

## Our Children

We want to know how to react to our children, to know how to explain things to them. Not only where babies come from but how they got there. When should we explain to them how conception takes place and how do we explain it? When is the right time? *When they start asking questions*. When they are cognitive enough — we must judge this. We must talk about these things in stages. What if they do not ask questions? Then as a parent you should wonder why. Do they not feel free enough to talk to you? Is it because when they first asked a question you cut them off? Everything is the parent's fault, not the child's.

A preacher came to deliver his first sermon on the prairie. No one showed up except one cowhand. The preacher wondered aloud if he should preach. The cowhand replied, "I don't know much. I am just a cowhand, but if I showed up to feed the cattle and only one was there I'd feed him." Encouraged, the preacher gladly gave his one-hour sermon. Then he asked, "How'd you like it?" The cowhand replied, "I'm just a cowhand and I don't know much, but if I came to feed my cattle and only one showed up, I'd never give him the whole load." We must resist the temptation to tell them everything at once. They may only be able to take in half a minute.

### Questions and Answers

Our children's sex questions should be answered frankly but not be a course in obstetrics. Brief answers of a sentence or two are good, not paragraphs. It is bad to overload them. (Like having new believers in these teachings. They can only take in 20 minutes of it. But we have been trained to be attentive for hours.) When is the right time to inform a child about sexual matters? When they ask the question.

When a two or three year old points to his genitals and asks, "What is it?" the answer is, "A penis." When he asks where babies come from we tell him, "It grows in a special place in imma." Then we can judge what else to tell him. As he grows older we might use the term *uterus* if we need to. We must have the answers when they ask the questions. It is like sipping or supping, a little bit at a time. This is how we have fellowship with our Master. We don't gulp it

down. If it was any more we could not take it. This is how we treat our children. We will pass these things on to others. A lot of parents may not have the answers.

When we explain something to our children that they didn't know before, there is a bonding. When the Holy Spirit teaches us something it is the same way. This happens between a parent and a child and a teacher and a child. We sup with our children. We tell them a little at a time. When they ask a little bit we tell them a little bit. Long lectures to the child in reproof or teaching develop rebellion. It is in one ear and out the other; it is exasperating.

In general our children should learn the names and functions of their sexual organs from early childhood on. It is a process from birth until marriage. At marriage they should know everything there is to know. But their best teacher is their parents being able to communicate with each other their desires during the day or days in advance — you work up to that point — you cannot fight all day long and then have intercourse that night.

We should teach our teenagers that sexual urges are preparing them for marriage. Children should have a healthy attitude toward these feelings — knowing and understanding them. After we teach from Joe's Body with wisdom they will relate to sexual feelings as a natural thing, not something dirty.

Our explanation should not be what happens between the bull and the cow. This is not thorough sex education. If we just show them the bull and the cow they could conclude that the bull is the one causing their brothers and sisters. They will draw their own conclusions from the animals if we let them. We must work this agricultural fallacy out.

Children want to know how the baby got started and how it comes out. We cannot assume they know everything just because they have seen a birth. We should have such a relationship with them that they would ask us what they are curious about and not another child. If you do not have that relationship you are on the verge of losing them.

Our answers to them should be factual but not a full account of sexual intercourse at too early an age. We should say, "When a father wants to have a baby, a seed or cell [if they know what cells are] from his body joins an egg or cell in the mother's body and the baby starts to

grow. [If they don't have the proper education when they are young they will be like us when they are old.] When it is big enough it comes out through imma's vagina." If they want to see the place where it comes out from, should we show them or draw a sketch? A sketch is good but they have or should have seen the vagina already.

Our answers may satisfy our children for only a short time. But there is another time when they will ask, another time for that bonding to grow between parent and child. The bonding comes from the anointing. Without it we are no different than Christianity. If it does not happen we are lost.

Most of the children need no pictures drawn for them because they have seen birth, but a picture can be good for illustration. If they are taught they will have no fantasies or false notions. These can be hard to break and they will pass them on to others. As they grow and when they ask we can give them more details. "As abba starts the baby growing a fluid from abba's body called *semen*, containing many sperm cells, goes into imma's body. One joins with an egg cell in imma's body and the joining of the two cells starts the baby." A child's next question may be the dreaded one: "How does abba's cell get into imma?" Ask him how he thinks it happens.

