

June 23, 1990

Châm 1

If slaves were mistreated in the days before the civil war, it was because of their unsubmitiveness. Even if the master was unreasonable, the slaves were to bear up under the yoke of slavery (1 Peter 2:18-3:1). This is Châm's discipline that he has been under for 4000 years. The word said that Châm was a servant of Shem and it is God's ordained word. When you try to set Châm free, he gets worse and worse in his own soul.

Was it a good or bad thing that Abraham Lincoln freed the slaves? Was the Civil War good or bad? Under whose authority did Lincoln do what he did? To do something against YHWH's order is against YHWH's word. Man cannot change the social order that YHWH has established (Philemon). There is a distinction that YHWH has established in the three races of man. He did not call for men to intermarry. This is against His order. He wants the distinction to exist.

Did Thomas Jefferson's having slaves disqualify *all men are created equal*? All men were created equal as human beings and deserving to be treated as human beings, but not all men were equal in society concerning their role and function. Slaves were responsible for how they responded to their masters and masters were responsible for how they treated their slaves. There have been many revolts in history. There is a principle here. Some people in societies who were slaves were useful as slaves. To set certain slaves free would do nothing but degrade society.

Châm was meant to be a servant to his brothers, Shem and Yapheth. He was to help them, assist them. Canaan was to be a servant to his brothers to the end of the age. This has not been revoked or repealed. Yahshua's death upon the cross did not revoke this curse universally. Only by an individual coming out of the world and into Messiah Yahshua were they set free from this curse — only individually.

Châm deserved what he got because of what he did. It was to take 4000 years to take what was in him out of him. It was to teach men in the world of the horrible thing that Châm did. Châm was probably unsubmitive and rebellious and disrespectful before the flood as well; having these things working in him. Only obstinate humans will be unsubmitive. No matter what a slave goes through, he can always be submissive. (Animals understand the principle of unsubmitiveness.)

Civil Rights

Genesis 9:24-28. In the world there is an established order of principles ordained by the God of heaven. You cannot get out of it or around it in the world. Shem is blessed — Châm is cursed. Civil rights, equal opportunity, bussing to desegregate schools, etc., go against something fundamental that can only be taken away in Messiah.

In the natural social order of things in the world, there is a distinction between the three races of man. They were meant to be separated until Shem got Châm and brought him to America. In many cases there were horror stories of slave abuse, but it was not always that way. There is nothing wrong about Châm serving Shem and Yapheth and helping them. It is an antichrist thing to bring in Civil Rights. It is an evil thing, an evil spirit in

some Shemites who are going against this order. Châm was never meant to have it all in the world because of YHWH's ordained curse on Canaan which can only be broken in Messiah. The curse and the effect of it upon Châm and his descendants was to point to Messiah. It was to bring him to a point where he could come into salvation when the 12 tribes were being raised up.

In the arm of the flesh men of Shem put something bad into Châm and they freed him when they should have just let him remain as a slave and allow the constitution to take care of itself. No amount of forced bussing will change the human heart. No

amount of Civil Rights work done by the N.A.A.C.P. or the Justice Department will change the human heart.

The Civil Rights movement raised the consciousness of the people to rights and the door was open for black people to have rights, and then the gays, and the women's liberation movement, etc., all the way down to the point where there is a moral breakdown in the basic fabric of families and family structure. Those who appeal their rights do so to the state and set themselves up for a loss of their unalienable rights by default.

The Curse on Canaan

Genesis 9:21-25. Châm was critical of his father and he was disrespectful to his father. The Civil Rights movement has tried to destroy the word of YHWH (verse 25). When Châm who is inside of the Body sees this, he will be able to preach the gospel, the good news, to Châm in the world. Slaves who were submissive were not beaten. Slaves learned obedience and submission through what they suffered. Châm has finally become submissive after all the

years that he should have been. The Indians learned submissiveness from what they suffered.

Proverbs 30:17. Châm's eye mocked his father. Down through history this proverb has happened to Châm. What Châm did was deserving of a curse upon Canaan. Châm may have had such an evil spirit that he always disrespected his father and it finally came out after the flood when he saw his father's nakedness.

We have to judge Châm now so we can know how to judge him in the next life. Châm's deed was so evil that he will go to the great white throne judgment. He had no appreciation for his salvation and committed a heinous sin against his source who was standing in YHWH's place. When Châm saw the rainbow he had no thankfulness in his heart to our God who had delivered him and promised not to flood the earth again.

When you are disrespectful to authority, then you are doing so unto YHWH. The sin of Châm was like disrespect towards an elder. If your heart does not smite you if you go against YHWH's anointed authority, then you may not belong to our Father. It must go into our children to have respect, to have respect for authority.

Châm's heart was so evil and dark. His deed was the worst thing ever done. Châm was not in ignorance of what he did. He had the knowledge of good and evil and he chose evil. He even went so far as to mention it to his brothers to discredit his father. His brothers knew better. Châm knew the right thing to do and he did not do it. Shem and Yapheth knew and chose to do good. James 4:17.

