

Châm and Servitude

Châm is a unique race. If they could only know. Whoever of Châm's seed learns respect from his servitude to Shem, the curse will be lifted from them. No blessing was mentioned in regard to Châm in Gen 9:24-29, but only a curse. The other sons of Châm would be slaves, but Canaan's seed would be the lowest, the slave of slaves (1 Pet 2:18-20).

The glory will be on Châmite slaves for their submission to unjust masters. There is no other way for Châmites to inherit the nations than to fulfill the covenant of Genesis 9. Martin Luther King was filled with every evil spirit there is to say Châm doesn't have to serve Shem. All manner of evil filled that man.

It is horrible that someone would rise up to abolish slavery. What a marvelous opportunity that blacks could be brought over here to be slaves so that they could be found worthy of the nations. A good master would work by the sweat of his brow. If his slaves were lazy and disrespectful, he would beat them, which is what he was supposed to do.

When Châm is saved he is to be employed according to his natural endowments. We are all to be servants in Messiah, but Châm is somehow given natural endowment to be a servant. Any pride in him will be opposed until God can make him in His own image. In the Edah, Châm should excel in servitude. The last will be first and the first will be last. Everyone should seek to be last, the servant of all. There is to be no special treatment or partiality shown towards Châm.

There will be a type of Châmites like Nimrod (which means rebel). They will come in and exalt themselves over their brothers. Nimrod rebelled against good government — the government ruled by the patriarchs (the fathers). He changed patriarchy into kingdom rule by violence (1 Pet 5:3). It was the first step in transition from being servants of the flock to dominating the flock. It was a spirit of domination that seeks to impose a yoke on the bodies and minds of the brethren.

The blessing of Shem is that Yahweh will be Shem's God. Shem has God. The covenant was established with Noah and his sons and they came under covenant in Gen 6:18. (Just think

about hearing God's voice. What if Noah hadn't heard and obeyed God? Or Abraham? There would be no righteous line.) How thankful Châm should be. We are under the covering of the New Covenant.

A covenant is a compact. Each has his part he is bound to perform and each has title to lay claim to by virtue of the compact. Noah would only understand this covenant after the flood (Gen 9:8-17), but first he had to get in the ark. That is the first thing you must do to be saved.

Submission by Châm and his seed, especially through Canaan, is his only provision by which he shall be saved from the second death. The politicians and Martin Luther King have taken the provision away. There is no equal for the bitter hatred Martin Luther King had for the black people. Servitude was the only hope Châm had of being worthy of the nations, at least in the presence of Shem. All who would not submit to Shem will experience the first and second deaths. There is hope for Shem if he abides by the covenant (as for all men) but there is no hope for Châm if he goes against the covenant of Noah, even if Shem mistreats him. The greatest enemies of Châm are those who go against their conscience to liberate Châm from this servitude.

1 Tim 6:1-2; Eph 6:5-9; Titus 2:9; and 1 Pet 2:18-21 & 3:1 speak of slavery. This is a principle of submission and Châm leads the way as many thousands did in the old South. Our Father sovereignly brought them over here to test them to be worthy of the nations. Some will be worthy of kingship in the nations.

It wasn't until he had to that Abraham Lincoln abolished slavery. It was a compromise to save the union. Slavery wasn't the issue in the Civil War — it was the succession of states from the Union. He freed the slaves because General Lee was a genius and the North was losing all the battles.

Satan is a murderer (Jn 8:44). Murder is the highest form of hatred against God, destroying His image on the earth. Satan hates Châm and he deceives him. It is premeditated murder.

Châm in the body should watch out when Châm comes in with the spirit of Nimrod and wants to lord it over others and take over. Châm is equal in the Body, but that doesn't take away

the natural gift and endowment of servitude. The last will be first. We are to be servants, but Châm has a naturally strong gift of this.

Hakam: Years ago I recognized that Amacyah had an amazing capability to serve. But whenever I would instruct him in a major way, he would resist me. So I pointed out how evil that was. In Messiah he didn't have to strive to not serve under Shem.

Ehud: What Châm did in the beginning of exalting himself was the most opposite of what our Master did, therefore it has to be undone in him.

Lo-Nekar: I'm thankful our Father is revealing these things because all my life I've been taught the other way. I can see the twist in what I've been taught. I can see about dressing up to cover worthlessness. I need help with myself and my children. There are barriers between Châmites in the Body now. These barriers have got to be torn down. Glory and Shahar wear their headcovering as an attire because they are ashamed of their hair. So the shame causes them to make the veil a common thing.

Yonah: I saw that Paul felt that his ministry should make the Jews jealous. Without Châm and Yapheth, we won't be able to make the Jews jealous. Just as man was incomplete without woman, we are incomplete without Châm and Yapheth. Châm enjoys each other; Shem is cold and reserved. We need Châm. Lo-Nekar is a wonderful man. He has had to endure so much. I love all the Châmites in the Body so much.

It is difficult to reach out to Châm — they are so deceived. Release from slavery after the Civil War did so much damage. Then the Civil Rights movement came along, which exalts Martin Luther King. They have been cut off from the good roots of Shem just as we have been cut off from the good roots of authority. Châm will not be free in the Body until he sees the greatest servant of all was a Shemite and that he was saved by this Shemite, God made flesh. Then this revelation will bring him peace.

Just like a woman willingly submitting to the authority of man, the world is going to see Châm serving, not under the lash, but because he has been loved so much and he's grateful. When Shem, Châm, and Yapheth are together, it will be a social phenomena of such magnitude that it will stir up controversy. Yapheth are the most diligent workers; they must be harnessed by our God just as the warmth of Châm must be harnessed. Our Father wants so much for the three races of man to be in harmony.

The Yapheth in Sus are so wonderful. There is no reality to our Master's prayer of *Let them be one* except that the three races of man coming into one race, the Chosen Race.

"This is the age of the table. We will stand or fall according to our tables."

(We were dismissed to go home to our tables.)