**Hakam:** If you don't find out what they think or what they know they will think you are not being real. Plus you will see whether they have genuine interest.

And if you don't ask you will have no chance to correct false notions.

Allow them to entertain no fantasies or anything passed on by an improper source. We must get to our children first before outsiders or they will be defiled. By asking first we will find out what they know and where they learned it from. Tell the child, "The semen comes out of abba's penis, which fits into imma's vagina." This may be a good time to emphasize the difference between semen and urine. Semen is a fluid that carries sperm cells.

The next question might be, "When do you and imma make babies?" A simple answer will do: "We find time when we are alone together." This communicates it's a private time — intimacy. "We love each other and want a baby to love like you. It is from love that we do this." Make sure they know that. (The central act of a husband and wife's relationship is the sexual act,

not a good conversation.) It is good to add that getting together with abba is a personal and private event. We must put into them the proper appreciation of human value, in all these things giving glory to our Father.

The child may wonder why abba does not have babies. We can then communicate about the wonders of the human body. That male and female are perfect together, fitting perfectly to one another — a miracle. The sexual act was created for pleasure as Sarah said (Gen 18:12), to have love, to procreate the races. As our children get a little older and more cognitive we can explain creation when they wonder how we got here. We can talk about how our Father made male and female and though they are different they fit together perfectly. (Last night when I woke up I was marveling at how our Father made us. When we exhale the warm air rises so quickly that we cannot breathe it back in. That is, if we have fresh air in our room. Breathing the same air at night ages us and we will die. We cannot breathe our own air.) Then you bring the word in and it is a bonding. Don't just tell them — connect it to the word. Then not only will they bond to you but to the word as well. We must extol the wonders of our Father.

Moses wrote what the Father revealed to him about the purpose of male and female, how she and he fit together (Gen 1:27, 2:23, 3:16). We must communicate the marvel of our creation — this will cause them to appreciate marriage. Gen 3:16 is for them; it is the most marvelous revelation for the child. We each have the most wonderful wife. She is suited perfectly for her husband. Our children must understand this (Gen 3:16). We can talk to them about the gospel, how our Yahshua, born of woman, will crush the head of the serpent. Gen 3:15 has a double fulfillment. Our children will produce the seed that will execute the second prophecy in this. They will be ours forever if they understand this to know what they are doing. (We should go into the *Stone* teachings, 1 through 5.) This double fulfillment, beginning with Yahshua, is the whole plan of the ages to the end of this age.

"When do you and abba make babies?" Like before, "It is a personal and private thing."

**Reya:** It will make them have an appreciation for family nights.

Where you have trouble in your family is when you are not responding to natural curiosity. If the child does not have a need that you are filling then knowledge puffs him up and then he wants to gab. They should not want to violate the bond you have formed with them. If the older ones learn right they will pass it on to the others right.

Yahshua came as a baby, the seed of a woman. The Edah is the mother, the mother of the Male Child. This double prophecy in Genesis establishes authority in your own home and creates a respect in your child for government, headship, authority, and the word.

### **The Good News and Our Children**

When you explain simply about the fall of man it communicates to the child his own condition. This will help him see his own need and why we live the way we do — different from the rest of the world. Then you can go right to Eph 2:12, explaining that the commonwealth is a nation. It is separate tribes but united by the Spirit like parts of the body under the head. This can be so simple for a child. Eph 2:1-3 is simple for our children; it is how we used to live. Eph 2:1-5 — We used to live under the prince of the power of the air. Make sure they know that those who are not in Israel are in the world, without hope and without God. Those in the world are trapped under an evil power they cannot break away from. Six to seven year olds understand this easily. These things will develop their evangelistic gifts from compassion.

From Eph 2:1-5 go to 1 Jn 3:8-9. Then they will start getting the picture why they do bad things and are disobedient. When they do things they really do not want to do, they can see they are under a power of the evil one. Yahshua came to undo the works of this evil prince (1 Jn 3:7). They are our *dear children*. We should tell them to let no one lead them astray. "If anyone — even in the community — wants you to do anything imma and abba don't, or tell you fantasies, then you should come right to us." This develops their conscience.