The whole world was destroyed because of its disrespect and Châm saw it. Châm came to the knowledge of the truth and he never let go of the link to the old world. Châm knew the God of Noah and when he spoke what he did about his father, he came against the God of Noah. Baptism corresponds to the flood; if we do not cut off everything in us at baptism, then we will be cursed as Châm is.

Proverbs 20:20. This is the very thing that has happened to Châm. Curse — to esteem lightly; to not hold in full honor and respect. Leviticus 20:9. This is the sin that you cannot pay off. This is the second death. All disrespect for authority is recorded as disrespect toward your God. Any disrespect that remains in your heart that is not dealt with disqualifies you. Romans 6:23 — Even if you are in the Body and have the Holy Spirit, your blood guilt is still upon you (the first death). No one who despises authority can have authority. A tyrant has authority but despises it in others.

1 Corinthians 5:9-13. We do not judge outsiders; we judge ourselves. Canaan was cursed because he was Châm's seed — what was in Châm went into him. Châm's sin went into his son. The curse put on Châm's seed is still upon him and he will never succeed in this age to attain equality and civil rights. Only in Yahshua Messiah will the curse be removed so that Châm may receive what he strives for in the arm of the flesh,

outside of Messiah.

Genesis 9:18-27. This is the account of what Châm did and in verse 25 Noah must have known that what was in Châm was going to be in his son. The definition of Canaan — to humiliate, to bring low, to bring into subjection, to subdue. Canaan — comes from the prime root *Canaa* — to bend the knee, to humble self, subdue, bring low. The curse upon Châm and his seed is still the word of God no matter what the world tries to do. The descendants of Canaan are to be slaves until they enter Messiah individually.

1 Peter 2:18 — In Shaul's day, there were slaves in the society of that day. A slave found favor with God if he received his beating or unjust treatment, for he was called to the purpose of being a slave, a servant. If slaves had submitted, then they would have received their reward. Ephesians 6:5-9. Slaves must answer to YHWH as to how they received their masters and masters must answer to YHWH for how they treated their slaves. There is no partiality in this. Colossians 3:22-25; 4:1,2.

Slaves were to render service to the Eternal One, and not men, knowing that they would receive reward from the Eternal One, slave or free. Colossians 4:1,2 was for the sake of having a good conscience. Slaves in the body (in Paul's day) were to work and serve for the Eternal One. Shaul and Timothy did not have the evil spirit that John Brown had. He had a murderous spirit and went about killing people in the name of God who would speak out against abolition. John Brown was a terrorist. He was led by a demonic spirit.

Titus 2:9,10. Shaul the apostle understood the social structure and social system that existed in his day. He did not tamper with it. If he had, then there would have been revolt. If Shaul had gone against the social structure and system of the society and said, "No one should be a slave to man," then it would have caused an uproar, a revolt. Slavery was a part of the society's structure and Shaul had respect for the government

and the social structure. We should not go against the social structure or social system either, but respect and understand how it works.

(Daniel Webster believed that slavery was evil, but he felt that federal interference with the internal state of affairs of the slaves was wrong.)

Philemon

Read Philemon. According to Roman law, the master had total authority over the slave and his life. When we realize as Shaul did that slavery is regarded as a legitimate segment of the social order of some societies and that there were severe laws that punished those who interfered with the rights of the slave owners; we can see that Shaul had to handle the case with Onesimus very delicately and wisely in sending him back to his master. He writes with the view of his legal rights and as a slave owner (Philemon) of his unalienable rights. Slaves could be set free if it did not cause upheaval in the whole social order. Philemon 15-18. If a believing master set slaves free, then it would have caused strife and all manner of things that would have entered into the whole social order back then. We can see why the unprincipled cannot understand Shaul's writings.

Society has not yet seen the effect of what freedom has done to Châm. He is striving for everything and it is hard for him to receive the truth and he has never heard it. He has never heard anything that is the truth. What we are hearing is cleansing our souls. Châm is full of suspicion and there needs to be a gospel that will go into them deeper than what Noah put into them. 1 Timothy 6:1-3. In verse 3, our Father has made a way for us. The social barriers are being broken down so that the gospel can be preached and the foundation of the Edah in Judah can be built upon it.

Masters and slaves is a touchy subject. Abraham Lincoln may have set the slaves free, but they are not free at all. There is no equality in sight for Châm, no matter what Châmites do. 2 Peter 2:18,19. No amount of civil liberties, civil rights will free them

from the inner bondage that they are under. It is antichrist which is doing things through human maneuvers against Messiah's will. The gospel must reach the black man before the lid blows off.

Slavery is over for those who believe and come into Messiah. But it is not over for those who are outside of Messiah. Colossians 3:1; Galatians 3:28; Ephesians 2:15. The whole work of what Messiah did on the cross will come into fulness in the end of the age. In Shaul's day, the burden of his heart was that the 12 tribes would be one, but it never came about because of the dead system of Judaism which kept the Jews and Gentiles from being in unity. If we had the same kind of society that existed in Shaul's day, then we would never be able to have the demonstration needed to bring the gospel to the ends of the earth.

