

Becoming His People

Turn to Jer 30:17, “I will restore.” What does the word *restore* mean? It means to bring back to its original purpose. Num 24:5; Jer 30:18 — Jacob's tents (Mal 2:12). Who *is* Jacob's tents? It doesn't say who *are* Jacob's tents. This, of course, is the community of Israel.

Mal 1:11 — in every place; Jer 30:18 — dwelling places.

Jer 31:1 — *Families* means clans. *My people* means His possession.

Jer 30:18 talks about the city, the whole city, which are the twelve tribes. Rev 21 speaks about the city. Verses 9,3,12 — The city is the wife, the bride, the twelve tribes. Psalms 46 and 48 talk about the city.

All over the world in this age there is one city with one governor ruling over it and all the nobles ruling in the same spirit. Unity all over the world as one man is impossible. It is a phenomenon. That is the city of peace.

Jer 30:19 — songs of thanksgiving — We know what kind of songs we need to write.

“I will add to their number.” Right now He is adding slowly to us, one by one, but the day is going to come when He will add many to us. “I will bring them honor and they will not be disdained.” There are no grounds to disdain them. If you know who you are, they can make fun of you all day long and it will not affect you.

Verse 20 — congregation, community (#5712, #5713), edah, swarm — like a beehive. If they divide, it is because they establish another hive.

Verse 21 — We need to be like our Master. We need to always drawing near to Him, giving Him thanks.

Verse 22 — That is the verse I want to get to. The word here actually means *become*, to be in the process of being restored — *become*. It is a restoration. More and more we are *becoming* His people, as we are hearing this and drawing near to Him. *Becoming* indicates pre-existence in a different form. Rev 18:2 — She *became* means that she existed in another form

before. We were regarded as sinners. We didn't know Him. We *became* disciples. Jn 1:14 — God *became* a man. We used to be Jer 30:17. He knows who His people are.

Verse 24 — In the very last days of the age you will fully understand this. He did not write in chapters. Jer 31:1 — *at that time*.

We are *becoming* and we are going to be His people. There we were in the desert of the world, the preserved ones (Isa 49:6; Jer 31:2-6). It is talking about restoration. We used to be scattered, but now He brought us near.

Amaz: I'm thankful that our Father never gave up on mankind, although they went astray so many times. The nation being restored means all different nations like Brazil, Germans, Americans, etc. I'm thankful that we all can live in unity.

Acts 26:7 was the reality back then, but they had fallen away, so now we are in the process of *becoming* His people — *becoming*. He's *becoming* our God. *Becoming*, meaning that we are being made suitable for Him. That is the process that is going on now so that when the twelve tribes are established we will then *be* His people and He will *be* the God of all the clans.

Right now He is *becoming* the God of all the clans and we are *becoming* His people. We are in the process of *becoming*. We are a people who belong to Him — those who are suitable to Him, those who represent His character. We belong to Him. And that is who we are *becoming* — we are *becoming* like Him. We are *becoming* whole. Right now we are not whole — we're half-done, embryonic, still in the process of forming, and we are *becoming* a nation. And we want to make it and have the nourishment to be birthed one day and to come to birth as the full-bodied, twelve tribes.