1 Jn 3:8-9 tells them they are under the evil force, but this is the reason the Son of God came to earth (Gen 3:15). 1 Jn 5:19 says the whole world lies under this power. This verse engenders something in them that they want to help those people out of it. The people in the

world cannot help it — they did not have parents who knew Yahshua. This drives out self-righteousness; they are moved by compassion for them. (Proverbs must be ingrained in our children to train them. Pr 1:1-5 tells you what Proverbs do.)

The solution is 1 Jn 5:19. We are children of God... and we are in Him. They will have to stand and want to be in Him. They will have to know why they want Him. In Him, we tell them, we no longer disobey like our great, great, great grandfather Adam did (Gen 2:17). If we do not obey our Master in everything we will taste death — Adam did. There has got to be another people who disobey Satan and obey our Master in everything. Jn 8:51 is a promise. We have been delivered from the second death, but we must be delivered from the first death. We must obey like Adam did not. Death is the worst thing imaginable — the tortures and gnashing of teeth. The spirit knows the thoughts and intentions of the heart. We have got to be forgiven for them. We must be able to judge them. We are going to raise our children to be obedient to His every word. If we are disobedient to His word we will go death when we die.

Jn 8:51 is the present utterance, the teachings and the word. Our ignorance is because we're not reading the word. If you never establish what death is you can't preach the good news; there's no conviction, no guilt, no fear. We can't imagine how horrible death is without Him. Death is worse than being in a black dungeon, chained and unable to rise, sitting in your own excrement with rats crawling all over you.

Gen 2:18 and 2:20-25 — Our Father made them to have babies to conquer Satan. Eve should have obeyed him in everything, but the enemy deceived Eve and she deceived her husband to such an extent that abba obeyed imma. Now imma submits to abba in everything. In this they see the example of headship. Then you can show them 1 Tim 2:11-15 in the word. The word is simple if you explain it properly. 1 Pet 3, 1 Cor 14:33-35, 1 Cor 11:3. We show this authority in the home that the head of every woman is man. Our children must see by our word and the word of God together — there must be a bonding between the two. No way you can separate the two. There is no way you can separate what we have heard from the beginning from

the word. Our children can't leave their parents behind — your word must lead them to the word of God. You can't just pass on information.

Our Father allowed the Bible to be written. When the Holy Spirit leads you to share with your child out of the Bible, it creates a bonding that will *never* go away. "Daddy, why do I do these things?" Their question means there's an opening; you can tell them about Rom 7, about sin. The need for a Savior to come is illustrated in Genesis.

Abba and imma have babies to populate the new Israel. We can tell them how man came under the control of God's enemies. Now we are to put His enemies under our feet. We are to come out of Satan's power and control. We had no hope of deliverance except Yahshua. Then we can talk of Yahshua our Savior, our deliverer. *Savior* is a word full of meaning. Look it up. We can talk about how we were born into the world and were automatically under the prince of the air and his power. When they sin it shows they are under his power too. Rev 2:1-5 and 20:10 — Here you can see the ultimate consequences of Satan being in rebellion and you living under his power. Don't berate them in this, come under them, pointing them towards the escape, not the problem. Now Yahshua has made us to live together with Him in Eph 2:5 — made us alive together with Him. (Alive with Messiah = live with Messiah.)

"Now you are learning how to be submissive. You can be together with us in Messiah when the day comes." That day is when the child is *old enough to give himself to Messiah*. They will anticipate that day. They have an openness to a spirit, either holy or evil, when they are old enough to give themselves to us to obey us. If they do not, then James 4:17 is what sin is and Rom 6:23 is the result; the wages of sin is death. There's so many scriptures about death in the gospel; we can paint vivid pictures of Lazarus and the rich man.

Lazarus knew he was a sinner and even though he was starving he got a little money together for a pigeon. He offered it as a sacrifice for his sins. The rich man got the most expensive bull for a sacrifice but his sin remained upon him. He went to the second death. In 8:51 then becomes good news to them. They want the word to obey so they won't see death. (If there is anything in His word that we are actually not obeying — that's *bad*.) We can then tell our

children, "This is why we discipline you for disobedience, because we see what will cause your death. We love you and do not want you to die. If you learn to obey us you will obey the Holy Spirit when He speaks to you (Acts 5:32). The Holy Spirit comes to us in Yahshua's authority like imma comes to you in abba's authority. Imma is the sent one; to reject her is to reject the one who sent her.