Is it true that all men are created equal? In the beginning man was created equal and had unalienable rights and animals had fear of man. Now, man cannot have dominion over animals readily as Adam had. Because of the fall of man, man is not equal. After the flood, Châm fell, then Israel fell. All men are created equal (Genesis 1:26), but all fell. Châm, however, fell under a special additional curse (Genesis 9:25) and he can only be freed in Messiah. Any other way militates directly against God.

Martin Luther King

Jeremiah 23:16-25 (25 especially). Martin Luther King came in the name of the Lord to set the blacks free from the curse of inequality. He was antichrist, a communist. There is no possible way to free Châm from the curse no matter what he tries to do because it is against the word of God. Martin Luther King's message promised freedom that could only be attained to in the body of Messiah. He did not bring anyone into the Body of Messiah. Matthew 12:25.

Châm must hear the gospel that will bring him into salvation and will show him how Martin Luther King's message failed. King was a liberal from the start and he had

mixed eastern religion with his philosophy. His message promised equality to Canaan's seed. It was an extreme violation of what the God of heaven had done.

Equality can only be had in the body of Messiah individually through each black person coming into Israel, being baptized. Ephesians 2:12 defines the true church and the Body of Messiah. King didn't bring anyone into the commonwealth of Israel. He said that the curse was over but we know what Noah said was bound on

earth and in heaven. No man or revolution could break the curse except Yahshua and one sent in His name, truly bringing the good news of liberty.

Châm and his seed were never meant to have equality or equal opportunity after the curse. It can only be broken in repentance, through baptism. In the days ahead, this curse will point Châm to Messiah. This must go into us so we can proclaim the gospel to Châm so he can receive it. The spirit of the law of Moshe was that the slaves were equal as human beings but they were still slaves.

Martin Luther King was not a sent one, but Châm needs to hear the message from a sent one proclaiming freedom and equality in the Name of Yahshua. John Brown was not sent to gain something for Châm that was not his outside the body of Messiah. John Brown was a false prophet. Galatians 1:8-14. Unless one calls Châm into Yahshua, then he is not sent.

We must be renewed so that we can pass on the right spirit to our children so that they will be grateful for the New Covenant. Martin Luther King could not offer true freedom to Châm when he was a slave of the curse himself. If you have been sent from God, then you can preach the gospel as a testimony.

Châm will overcome someday when sent ones preach the uncompromising truth to him. Then he shall overcome, but only through a preacher of righteousness who is set free and is thankful to be saved and is not taking sides. When this happens then the next age can come and Châm's name will no longer be a by-word. The people of the

next age will learn from the failings of us who will teach them in the next age.

The judgment of each man at the white throne judgment will be according to his potential, ability, and motivation, good and evil. Most people follow after evil that will lead them to the second death, the lake of fire. The potential of each individual will be sealed forever and ever whether good or evil. Revelation 20:12; 21:8. This is real. The lake of fire burning with fire and brimstone is not a figure of speech. It is a real thing and it actually burns as it states it does. We are judged according to how we obeyed or disobeyed our Master. The world will be judged according to good and evil. We will be judged by the knowledge of YHWH's word; according to the revelation revealed to us in our hearts — determining our worth — and to the degree that we lived out Romans 12:1 — how we worshipped our God in our lives.

Equality

Equality outside of the Body is based upon man being created in the image of God and thus being equal in that sense. The men who wrote the constitution saw Châm as a man, but did not know and could not undo the curse. All men are equal because they are created in the image of God and are under the laws of God. Man, however, cannot legislate taking away the curses that God has ordained. Châm was not to be equal to Shem, but to serve him.

In the beginning all men were created equal, but philosophers refuse to acknowledge the fall of man and certain curses upon man. Man's heart and mind and body have been altered by the fall. The curse on Châm not only had an effect on his physical features, but also mentally and spiritually. Even in man's best efforts to push equality, it cannot be worked out in

the human heart apart from Messiah. Human nature does not allow equality. There is a difference in beauty, intelligence, opportunities. Fallen human nature dictates prejudice.

Equality for Châm brings the society down, whereas Châm serving Shem should bring Châm into salvation. Egalitarianism is designed to destroy man, male and female. Egalitarians propose to abolish the family structures and set up a universal equality in defiance of reality. They want to remove natural virtues, rewards, achievements, and to set up a system of equal reward for equal performance. Abilities, motivation, talents and compassion are what make equal opportunities. Race and sex should not be the determining factors. This tries to reduce man to the least common denominator.

Châm's intelligence was to be used in serving Shem in the world. His raw intelligence is just as high as Shem's and will be liberated in Messiah only; in three generations of training in righteousness, he will be liberated from his inferior feelings of himself which affected his whole personality, including intelligence, social and emotional makeup. The last will be first.