? No one can stand except those who have received the Holy Spirit. Those who will be Levites and priests. They can stand and will be made pure to offer righteous sacrifices. It is only after that refining is through that we come to that point.

There is no way we can offer righteous sacrifices if we are murmuring and complaining in our tents. Right now we are in the midst of that refining.

Who Can Endure?

There is a question there: Who can? His sons. Those who die with Him will live with Him.

Those who endure with Him will reign with Him. Who can endure? Those who will reign with Him. We cannot live this life in the flesh or we will die. We have to live it in the spirit.

Some day in the Holy City we will be sent out to different planets and they will receive you and you will be a Son of God just like YAHSHUA is, the exact representation of the Father. So what kind of refinement must we go through to be that? Does our Father want us to just have an easy road? No, it must come about through much tribulation and hardship. Who can endure that? The

sons of God. If you think it is too rough and our Father is unmerciful and is a hard task master and you have a complaint against Him, well that is the attitude of a person who is cast out in the place of weeping and gnashing of teeth. We are saved by the Word. If you do not have the Word you cannot be saved.

You have to accept the fact that we are being made like the Son of God — like YAHSHUA, the Son of God. Whoever is a son is a peacemaker. Whoever is a son is led by the Spirit. Whoever is a son, the Spirit speaks to them in their heart. We do not have to pray that our Father will communicate to his [Reiner's] heart. The Spirit speaks to our heart and lets us know that we are His children. That is the Word. That settles it. That is fact. The one who has capitulated, died with Messiah, is going to rule with Messiah. That is what He saved us for. For a purpose. To be made just like Him — refined so that our spirit would become like His Spirit. That is going to require a lot from us — everything we have; all of our talents, all of our time. We are bought with a price. We are to glorify YAHSHUA with our bodies.

Emiko said she really wants to suffer to bring about our Father's glory so one day she can show His true glory.

Holger appreciated the bread and the cup and the time here and in Santiago. He said he learned about talking to people and not being afraid of sounding religious but that our Father wants people to hear.

Ha-emeq — My heart was so full of thanksgiving tonight and when Caleb prayed. He said everything I was thankful for. I was so thankful for the Body that this is the mind in it — that gratitude for how He is working in our lives. We are not being raised for anything else than to be like YAHSHUA. And all this that is going on in us is to be like that. The stone, when it is finished, is going to look just like YAHSHUA. He said He is going to do it. All His attention is going to be on us. So we should feel so blessed to get all this fiery attention in our lives. I'm so thankful. I can see we are all going through the same things.

When the refiner is refining gold, how does he know when all the impurities are out of it? When he can see himself in it.

Yoceph read from Romans 8. It is a good work being done in us. It is going to bring about good results.

Rom 5:8 — What else can He do to demonstrate that love for us. Unlike an insecure wife who needs her husband to say I love you, I love you every five minutes, we do not live in insecurity of our Father's and our Master's love for us. He does not have to continually die on the cross for us. He did it once and that is sufficient.

Our new Spanish sister Ingma received the name *Neshef* — twilight. It also means to blow or to breathe. Twilight is called that in Hebrew because of the refreshing breeze that blows at twilight. Yoneq had spoken at the water that twilight (when she was baptised) about twilight — between the two lights. When one day is over and a new one begins. He had said that our Master was crucified at twilight before the high sabbath of passover and remained three days and three nights in the tomb and resurrected at twilight before the first day.

Neshef received that name and said "It is wonderful" — In English!

Abigail prayed for her in Spanish.

Catholic Parents

Scripture says there is one God and one Mediator between God and man — Yahshua. Only one mediator. They [Catholics] can believe anything they want to because they ignore the scriptures. They go beyond the Word. It says if you do, you do not have God. They have gone beyond the Word in so many things.

2 John 9-11 is why when people come and bring another teaching here and have an evil spirit, we do not like for it to dwell here. It does not set well here, when housed in them is every unclean spirit. When you bring your Catholic parents make sure they know they are not bringing a teaching here. Because they have dwelling in them every unclean spirit and they are going to the second death, especially if they will not listen (Rev 18:2). People who dwell in her (the people), everyone who comes here claiming to be a believer, their sins are piled up as high as heaven. They must receive what we say or they cannot stay here. They make a liar out of God and His Word. If they are His people (Rev 18:4), then there is hope for them. Then we can tolerate them being here in the house.

But in Rev 18:20-21 she [the harlot] was destroyed and it says rejoice over her. A reason for rejoicing. If they (the people) do not come out of the Catholic Church they will be destroyed and we are supposed to rejoice (Rev 19:2). They are going to murder you. They have murdered millions in the past. They identify with the murder of saints. They used to murder people for not coming into the Catholic Church. Their sins are piled up as high as heaven. There is rejoicing in heaven when the people are destroyed because they deserve the second death. It says, "Halleluyah Praise to YHWH" because this happens. This is why words must be spoken to them. They face torment forever and ever. That is what our parents are going to experience if they do not come out. If they are our Father's people.

They make graven images — filled with demons. That is why sometimes N ' we have to say goodbye to our parents; we go to their house and bring our children to their house and it is filled with demons.

It is not hard to be with those who are receiving the truth but those who are rejecting the truth are a defiling influence. And if we tolerate this then we can be defiled. Just think of it. Do you want someone to be here who is a dwelling place of every unclean spirit? We have to be on the alert. We can tolerate someone because they have never heard the truth. If you think you love your parents and are not talking to them about this, you are not loving them. You are responsible for their blood. You will miss the kingdom because their blood is on your hands and they will go to the second death. It means we could tell them the truth and if they reject it and should not be here any longer.

We should not let parents give little boys silly little hats. Do not let parents defile you. They are here under our government and our order. If they do not want to do it... If you go to their house do you check into a motel or live with them. If they are arrogant against the truth then there is no longer any room for them to be here.