If the child does not come to you when someone wants them to do something ungodly then you have lost your child. That is what Adam and Eve did and they had to leave the garden. They disobeyed their father and obeyed Satan. Let them understand by Adam and Eve's example why they had to go out into the world. They should fear going out into the world where Satan would rule over them and cause their death. Anyone trying to make you do something bad is not your friend. He hates you really. He might act like he likes you but he hates you and wants you to die. The child will come immediately to the parents on the first instance. (Child molesters will come in over the wall.) Anyone who touches one of your children to cause them to stumble, it would be better if he had a millstone around his neck; there is no forgiveness (Gen 2:15-17).

**Kharash:** Whenever sexuality goes away from the realm of love and marriage, it always goes off.

The stumbling part of doing something sexually to a child is that it will never leave him or her. Twenty years later they will remember since it is in their conscience. We cannot have a hint of sexual immorality among us. Eph 5:2-3 is how we and our children will be. We must be prepared. The testing will come. It is His will to test us to bring out the complaint in us like the children of Israel. If there is complaint you can see our destiny (Gen 2:15-17).

We must get them now to give them something greater than what the world offers (space travel, etc.). Gen 1:28, So man can spread God's authority on this, the first planet, then it can spread over the universe (Eph 2:21 and 4:10, in Daniel and several other places). His purpose is to fill the planets. Man must rule the works of His hand, to extend His wonderful government over the universe. If we understood this we would be less likely to complain.

If we let the world (those who come into Messiah from the world whose children are still worldly) be the first to educate our children, then the bonding goes to them, to the worldly child. So the bonding must go to us and they just won't listen to that worldly child. You can see how important this is. We are dead men if our first priority is not our child. If that bonding does not happen He will smite the land with a curse.

If the world gets to them first it is too late in many cases. If we have been obstinate for many years and a pattern has already been set in motion then it may be irreversible. We can blame anyone but ourselves. We cannot forget what we look like, being hearers and not doers; then our children won't be any good anyway. The child is a reflection of his parents.

If the father's heart goes first to the child, then the worldly child comes and he will make no impression. Mal 4:6 is the last thing in the Old Covenant. Look up the word *turned*. This is the time. No other time is like this one before the great and terrible day of the Sovereign. If we cannot understand this we are not worthy.

### **The Naked Body**

There are many teepee people in France and Europe. The former teepee people know better than we do about homes that resemble a nudist colony. The teepee people in Europe don't wear clothes in their homes. They think they are free. It is just like smoking your first cigarette. You get sick but then after a while you don't feel it. First time they went naked they felt uncomfortable, then they forgot those days when they callused their consciences.

Our homes should not resemble a self-made Garden of Eden before the fall. They should not resemble nudist colonies with the parents parading around naked. The teepee people presume the fall to no longer exist, condition the conscience to not react to its obvious violation and say the sexual response among their children to stimulation is non-existent; so the children but learn to suppress it. Children raised in these environments are still not free from guilt and worry and about the human body. Direct and open observations do not free them, but stir up secret strivings that cannot be fulfilled. (Four year old Betsy was allowed to take showers with her father. She

likes to watch him. When she expressed a desire to touch his penis, his liberalism faltered.) You don't want to be so liberal you'd let your children explore your body. We are not going back to Puritanism; we want a balance.

Too open display of naked mommy and daddy may stimulate genital excitement and sexual desire that cannot be fulfilled. But are we to revert to Puritanism, which is repression? No, but we do need privacy. We need to teach privacy, not only for our own peace, but for the sake of our children's normal development. We may tolerate some occasional intrusions into our privacy when we are dressing, but we should not exhibit such prudery or modesty that would be worse than open frankness. Normality is not a frank openness of nudity nor shy prudery — both can produce guilt in its own way. We should never encourage our children to examine us or explore us. When children are allowed to be present in certain occasions, as in outings, together with their immediate family, modesty should be exercised, not prudery. It is a balance according to how old they are. When they are 12 to 13 it is too late to teach them.

