

A Branch can do Nothing Apart from the Vine

Our Father made it so it wouldn't be hard that anyone of us could abide in the vine. It is so simple to just turn your mind to the spirit and be connected to the vine. We're like branches. We can't bear fruit unless we abide in our Master. There is absolutely no fruit we can bear apart from having communion with Him. If we're like a branch and we're out of communion with the vine, that branch is lifeless. Have you ever felt lifeless, not life-giving, out of the vine, not producing fruit? If we're a branch and not in fellowship with the vine, we'll be cut off and thrown into the fire. What do you do with these useless branches? You don't just want them all over the place. You have to have a fire. What good is a branch cut off from the vine? It's good for nothing, just to burn. Especially the grapevine is good for nothing once it's cut off, except to burn.

That's the kind of terminology our Master used. That's the only way we can actually prove we're disciples — by abiding in the vine. I guess it was 25 years ago our Master spoke directly to my heart about this. I'll never forget it. He flooded my heart with that revelation. From that day on I knew I couldn't do anything apart from Him. Apart from Him, I'd be a useless, worthless person always. If I'd abide in Him I'd bear much fruit and prove to be His disciple. Make no mistake about it. Jn 15:8 — If we abide in Him we bear the obvious fruit of the kingdom. That's the revelation our Father gave me.

Also Jn 14:21,23 — This is why it's so important, so necessary that we always abide in the vine. You know when you're severed from the vine. You just feel it. You know you need to get back in connection with that vine. He made it so we'd know it that we're disconnected. We need to be connected to bear that fruit. "If you remain in Me and My words in you, ask whatever you wish and it shall be done for you." It's for the glory of My Father (Jn 15:7-8).

2 Pet 1:5-7 — All these things you have. You have agape love to love. If these qualities are coming forth from you in increasing measure, they'll keep you from falling away, from being unproductive.

Jn 15:8 — 2 Pet 1:5-7 is that fruit. Peter gives us understanding.

2 Pet 1:8 — If these qualities are yours and you continue to increase in this, they'll keep you from being useless or unfruitful, unproductive in your knowledge of our Master Yahshua. We may know *of* Him but not produce the fruit. Christianity knows of the historical figure, but they don't produce the fruit.

Verse 9 — Near-sightedness means you can't see far away. We have to be able to see far away so we know what we're doing. A lot of people have near-sightedness; some have far-sightedness. We have to have both. I don't know how you can forget the purification of your former sins.

2 Pet 1:4 — We're really connected to divine nature. Divine nature and human nature have met together in Yahshua and now in us who received Yahshua. What could be greater than that? That's the greatest gift. That's security — eternal life. Now since we have it there is nothing left to do except to put our mind on the Spirit, on our Master. The Spirit is in us to bear that fruit to bring about the next age. If we put our mind on the Spirit and live an overcoming life we'll have triumphant joy¹ (Jude 1:24).

There has to be a way to reach the world through our life, our testimony, through what comes out of our mouth.

We have to get the message to Slovakia. Miroslav is the avenue. He has the burden for that. Our Father put it into his heart. Our Father saved him on purpose. We need to really see this precious gift and really care for this wonderful thing what our Father has done for the sake of his country. It's a deliberate, wonderful thing our Father has done. He wants to train Miroslav in every aspect and raise him up. He wants to do that with all of us.

Miroslav said "Amen!"

It's good that he said, "Amen." It won't happen unless there is an *Amen*.

It is wonderful to really see how revelation went into people's hearts. They have received the anointing, the foundational things we must have before we can progress. Eish and his wife

¹ See also "Triumphant Joy" (970102A).

now are really taking root, they can progress. The wonderful reconciliation between Ahavah Shuah and Hannah will cause everything to happen.

There can't be one hint of disunity between each other. Our unity must be like our Master and Abba. There is nothing separating us in each other's presence. The blood of our Master is provided and we have the Holy Spirit who tells us if we're separated. He shows us our sin. These things keep the branches from bearing fruit.

Our Father entrusted Miroslav to us. He needs comfort, encouragement. I'm sure he's getting it. He's showing the obvious fruit of it. If he can learn the English really, really well he can put everything we're going to study over there into his own language. He is a wonderful man. He has a wonderful testimony. You know what's in a man by what comes out of his heart.

About the Righteous Complaint Meeting

When we get to the point we have no complaints we have the perfect community.

Nirvah was praying in the morning about judging what you see and hear. She doesn't want to be affected by what she sees and hears, but always see the heart in all situations, especially in children.