

1 November 1995, Morning Minchah Sus, France

Being Raised Up On the Last Day;

Instruction On Speaking Loud

Jn 7:37 — Our Master Yahshua was a human being. He had human vocal cords. He was not fallen. He was not intimidated. He was not influenced by a spirit. He was unhindered by things that would come to people to make them weak. Our Master lifted up His voice. Everyone has exactly the same vocal cords, but you have to exercise your will to use them.

Verse 38 means *cleaves* to Me, follows, won't let go. A brother said the other day, "I don't know what I would do if I had to leave this place. I'd cleave to the front gate." He was horrified to go to the world just for one minute uncovered. He knew what he was saying. He appreciated being in the Body of Messiah.

Cleave — trusts, relies on Me.

Yahshua hadn't yet been raised up to the throne of God to glory, raised, gone into heaven, coronated King of kings and Lord of lords. 3,000 people received the Spirit in baptism at Pentecost. Abundant grace was on them. As they all appropriated the grace they had rivers of living water flowing out of them.

1 Chr 12:38-40 — We have to keep on drinking to live, if we quit we'll die. Jn 6:53 — I assure you, most earnestly, most solemnly tell you, you cannot have any life in yourself unless you eat the flesh of the Son of Man and drink His blood. That offended all the Jews. That was in the law to not drink blood or eat the flesh of man.

Unless you appropriate His life and the salvation that is in Him and the forgiveness you have no life. We have to reach His blood, come into the Body, and partake in His life.

Appropriate — take for yourself what you need. Personal salvation — take for yourself what you need. At Pentecost 3,000 took what they needed. His Spirit was on earth, but He was in each one of them.

Verse 54 — If we are not raised up on the last day we don't belong to Him. Jn 6:40,39,44,54 — So many places talk about this. What if you are not raised up on the last day,

and you thought you believed in Him? You didn't appropriate His life. The last day is the last day in the wilderness. We will be in the wilderness 1,2,3,4 ... 1,260 days — Rev 12:6. There will be terrible things happening on the earth — men fainting from fear. On the last day the dead will be resurrected. The rest who are alive will be changed.

1 Ths 4:16-17 — In John 6 back then, He was talking to people who all died. You can count the days. You don't know exactly the day or hour (Mt 24:36). But we know it's the last day. We'll be expecting it — 1 Ths 5:4-5. We are loving one another, eating His body, drinking His blood. Father, we can't do anything apart from You. Your ways are marvelous. Heb 3:10 — They never learned His ways. It's hard. We go through a trial every day. So many things and thoughts come against us every day. Even in our body we suffer. It's a struggle to get up every day. Phil 1:29 — We have to share a little bit in His suffering to share in His glory.

That's what we are here for, to endure to the very end, the last day. Everyone who truly believed in Him, trusted, who is in the Body of Messiah, was part of that burnt offering and will be raised up on the last day. The first edah knew they were grafted into the broken branches of Israel. Paul was talking about that. They knew it in the first century. Here we are in the last century. First the tree has to be restored, then we are grafted in. We can't assume we are grafted in.

[Last night someone cut a dead tree. But maybe there is still life in the root. We will see. The tree was dead.]

We are a felled tree sprouting. The church is fallen, but the roots are still good. It is just like in the first century. They knew that they came out of the stump. We have the foundation of Yahshua. He is still the same. We have to go back to the starting point. What was the starting point in the first century? Being devoted to the apostles' teaching, making sure our sins are confessed when we go to the Breaking of Bread — that's what it means to be devoted to the Breaking of Bread. You can't lift up thanksgiving unless you are perfectly forgiven, and there is nothing on you. You can give thanks all day long, but there is no thanks unless you are forgiven.

Forgiveness releases thanks. If you go into the Breaking of Bread without making sure you are clean, you don't regard what our Master did for you.

Being devoted to the prayer — only pray for the things that are essential. Be faithful, devoted. We have to be covered every morning and evening. Mt 6:9-15; 1 Tim 2:1-8. Dan 12:11 — It's a complete burnt offering that was taken away for 1,900 years. We want that new tree to be planted, but we want it to grow. We want those new sprouts to come out of the old stump.

Let's say *shalom* with all of our heart and as loud as we can or like. I'll count to three. Not screaming, but raising your voice, "Shalom." Okay, who didn't say it with all his heart? [One guest raised his hand.] Okay, let's do it again: "Shalom." [This time it was louder and fuller.] See, I told you, you didn't do it with all your heart.

If you don't train your children to speak with a loud voice, you may as well go home because you are not raising up the male child. They will speak with a loud voice. If you don't speak like that, you better go out and practice. We will be speaking with a loud voice to many people, proclaiming the gospel. We will also be speaking at festivals to many people, and we won't be going around with these little things that amplify your voice. Our Master was the representative man. He spoke with a loud voice. He sent His Spirit. The Holy Spirit is the representative Spirit. We are to and we can speak with a loud voice. There is a trumpet. It's amazing — someone blows into it and gets this tremendous sound out of it. Then someone else blows into it and only gets a little squeak out of it. The trumpet is the same, but it just depends on how you blow into it.