In Sus the boys and girls at age 10 and 11 are beginning to have modesty. The minute their hormones begin their development to adulthood, before any outward development, we agree with their natural sense of modesty. Clothing is response to their natural covering of hair that comes at puberty.

**Yonah:** There is something priestly (special and set apart) about the genitals. If they are playing with themselves too much they know about it. The hormones produced by their glands cause an awareness of their bodies.

**Adam:** Our Father's command is to be fruitful and multiply. These are the specific organs to bring this about. Freedom is to let them reserve these organs for this special function. There is no temptation for them to play with their pinky.

Some bathing, swimming nude, if there is an occasion (like on a family outing) is okay. It is hard to go the beach anymore; everyone is naked. It is taking over. They think you are just weird if you wear a bathing suit. This is abnormal. We just want to establish what is normal and what is well-pleasing to Him (Eph 5:10).

Children who are exposed to frank openness may be over-stimulated and end up in confusion, even fantasy. Either extreme here can create dullness. It is normal for our children to be curious about the human body. They have in normal situations seen imma and abba, brother and sister. If they would like to see more of us it is better to recognize their curiosity and still maintain your modesty. We must not ignore their comments but we could say. "You want to know how I look but in the bathroom I like to be alone. I will tell you how grownups are made. Just ask me and I will tell you." Say this instead of frankly letting them watch and explore. Answering this way does not attack or block the child's curiosity, but diverts it to more socially acceptable behavior of talking.

**Adam:** This is where bonding takes place as well.

In the world incest and child abuse are rampant. The courts are awful. The only reason a person listens to a lie is that his father is the father of lies (Jn 6:44). You are responsible for believing a lie, you will have to answer for this (Pr 17:4).

### **Beds and Bedrooms**

We live in community. As we go on our Father allows us to progress. Our houses have to change. Every bedroom has a sink. Every house must have a sexton. Sextons are mandatory. They are continually working on the house. Never moving without being properly replaced with another person. Of he does not do this he is AWOL (absent without leave). Every house without a sexton is in rebellion. Without authority nothing can happen.

{People will be set apart for special things like the development of alternative energy. They will live and die there until they are properly replaced. No one can get their hands on them. Jonathan Elezar cannot be moved in Sus. The Lake House will be the most marvelous household. They have got a history together. They know each other. We have to stop playing musical households.}

It is undesirable for our children to be in the same bedroom with us after six months of age. Children hear and see more than we imagine. If they cannot understand what goes on the

sights and sounds are retained in fantasy. They may appear in nightmares or fears. Our children are not blind or deaf even when they are pretending to be asleep. A child may think his parents are mad and fighting with each other. Then abba gets up and goes to the bathroom. It can scare them.

Architecturally our homes are anti-sex. Few of them have any safeguards for sexual privacy. It is sad that sounds of legitimate love must be suppressed to the point of non-existence. This gives us a way to go. When we talk and have meetings we can go this way in the future. We need more children's rooms with better architectural separations, more privacy, and fewer people in each house. We need soundproof walls. It may cost more but we cannot afford not to.

**Hakam:** You don't know how much you are affected by these things until one day when you are really alone and you see the difference.

It is wonderful to be guinea pigs. We are loved the most; we are the stem. We re the front of the boat taking all the waves. Through the blows we take our children won't suffer this way so much. A thousand mile journey begins with the first step. Our homes have few safeguards for privacy. All we are trying to do is prevent divorce. A man can become impotent if the wife is worrying something will happen (a knock on the door or some other interruption) and so does not give herself.

### **Forbidden Games**

This is dealing with sex play. Babies like to investigate their bodies. Children like to explore each other. The difference in anatomy baffles and challenges them from time to time; why is the equipment different? Even when the facts are explained children may go on with exploration or excitation. They may also play peeping games. (Having a will and covering them helps this a lot.) By mutual consent they might engage in sexual stimulation and even try intercourse.

We must resist the urge to exaggerate the future consequences of their present actions (like thinking they will be sexual maniacs when they grow up). Neither can we evade the whole thing because of embarrassment. If they visit someone and it starts happening we must know

how to react to this and not be at a loss. We must resist shaming or spanking until you have calmly judged the matter. How do you deal with it?

**Ehud:** How does it conflict with your will? Are they disobeying you?

**Kharash:** We must consider the context. If we have no will for them and lack direction for their lives, then they will do it. Children from outside will do it and invite our children to do it.

**Sameach:** This has the same root as, "Let's play policeman," or "I am going to kill you," and toy guns, etc.

Secret sexual play burdens the child with guilt. A two or three year old watches a little boy urinate with wonder. When they get older we presume they have seen enough. A lingering desire to peep and inspect can no longer be attributed to curiosity. Deceit is involved. The urgency of desire and the persistence of the problem indicates the child needs help. He is anxious and needs help rather than permission to indulge. Also his true needs never will be satisfied by looking and touching. These peepers need limits on this behavior set with mercy and justice. This requires the judgment of a council of two or three with Yahshua in their midst.

When a parent finds a boy with his pants down and a girl with her dress up he should not ask, "What are you doing?" They should not be shamed or berated, but also not be provided with an easy excuse or alibi. There has to be a balance. The incident has to be talked about frankly, telling them what they were doing (not asking them).

"You and Jane were undressing one another. This is not allowed." Our voice is balanced and not too hard. They do it because they wonder why a boy has a penis and a girl doesn't. We can tell them, "If you wonder why — ask us — we will tell you. But no undressing." Do not say, "Okay?"

By our calm, unblaming attitude it is possible to limit sexual experimentation without the child's interest in sex and love being harmed. According to how we approach it we can affect their sex and love later on in life. The children want boundaries. If they go over them you discipline them. Seek counsel.

## **Masturbation**

Parents may exert a mild pressure against indulgence because it could stunt their social and spiritual growth. The pressure *must be mild* or *it will backfire*. Crazy threats cause children to go out and tell other children these things. If we do not cut these things off we are Christianity. They have what we are resisting.

**Yonah:** Parents have so much trouble communicating because it is difficult to speak of intimate things. Without communication there is no peace. Whatever you have grace to deal with in your own life you can communicate. What you don't have is passed on from generation to generation.

The solution lies in involving the child in our life, our own heart — from infancy. Then self-gratification will not be the only means of gratification he has. His needs may be unmet. Does he love to come home and sit around the table with his family? If we involve the child from infancy in our life, incorporate him in our heart, affection and interest, he will know we love him and that he has our affection; his heart will be turned towards his parents' hearts. He will then get his main satisfaction from his relationship with his parents. You can see the contrast of masturbation, which is a solitary sexual act.

We do not condemn masturbation.

{Men and women must experience the fullest possible sexual pleasure in normal sexual relations. The woman's clitoris is only for a woman's pleasure. That is why the husband must be sensitive to the wife and vice-versa. Each wants his or her partner to experience what the other is supposed to experience as a human being. Knowing this and being sensitive brings pleasure. If you have this, then adultery is out of the question. Thinking of it is sin, but involving someone else in your sin has irreversible consequences.

The only thoughts that would come in are with worldly women. Godly women do not stimulate ungodly thoughts. Absolutely no thoughts about one another in the Body. In the world we have got to be abiding in Him to be protected. The Holy Spirit has to have a lot of you to be able to resist. You will die if your sin is not confessed. You will die. }

Occasional self-gratification is not a problem in our children or older single people. You must control your own thoughts. Everyone is entitled to gratification. With our children it is according to how much bonding there is between you and them. Your hands naturally go there. We always want to have self-control. It is these things that test us. We must be teaching our children cleanliness (washing their hands every time they go to the bathroom). We must expect our child to masturbate and not condemn him, nor look down on him. We must have such a relationship with our children to know what they are doing and what their needs are. Better to get to them first than a new person. The new kid on the block is always the problem.

We will have to know our child well enough to know if his masturbation is an occasional thing or an obsession. Occasional masturbation can be a passing phase in the development of normal sexuality. The child is entering adulthood and his purpose for living is to marry and have children. His maturing hinges on his willingness to listen to his parents. So he may have to give up immediate gratification for the sake of more lasting gratification and satisfaction in marriage.

The consequence of masturbation is bathing. If you are not cleansing yourself after it is through you are not being obedient. We must give them vision and purpose for living or our lack will promote self-gratification and self-centeredness. It is more lasting satisfaction to have your parents' approval than to have self-gratification of the flesh. What is best is a good conscience. Which is best, our Father's approval or a condemned conscience?

We are going to help them when they do this. Their conscience will still reprove them to some degree depending on what they are thinking about. Later on they will have the social approval of wife and family. The parents' love and care not only fulfills the child, but children who have known love, having the heart of their father turned towards them (it is the last thing recorded in the Old Testament that the New Testament hinges on) have known the most wonderful thing. It has never happened as a people. If we love and are thankful for them, if they are wanted and desired like children were in Old Israel, then our children will be able and willing to modify their impulses to please their parents who love them. This must be engendered early in the child.

(We are here, at this teaching, because we are trusted to pass it on to others.)

### **Sex-Differences Between Boys and Girls**

When boys and girls discover there are differences between them it is a good time to emphasize, rather than minimize the differences. That is when they are ready to understand. That is their first sex lesson. Say, "Yes, you are a boy; you have penis. When you grow up you will be an abba," or "You are a girl; you have a vagina. When you grow up you will be a imma." We want to make a positive, healthy identification. "I am glad you noticed this. Look at Gen 1:27: male and female, He created them. Males have a penis and females have a vagina so boys can grow up to be abbas and girls to be immas."

Therefore you declare the praises of our Father for penis and vagina, for male and female, explaining to our children the purpose of their life. Boys are boys and girls are girls *for that purpose*. The message must be clear and definite to them so there will not be any confusion of their sexual identity. This is important to have normal children. We are telling them what they already are. If we don't they will feel like they have to attain it. If they fail they become a women, a homosexual.

### **Genital Pleasure**

As physical and emotional development progresses the child finds the most pleasurable sensations in the genitals. Here also our attitude should allow him or her not to have guilt feelings. They should have guilt-free pleasant body feelings. In fact we must now guide them to be distracted to something else without guilt. Scolding and spanking produces guilt. When a girl finds her clitoris and tells her imma it is her best feeling place, it takes both faith and diplomacy to not cry out, "Don't touch!" because of the guilt put into us by our parents. Of we put these sins into our children there will be no Male Child. If we do not cut these things off and fail to teach them to others, but put it on a shelf somewhere then we will be as guilty as those in James — hearers and not doers.

In actuality when a little girl finds this pleasant place it is a time for rejoicing because she has progressed normally when her most pleasurable place is her genitals, not her mouth or anus. From birth on infants are equipped to feel bodily pleasure. Sex attitudes are forming from birth on. We have to be on top of it to lead them on the right path. Many parents are ruined and they ruin their children down to the third and fourth generation. This what redemption means — you are not passing on your sins to your children. If you do pass it on, not cutting them off, then maybe you do not have a new life; maybe you are not a new creation yourself. We have got to be the generation where it ends and they have got to be the generation where it begins. This ties us directly to the Male Child. The generation that sees these things (Mt 23:34 is *that* generation, not *this*) won't pass away until all these things are fulfilled.

Sex education starts with the parents' attitude toward their own sexuality and sensuality. Whatever the parents' unspoken feelings are will be communicated to their children (even if they spoke to them about the birds and the bees and the daffodils). This is why it is difficult to tell parents precisely what to say to their children when they ask questions. The teachings give direction and we must be led by the Holy Spirit.

Many parents think sex education is a conversation. Don't deny this because we are all guilty. "Someday before he or she gets married I will get with them and tell them the facts of life," and they wind up having that long awaited five minute conversation. Sex education begins at birth, continues through potty training all the way up until the moment they kiss at their wedding. After that you have no business interfering in their life. You are sinning if you do. If they are not trained by then the body must take over.

## Comments

**Gader:** I have seen we are a part of a new creation. My dad never mentioned one thing to me. But we are people who are being connected and bonded to our children. We bond ourselves to our children and to the word. The word is not going to pass away. The Holy Spirit has to pass this on the children. This bonding is what is going to create that nation.

**Qatan:** Our Father is opening it up to us how to tie everything together about our children, from their sex education to their salvation. A child can understand this. If we cannot preach the gospel to our children we cannot to the world either. This is the key.

**Cephas:** Apart from our increasing in this and our understanding of this we will not be able to produce the generation our Father is looking for. We are going to need greater discernment. We know the world's ways (flirting) but our children will be friends without this. Like someone from the outside may misjudge them and we will need to discern what we have heard or we will put something wrong into our children.

**Hakam:** This has to be cut off in the stem or there won't be a third or fourth generation to be the Zakar. You can cut anything off unless our Father gives us something to put in its place. He is continuing to give us vision to change our lives. We can take this teaching and put it in the center of all our communication with our children. It shows us how to do it.

I have felt like my life has been an empty cassette. We are getting something in there to fill it up. It could really be principled to talk about sex. But it is real — their whole purpose in life and who they are. They have something greater than self-gratification to live for, a greater preoccupation than self-interest.

I would hope this would be a means of prophecy in the Edah. This teaching is to stimulate prophets to speak, teachers to teach, fathers to father, how to be an imma in the immas, evangelism in the evangelists, all for the building up of the Body for works of service.

**Adam:** Even the original sin of man was due to self-gratification. The woman decided that the order she was in was not enough. Ever since then gratification has been the chains used to keep us in bondage. The enemy is self and pleasure, what comes from doing something not out of communion with our Father. Our children do not need to wonder what gratifies them; we are going to tell them what pleases us. That is what will give them life. I cannot imagine how free from scars our children will be as the generations go on. The purity of the third and fourth generations will condemn the earth — they will know they are condemned in self-gratification.

The teachers must bring out things that are not in the teaching and expand it. We do not just read what is in the teachings.

**Hoshua:** If our children know we are their friend, if we love them, and because of what they know of their purpose then when the space program reaches its apogee they won't be interested.

**Ehud:** This is going to re-establish order and dignity.

In the world, everything is so bad now. The breakdown of society in the last forty years has happened because of the lack of child discipline.

**Adam:** If we cannot be led by the Spirit in speaking to our children, then how we ever will be able to speak before Kings?

What ever happened to the personal passing on of these things as we work? It cannot just come from a pulpit. Without passing this on to one another we should live independently. This is why we live together.

**Aquila:** I prayed that our Father would give me a child and he gave me Emunah. He is about to give me another. I prayed for that child too. I pray that his Kingdom would come and death would be done away with. I pray that our Master's prayer would be extended in our mind. I am amazed at what we heard today.

The Holy Spirit is so warm. His person is going to come upon us in the last days. People are going to know love because we have been loved. They will respond. There is so much crud in us. It is coming out because we are loved. We have got an abba. I love Him. He is so wonderful.

The reason Christianity cannot bring about the Kingdom is because Christian books about marriage know nothing of His purpose. I am so thankful that we see. They write books on sex education and they just pervert people. We do not want to raise just good children. They are going to know they are loved and give their lives to Him. The best they (Christians) can produce is someone going to the nations. Our children are going to love the God of Heaven. Read Stone IV. Everything has to do with this teaching.

I am going to tell my children the gates of hell or death will not prevail against them and against His Edah. Death is still going on. Yahshua said this about them, a generation will be born who will put an end to death. Children, when you are changed in a twinkling of an eye, with a great shout from Michael the archangel, death will be conquered.

Gen 1:28 and 3:15,16 is a double prophecy. Yahshua, yes, but also the male child, you. The male child will be raised up. I am thankful for the Scriptures from Genesis to Revelation. they are setting us free. We said in the beginning that baptism is a composite whole, not separated or dissected. The gospel was proclaimed today, mysteries were unlocked. Blesses are those who read, hear and bring this prophecy about. (Rev 1:3) We are going to bring this about together.

(Rom 15:4) Through faith and encouragement of the Scriptures we have hope. The hope he is talking about will bring about the seventh trumpet.

Awake, O Sleeper and Rise from the Dead!

There is a marked difference between a person who prays and one who does not, between one who has communion and one who does not. It is all over their face and countenance and walk and stance.

**Kharash:** One aspect of parental nudity is that it leaves the child an image of their parents they cannot respect. One brother grew up with his father who never wore clothes in the house. Outside of feeling embarrassed, that unclean familiarity only left him as a child incapable of respecting his father. The exposed flesh easily becomes oppressive to the delicate relationship between parents and children. A little now and then, incidental to normal family activities, puts children at rest. Too much insures that whatever evil spirit that possesses the parents' flesh will also oppress the children (be it worthless, religious, or sexual).